

# All Saints' Day

(Observed)

**November 5, 2023**



**Gloria Dei**  
Lutheran Church  
[gdluth.org](http://gdluth.org)

# Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

## To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

## Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors who are not a member of one of our sister congregations give us the opportunity to compare what we teach with your faith to ensure that we are in complete agreement before you commune with us. Please speak with Pastor Shrimpton after worship for more information.

## The Theme of Today's Worship

Childbearing is an excruciating process. Yet each day countless women, wanting a baby, willingly become pregnant. This shows that pain can be endured if we know it is temporary and that happier times come immediately after. Likewise, the time in between Christ's first and second coming are going to be full hardship, especially for believers. How do we bear it? We remember that this is temporary. Happier times are coming!

That truth is made crystal clear on this All Saints' Day. On this day we remember every saint who has gone before us—all those who had faith in the Lamb of God: the heroes of faith in Scripture; our faithful Christian family members, now fallen asleep. They all endured hardship and pain. But no more. Now they enjoy perfect glory, peace, and joy. As we journey through this time in between, how do we endure? We remember all the saints. We focus on the future glory that waits for us.

## Serving in Worship

<b>Presiding Minister &amp; Preacher</b> .....	Pastor Timothy Shrimpton
<b>Organ Assistant</b> .....	Oliver Shrimpton
<b>Ushers</b> .....	Rick Huntington and Daniel Donovan
<b>Communion Assistant</b> .....	Steve Hansen
<b>Altar Preparation</b> .....	Janet Powers
<b>Sunday School Teacher</b> .....	Paul Mueller
<b>Coffee Hour Host</b> .....	Kids' Coffee Hour

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# The Service

## Setting One

### Opening Hymn

883 Behold a Host, Arrayed in White



1 Be - hold a host, ar - rayed in white, like thou - sand  
2 De - spised and scorned, they so - journed here; but now, how  
3 O bless - ed saints in bright ar - ray, now safe - ly



snow - clad moun - tains bright! With palms they stand; who is  
glo - rious they ap - pear! Those mar - tyrs stand, a priest -  
home in end - less day, ex - tol the Lord, who with



this band be - fore the throne of light? These are the  
ly band, God's throne for - ev - er near. So oft in  
his Word sus - tained you on the way. The steep and



saints of glo - rious fame, who from the great af - flic - tion  
trou - bled days gone by, in an - guish they would weep and  
nar - row path you trod; you toiled and sowed the Word a -



came and in the flood of Je - sus' blood are cleansed from  
sigh; at home a - bove the God of love for - e'er their  
broad; re - joice and bring your fruits and sing be - fore the



guilt and blame. Now gath - ered in the ho - ly place,  
 tears shall dry. They now en - joy the Sab - bath rest,  
 throne of God. Swing high your palms, lift up your song,



their voic - es they in wor - ship raise; their an - thems  
 the heav'n - ly ban - quet of the blest; the Lamb, their  
 yes, make it myr - iad voic - es strong! Let heav - en



rise where God re - sides, mid an - gels' songs of praise.  
 Lord, at fes - tive board him - self is host and guest.  
 ring— to Christ the King all praise and thanks be - long!

Text: tr. The Lutheran Hymnal, 1941, alt.; Hans Brorson, 1694–1764 | Tune: Norwegian, 17th cent. | Text and tune: Public domain

*Please stand*

## Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession\*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just**

**and will forgive us our sins**

**and purify us from all unrighteousness.**

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\* We are born into this world with a deep need for confession. We come as sinners before the holy God who demands perfection from us. We come asking for his forgiveness, trusting in his promises to forgive us for the sake of Jesus' life and death in our place.

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## **Absolution**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning\* sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.†

**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

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\* To “atone” is to put to separated parties back “at one” with each other. By his death, Jesus covered over our sin and put sinful mankind back at one with our Creator. See **1 John 2:2**.

