

The First Sunday in Advent

December 3, 2023



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors who are not a member of one of our sister congregations give us the opportunity to compare what we teach with your faith to ensure that we are in complete agreement before you commune with us. Please speak with Pastor Shrimpton after worship for more information.

The Theme of Today's Worship

Rulers plan and administrate and govern. They typically do not save. If your house is on fire, it will not be the mayor who shows up to save you from the flames. If America were attacked, the President would serve as the commander in chief of the armed forces. The President would not pick up a weapon, go to the front lines, and fight to save you from the enemy.

Jesus is different. He is both infinitely greater than all other rulers, yet also infinitely humbler. He does not consider it beneath his rank as King to risk his life for his subjects. He is willing to fight for us. He is willing to die for us. For King Jesus came into our world for one reason—to save us. Keep watch! His return his imminent!

Serving Today

Presiding Minister & Preacher	Pastor Timothy Shrimpton
Organ Assistant	Alex Shrimpton
Ushers	Rick Huntington and Jasen Higgins
Communion Assistant	Mark Baushke
Sunday School Teacher	Janet Powers
Altar Preparation	Leslie Donovan
Coffee Hour Host	Donna DaSanBiagio

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The Service

Setting Four

Opening Hymn

309 *The Advent of Our King*



- 1 The ad - vent of our King our prayers must now em - ploy,
2 The ev - er - last - ing Son, in flesh con - tent to be,
3 O Zi - on's daugh - ter, rise to meet your low - ly King,
4 As judge, on clouds of light, he soon will come a - gain



and we must hymns of wel - come sing in strains of ho - ly joy.
him - self a ser - vant's form puts on to set his ser - vants free.
nor let a faith - less heart de - spise the peace he comes to bring.
and his true mem - bers all u - nite with him in heav'n to reign.

- 5 Before the dawning day
let sin's dark deeds be gone,
the old self all be put away,
the new self now put on.

- 6 All glory to the Son,
who comes to set us free,
with Father, Spirit, ever one
through all eternity.

Text: tr. John Chandler, 1806–1876, alt.; Charles Coffin, 1676–1749

Tune: Aaron Williams, 1731–1776

Text and tune: Public domain

Please stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.†**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning‡ sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.§

Amen.

* We are born into this world with a deep need for confession. We come as sinners before the holy God who demands perfection from us. We come asking for his forgiveness, trusting in his promises to forgive us for the sake of Jesus' life and death in our place.

† **1 John 1:8-9**

‡ To "atone" is to put to separated parties back "at one" with each other. By his death, Jesus covered over our sin and put sinful mankind back at one with our Creator. See **1 John 2:2**.

§ **[Jesus said,] "Whenever you forgive people's sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.... Amen I tell you: Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven" (John 20:23, Matthew 18:18).**



1 ̇ Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -



blood set us free _____ to be peo - ple of God. *Refrain*
 hon - or, _____ bless - ing, and glo - ry are his. *Refrain*
 join in the hymn of all cre - a - tion: *v. 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun his _____ reign. _____ Al - le - lu - ia! *Final Refrain*



Final Refrain
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Richard W. Hillert, 1923–2010; John W. Arthur, 1922–1980 | Tune: Richard W. Hillert, 1923–2010 | Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 706345 | Tune: © 1975, 1988 Richard W. Hillert. Used by permission: OneLicense no. 706345

The Word

Salutation

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 64:1-9

Oh, that you would rip open the heavens and come down.

Mountains then would quake because of your presence.

²As fire ignites stubble and as fire makes water boil,
make your name known to your adversaries.

Then nations would quake in your presence.

³You did amazing things that we did not expect.

You came down. Mountains quaked because of your presence.

⁴From ancient times no one has heard.

No ear has understood.

No eye has seen any god except you,
who goes into action for the one who waits for him.

⁵You meet anyone who joyfully practices righteousness,
who remembers you by walking in your ways!

But you were angry because we sinned.

We have remained in our sins for a long time.

Can we still be saved?

⁶All of us have become like something unclean,
and all our righteous acts are like a filthy cloth.

All of us have withered like a leaf,
and our guilt carries us away like the wind.

⁷There is no one who calls on your name,
who rouses himself to take hold of you.

So you hid your face from us.

You made us melt by the power of our guilt.

8But now, LORD, you are our father.
 We are the clay, and you are our potter.
 All of us are the work of your hand.
 9Do not be angry, LORD, without limit.
 Do not remember our guilt forever.
 Please look closely.
 All of us are your people.