† [Jesus said,] **“Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.... Amen I tell you: Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven” (John 20:23, Matthew 18:18).**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Glory Be to God

*Gloria in Excelsis\**



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



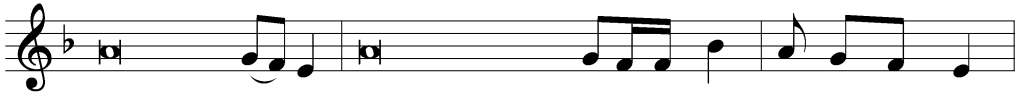
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

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\* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.



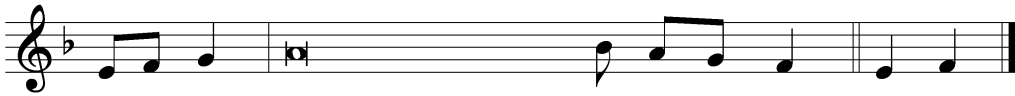
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

# The Word

## Salutation

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, you have knit your people together into one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and willing service and with them at last inherit the inexpressible joys that you



have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## **First Reading**

*Revelation 7:9–17*

After these things I looked, and there was a great multitude that no one could count, from every nation, tribe, people, and language, standing in front of the throne and of the Lamb, clothed with white robes, and with palm branches in their hands. <sup>10</sup>They called out with a loud voice and said:

Salvation comes from our God, who sits on the throne, and from the Lamb.

<sup>11</sup>All the angels stood around the throne, the elders, and the four living creatures. They fell on their faces before the throne and worshipped God, <sup>12</sup>saying:

Amen. Blessing and glory and wisdom and thanks and honor and power and might belong to our God forever and ever. Amen.

<sup>13</sup>One of the elders spoke to me and said, “These people dressed in white robes, who are they and where did they come from?”

And I answered him, “Sir, you know.”

<sup>14</sup>And he said to me:

These are the ones who are coming out of the great tribulation.  
They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>Because of this they are in front of the throne of God,  
and they serve him day and night in his temple.

He who sits on the throne will spread his tent over them.

<sup>16</sup>They will never be hungry or thirsty ever again.

The sun will never beat upon them, nor will any scorching heat,

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd.

He will lead them to springs of living water.

And God will wipe away every tear from their eyes.

The Word of the Lord.

**Thanks be to God.**

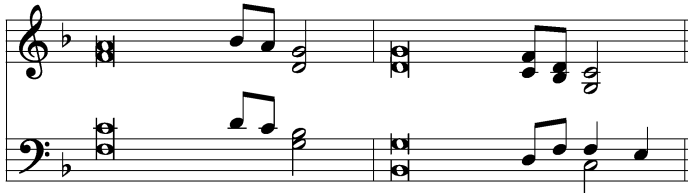
# Psalm of the Day

Psalm 149B

## Refrain



## Tone



Sing to the LORD a / new song,  
his praise in the assembly of his faithful / people.  
Let Israel rejoice in their / Maker;  
let the people of Zion be glad / in their King.  
Let them praise his name with / dancing  
and make music to him with tim- / brel and harp. *Refrain*

For the LORD takes delight in his / people;  
he crowns the humble with / victory.  
Let his faithful people rejoice in this / honor  
and sing for joy / on their beds.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

Text: Walter L. Pelz | Tune: Walter L. Pelz | Setting: ELW

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## Second Reading

1 John 3:1-3

See the kind of love the Father has given us that we should be called children of God, and that is what we are! The world does not know us, because it did not know him. <sup>2</sup>Dear friends, we are children of God now, but what we will be has not yet been revealed. We know that when he is revealed we will be like him, and we will see him as he really is. <sup>3</sup>Everyone who has this hope purifies himself just as Jesus is pure.

The Word of the Lord.

**Thanks be to God.**

*Please stand\**

## Gospel Acclamation

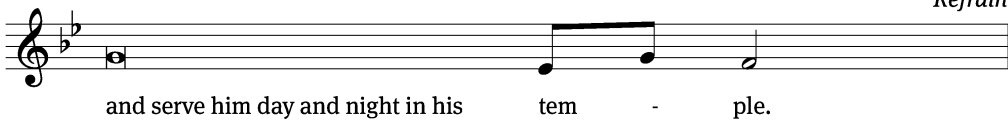
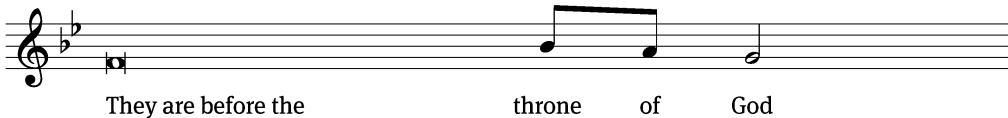
Revelation 7:15



*Refrain*



*Tone*



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## Gospel

Matthew 5:1-12

When Jesus saw the crowds, he went up onto a mountain. When he sat down, his disciples came to him. <sup>2</sup>He opened his mouth and began to teach them. He said these things:

\* We stand out of respect for the words and account of the life of our Savior and King, Jesus.

<sup>3</sup>Blessed are the poor in spirit,  
because theirs is the kingdom of heaven.

<sup>4</sup>Blessed are those who mourn,  
because they will be comforted.

<sup>5</sup>Blessed are the gentle,  
because they will inherit the earth.

<sup>6</sup>Blessed are those who hunger and thirst for righteousness,  
because they will be filled.

<sup>7</sup>Blessed are the merciful,  
because they will receive mercy.

<sup>8</sup>Blessed are the pure in heart,  
because they will see God.

<sup>9</sup>Blessed are the peacemakers,  
because they will be called sons of God.

<sup>10</sup>Blessed are those who are persecuted because of righteousness,  
because theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when people insult you and persecute you and falsely say all kinds of evil against you because of me. <sup>12</sup>Rejoice and be glad, because great is your reward in heaven. In fact, that is how they persecuted the prophets who were before you.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Children’s Message

*The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.*

## Hymn of the Day

880 For All the Saints





who thee by faith be - fore the world con - fessed, thy  
 thou, Lord, their cap - tain in the well-fought fight;  
 fight as the saints who no - bly fought of old and  
 We fee - bly strug - gle, they in glo - ry shine; yet



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold.  
 all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

- 5 And when the fight is fierce, the warfare long,  
 steals on the ear the distant triumph-song,  
 and hearts are brave again and arms are strong.  
 Alleluia! Alleluia!
- 6 The golden evening brightens in the west;  
 soon, soon, to faithful warriors cometh rest;  
 sweet is the calm of paradise the blest.  
 Alleluia! Alleluia!
- 7 But, lo, there breaks a yet more glorious day:  
 the saints triumphant rise in bright array;  
 the King of glory passes on his way.  
 Alleluia! Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast,  
 through gates of pearl streams in the countless host,  
 singing to Father, Son, and Holy Ghost.  
 Alleluia! Alleluia!

Text: William W. How, 1823-1897, alt. | Tune: Ralph Vaughan Williams, 1872-1958 | Text and tune: Public domain

*Please stand*

**Nicene Creed\***

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,**

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\* The Nicene Creed was originally adopted by the Council of Nicea in 325 AD and has been a widely used confession of faith throughout Christendom since that time. Its chief purpose was to confess the Christian faith while defending the truth of Jesus' divinity against the teachings of Arianism which claim that Jesus is not true God.

**who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## **Prayer of the Church**

With grateful hearts, Lord,

**We remember before you this day...**

That great cloud of witnesses whose living trust in you, recorded in your Word, becomes an example for us to imitate and follow.

**Inspire us as we remember them and grant us your blessing.**

With grateful hearts, Lord,

**We remember before you this day...**

The reformers and confessors who faced the terror of church and empire but stood firm in your truth because they were moved by grace, empowered by faith, and guided by Scripture.