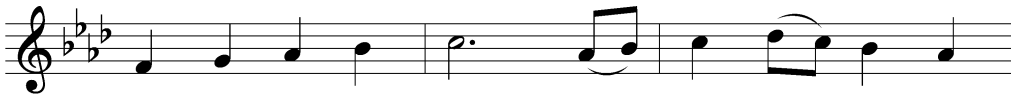
The Word of the Lord.
Thanks be to God.

Psalm of the Day

Psalm 83A



1 Speak, Lord, and let us hear a - gain your
 2 For e - vil pow'rs are hard at work: they
 3 From ev - 'ry side, from deep with - in, they
 4 Ig - nite the fire of ho - li - ness which
 5 Then those who see what you have done will



po - tent, liv - ing Word; re - veal your - self in
 cun - ning - ly con - spire; your peo - ple's down - fall,
 threat - en to at - tack; a - rise, Lord, as you
 your op - po - nents fear; like chaff be - fore the
 sure - ly seek your face, con - fess - ing you, the



acts of might and let your voice be heard.
 noth - ing less, re - mains their chief de - sire.
 have be - fore: turn Sa - tan's ar - mies back.
 rag - ing wind, Lord, make them dis - ap - pear.
 LORD Most High, the God of truth and grace.

Text: Martin E. Leckebusch
 Tune: Repository of Sacred Music, Part Second, 1813, ed. John Wyeth
 Text: © 1970 Kevin Mayhew Ltd. Used by permission: License no. 130019051
 Tune: Public domain

Second Reading

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ!

⁴I always thank my God for you because of the grace of God given to you in Christ Jesus. ⁵You were enriched in him in every way, in all your speaking and all your knowledge, ⁶because the testimony about Christ was established in you. ⁷As a result you do not lack any gift as you eagerly wait for the revelation of our Lord Jesus Christ. ⁸He will also keep you strong until the end, so that you will be blameless on the day of our Lord Jesus Christ. ⁹God is faithful, who called you into fellowship with his Son, Jesus Christ, our Lord.

The Word of the Lord.

Thanks be to God.

*Please stand**

Gospel Acclamation

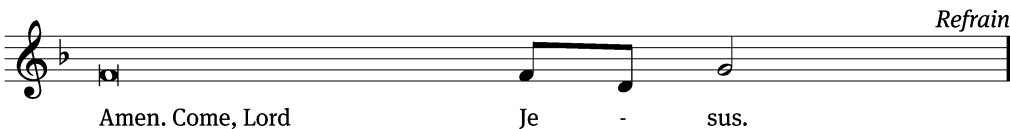
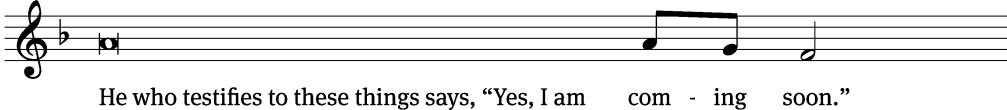
Revelation 22:20



Refrain



Tone



Tune: © 2002, 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 706345

* We stand out of respect for the words and account of the life of our Savior and King, Jesus.

Then you will see the Son of Man coming on clouds with great power and glory. ²⁷At that time he will send out his angels and gather his elect from the four winds, from the farthest end of the earth to the farthest end of the sky.

²⁸“Learn from this illustration of the fig tree: Whenever its branch becomes tender and sprouts leaves, you know that summer is near. ²⁹So also when you see these things happening, you will know that he is near—at the doors! ³⁰Amen I tell you: This generation will certainly not pass away until all these things happen. ³¹Heaven and earth will pass away, but my words will never pass away.

³²“No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father. ³³Watch! Be alert and pray, because you do not know when the time will come. ³⁴It is like a man going away on a journey. When he left his home, he put his servants in charge and assigned what each one was to do. He also commanded the doorkeeper to keep watch. ³⁵Therefore keep watch, because you do not know when the owner of the house is coming: whether in the evening, or at midnight, or when the rooster crows, or early in the morning. ³⁶If he comes suddenly, do not let him find you sleeping. ³⁷What I say to you, I say to everyone: Keep watch!”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

Hymn of the Day

487 *Lo! He Comes with Clouds Descending*



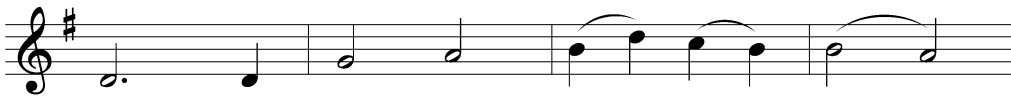
1 Lo! He comes with clouds de - scend - ing,
2 Ev - 'ry eye shall now be - hold him
3 Those dear to - kens of his pas - sion
4 Yea, a - men, let all a - dore thee



once for ev - 'ry sin - ner slain;
robed in glo - rious maj - es - ty;
still his daz - zling bod - y bears,
high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
those who set at naught and sold him,
cause of end - less ex - ul - ta - tion
Sav - ior, take the pow'r and glo - ry,



swell the tri - umph of his train:
pierced and nailed him to the tree,
to his ran - somed wor - ship - ers.
claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
deep - ly wail - ing, deep - ly wail - ing, deep - ly
With what rap - ture, with what rap - ture, with what
Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ re - veals his end - less reign.
wail - ing, shall their true Mes - si - ah see.
rap - ture, gaze we on those glo - rious scars!
lu - ia! Thou shalt reign, and thou a - lone!

Text: Charles Wesley, 1707–1788, alt.
Tune: Thomas Olivers, 1725–1799
Text and tune: Public domain

Sermon

Grace and Peace Enrich Us Until Jesus' Advent

1 Corinthians 1:3-9

Please stand

Nicene Creed*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

* The Nicene Creed was originally adopted by the Council of Nicea in 325 AD and has been a widely used confession of faith throughout Christendom since that time. Its chief purpose was to confess the Christian faith while defending the truth of Jesus' divinity against the teachings of Arianism which claim that Jesus is not true God.

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Gracious Lord, you sent your Son into our world to destroy the power of Satan and restore the human race as your children and heirs. Work in us during this Advent season so that we may rejoice in the coming of our Savior and long for his coming again.

Make us eager to receive the King who comes to save us.

Use the preaching of your holy law to rid us of all delusions that we can gain your love with our own efforts. Move us to realize how hopeless we are because of sin and to feel sorrow for what we have done wrong.

Lead us to be honest about our sinful status in your sight.

Lift up our hearts to see the King who comes to save. Reveal to us his willingness to take on our human form and stand in our place. Show us the power he extends in his Word

and sacraments to make us your children and keep us in faith. Thrill us with his promise to come and take us to our eternal home to live with you forever.

Open our eyes to see and believe the wonders of the Savior's love.

As we live with Christ and trust in him, move us to turn away from sin day after day with the strength your Holy Spirit provides. When we fall, forgive us and renew us to love and serve you and all people.

Empower us and guide us to walk with Christ by faith.

Protect us from the distractions that come at this time of the year. Even in gift-giving and celebrating, keep our hearts focused on Christ and his forgiving love.

Give us joy at his coming at Christmas, his coming in the gospel, and his coming again.

Move us to share with others the most important gift of this season, the truth about Jesus. Even in busy times lead us to pray for those whose joy is diminished because of sickness, pain, or loss. Give us opportunities to provide help to those in need.

May others see the love of Christ in our words and actions.

Hear us, Lord, as we pray in silence.

Silent prayer

Loving Lord, work in us during this Advent season so that our joy may be genuine and may rest in the promises of the King who comes to save.

Come, Lord Jesus. Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving or scan the code to the right.

If you are a guest with us today, please fill out the "Connection Card" in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.



The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Sanctus†



Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.



Heav'n and earth are full of your glo - ry. Ho - san -

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

† We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.

na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer | Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 706345

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

- By his incarnation, he became one with us.
- By his perfect life, he fulfilled your holy will.
- By his innocent death, he overcame hell.
- By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.
Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive

those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

Agnus Dei†

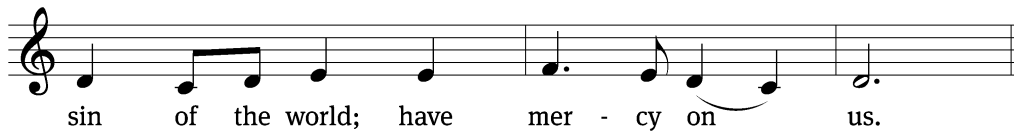
The image shows three staves of musical notation in treble clef. The first staff contains a short melodic phrase. The second staff contains the main melody with lyrics underneath: "O Christ, Lamb of God, you take a - way the". The third staff continues the melody with lyrics: "sin of the world; have mer - cy on us." The lyrics are written in a simple, sans-serif font, with hyphens used to indicate syllables that span across notes.

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

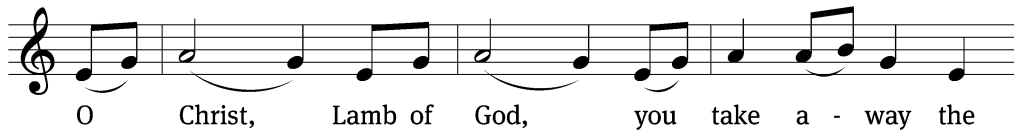
† John the Baptist called Jesus the "**Lamb of God**" (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.