**Inspire us as we remember them and grant us their courage.**

With grateful hearts, Lord,

**We remember before you this day...**

Your faithful followers of every age—among them our parents and grandparents and our mentors and models—whom your Spirit called, gathered, enlightened, and sanctified to be your holy Church and by whose faithful words and deeds the gospel of your grace arrived also to us.

**Inspire us as we remember them and grant us their resolve.**

With grateful hearts, Lord,

**We remember before you this day...**

Those we have known who endured uncommon handicaps, chronic illnesses, and severe hardships yet followed you in simple faith and lived their lives with patience and persistence.

**Inspire us as we remember them and grant us their joy.**

With grateful hearts, Lord,

**We remember before you this day...**

Our own loved ones whose memories still burn within our hearts, whom you have called in your good time from their labors in life to that life which knows no end.

**Inspire us as we remember them and grant us their reward.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Empower us, Lord, to carry on the work you gave to your people of the past, trusting your Son, holding to your Word, confessing your truth, loving the lost, reaching out with your love, until you call us, too, by your great grace in Jesus Christ, to join them where memories are swallowed up in everlasting joy.

**Amen.**

## Offering

*The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit [www.gdluth.org/giving](http://www.gdluth.org/giving) or scan the code to the right.*

*If you are a guest with us today, please fill out the "Connection Card" in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.*

*As the offering plates are brought forward, please stand for prayer.*





# The Sacrament

## Preface\*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

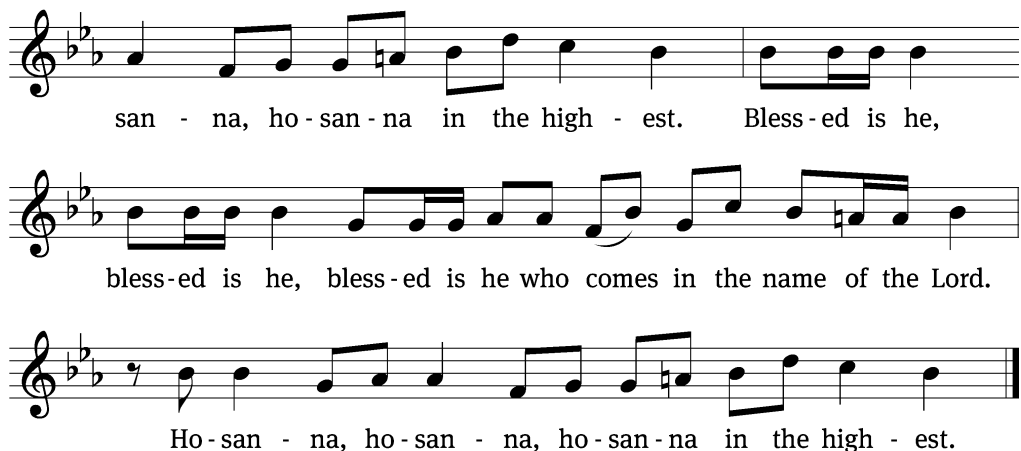
## Holy, Holy, Holy

*Sanctus†*

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -

\* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

† We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.



san - na, ho - san - na in the high - est. Bless - ed is he,  
 bless - ed is he, bless - ed is he who comes in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Words of Institution\*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

*Agnus Dei*†



O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;

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\* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

† John the Baptist called Jesus the “**Lamb of God**” (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

grant us your peace. A - - - men.

*Be seated*

## Distribution

**To our guests:** please review “Our Communion Practice” on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers’ direction to come forward via the center aisle and return to their seats by the side aisles.