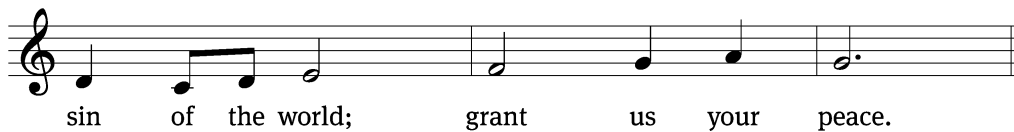
O Christ, Lamb of God, you take a - way the



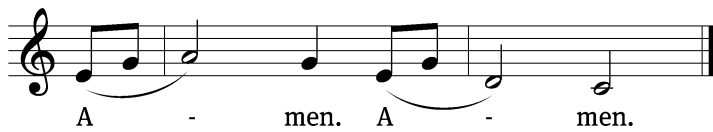
sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



sin of the world; grant us your peace.



A - men. A - men.

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Be seated

Distribution

To our guests: please review “Our Communion Practice” on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers’ direction to come forward via the center aisle and return to their seats by the side aisles.

Please stand

Hymn of Thanksgiving

312 Comfort, Comfort All My People, s. 1-2



1 “Com - fort, com - fort all my peo - ple; speak of peace,” so
2 All their sins our God will par - don, blot - ting out each



says our God. “Com - fort those who sit in dark - ness, groan - ing
dark mis - deed; all that well de - served his an - ger he no



from their sor - rows' load. Speak to all Je - ru - sa - lem
more will see or heed. They have suf - fered man - y a day;



of the peace that waits for them; tell them that their
now their griefs have passed a - way. God will change their



sins I cov - er, that their war - fare now is o - ver.”
ach - ing sad - ness in - to ev - er - spring - ing glad - ness.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann G. Olearius, 1611–1684

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.*

* These words of praise occur repeatedly in Scripture. For an example, see **Psalm 118:1**.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.*

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing†

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

* **1 Corinthians 11:26**

† The closing blessing of the service follows the pattern of the blessing that God gave to his Old Testament people in **Numbers 6:22-27**.

Closing Hymn

322 Come, Thou Long-Expected Jesus



1 Come, thou long - ex - spect - ed Je - sus, born to
2 Is - rael's strength and con - so - la - tion, hope of
3 Born thy peo - ple to de - liv - er, born a
4 By thine own e - ter - nal Spir - it rule in



set thy peo - ple free; from our fears and
all the earth thou art, dear de - sire of
child and yet a king, born to reign in
all our hearts a - lone; by thine all - suf -



sins re - lease us, let us find our rest in thee.
ev - 'ry na - tion, joy of ev - 'ry long - ing heart.
us for - ev - er, now thy gra - cious king - dom bring.
fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707–1788, alt.

Tune: Southern Harmony, New Haven, 1835, ed. William Walker

Text and tune: Public domain

Calendar & Announcements

Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Church Decorating.....	12:00 pm
Catechism Class.....	12:00 pm

Tuesday

In-Person Midweek Bible Class [Luke]	10:30 am
Bible Information Class	4:30 pm
Online Midweek Bible Class [Luke]	7:30 pm

Thursday

Member Care Committee Meeting.....	7:00 pm
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Saturday

Christmas for Kids.....	1:00 - 3:30 pm
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Next Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class.....	12:00 pm

Upcoming Holiday Schedule

As we make our way through the holiday season, here's an upcoming schedules of events to put on your calendars:

- **Sunday, December 3, 12pm:** Church Decorating
- **Saturday, December 9, 1-3:30pm:** Christmas for Kids
- **Sunday, December 24, 10:30am:** Normal Sunday Worship (4th Sunday in Advent)
- **Sunday, December 24, 6pm:** Christmas Eve Worship
- **Monday, December 25, 10:30am:** Christmas Day Worship

Hosting Coffee Hour

It has been a true joy to have more people able to worship with us regularly and to join together in fellowship at coffee hour on Sundays after worship. We would love to be able to spread out the joy of hosting coffee hour moving forward. This doesn't need to be an elaborate, fancy spread of things; the goal is to facilitate fellowship time with our brothers and sisters over some coffee and a snack. If you have any questions or would be interested in helping out, please speak with Donna DaSanBiagio or Pastor Shrimpton. Thank you!



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2600 Ralston Avenue, Belmont, CA 94002

Pastor Timothy Shrimpton

pastor@gdluth.org

As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

*Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net*