*Please stand*

## Hymn of Thanksgiving

892 *By All Your Saints Still Striving*

- 1 By all your saints still striv - ing, for all your saints at rest,
- 2 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble thron -
- 3 Then let us praise the Fa - ther and wor - ship God the Son

your ho - ly name, O Je - sus, for - ev - er - more be blessed.  
 who wear the spot - less rai - ment and raise the cease - less song—  
 and sing to God the Spir - it, e - ter - nal Three in One,

You rose, our King vic - to - rious, that they might wear the crown  
 for these, passed on be - fore us, we of - fer prais - es due  
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.  
and, walk - ing in their foot - steps, would live our lives for you.  
as - cribe all pow'r and glo - ry and praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt. | Tune: Finnish | Text and tune: Public domain

Give thanks to the Lord, for he is good;  
**his mercy endures forever.\***

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.†**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing‡**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

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\* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

‡ The closing blessing of the service follows the pattern of the blessing that God gave to his Old Testament people in **Numbers 6:22-27**.

# Closing Hymn

889 Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest—  
2 O sweet and bless - ed coun - try, the home of God's e - lect!  
3 The Christ is ev - er with them, the day-light is se - rene;



the sight of it re - fresh - es the wea - ry and op - pressed.  
O sweet and bless - ed coun - try that ea - ger hearts ex - pect,  
the pas - tures of the bless - ed are ev - er rich and green.



I know not, oh, I know not what joys a - wait us there,  
where they who with their lead - er have con - quered in the fight  
There is the throne of Da - vid, and there, from care re - leased,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare:  
for - ev - er and for - ev - er are clad in robes of white:  
the shout of them that tri - umph, the song of them that feast.



to sing the hymn un - end - ing with all the mar - tyr throng,  
in mer - cy, Je - sus, bring us to that dear land of rest  
To God en - throned in glo - ry the Church's voic - es blend,



a - midst the halls of Zi - on re - sound - ing full with song.  
where sings the host of heav - en your glo - rious name to bless.  
the Lamb for - ev - er bless - ed, the Light that knows no end.

Text: tr. John Mason Neale, 1818–1866, alt.; Bernard of Cluny, 12th cent., abr. | Tune: Gustav Holst, 1874–1934 | Text and tune: Public domain

# Calendar & Announcements

## Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham] .....	9:15 am
Worship .....	10:30 am
Coffee Hour .....	11:30 am
Catechism Class.....	12:00 pm

## Tuesday

In-Person Midweek Bible Class [Luke] .....	10:30 am
Bible Information Class .....	4:30 pm
Online Midweek Bible Class [Luke] .....	7:30 pm

## Thursday

Senior Care Center Devotional Service [The Abigail, Redwood City] .....	10:00 am
Church Council Meeting .....	7:00 pm

## Next Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham] .....	9:15 am
Worship .....	10:30 am
Coffee Hour .....	11:30 am
Catechism Class.....	12:00 pm

## Women’s Advent by Candlelight

*Friday, December 1 at 6pm*

Join us for an evening of food, fellowship, and a lovely program to prepare our hearts and minds for the coming of our Savior. All women and girls are invited; and bring a friend! Save the date and more details to come. Reach out to Sarah Gerrish with any questions: [ilessr@gmail.com](mailto:ilessr@gmail.com)

## Upcoming Holiday Schedule

As we make our way into the holiday season, here’s an upcoming schedules of events to put on your calendars:

- **Wednesday, November 23, 7pm:** Thanksgiving Eve Worship
- **Friday, December 1, 6pm:** Women’s Advent by Candlelight
- **Sunday, December 3, 12pm:** Church Decorating *(continued on next page)*

- **Saturday, December 9, 1-3:30pm:** Christmas for Kids
- **Sunday, December 24, 10:30am:** Normal Sunday Worship (4th Sunday in Advent)
- **Sunday, December 24, 6pm:** Christmas Eve Worship
- **Monday, December 25, 10:30am:** Christmas Day Worship

## Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



**(650) 593-3361 | [www.gdluth.org](http://www.gdluth.org)**  
**2600 Ralston Avenue, Belmont, CA 94002**

*Pastor Timothy Shrimpton*  
*[pastor@gdluth.org](mailto:pastor@gdluth.org)*

As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

*Gloria Dei is a member congregation of the  
Wisconsin Evangelical Lutheran Synod (WELS).  
[www.wels.net](http://www.wels.net)*

