

The Baptism of Our Lord **(Observed)**

January 14, 2024



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors to worship today who are not members of one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) refrain from taking the Lord's Supper today.

The Theme of Today's Worship

At his baptism in the Jordan River Jesus was publicly anointed with the Holy Spirit and designated by God the Father as his chosen Messiah. Thus, Jesus' baptism was the beginning of his public ministry. Jesus' baptism revealed that he was not just a nice guy who could make a sturdy table. He was God's chosen servant, the one who had come to bring salvation to the ends of the earth. Jesus is the one willing to stand in our place as our substitute and Savior.

Jesus' baptism reveals to us who he really is. Our own baptism does the same! Our baptism was the beginning of a new and better life—eternal life!—a gift graciously given to us by our truest friend. Jesus' ministry and our eternity with him. It begins with baptism.

Serving Today

| | |
|--|----------------------------------|
| Presiding Minister & Preacher | Pastor Timothy Shrimpton |
| Organ Assistant | Calvin Higgins |
| Ushers | Rick Huntington and Mark Baushke |
| Communion Assistant | Jasen Higgins |
| Altar Preparation | Leslie Donovan |
| Sunday School Teacher | Daniel Donovan |
| Coffee Hour Host | Donna DaSanBiagio |

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The Service

American Hymn Tunes

Opening Hymn

679 *God's Own Child, I Gladly Say It*



1 God's own child, I glad - ly say it: I am bap-tized
2 Sin, dis - turb my soul no long - er: I am bap-tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
4 Death, you can - not end my glad-ness: I am bap-tized
5 There is noth - ing worth com - par - ing to this life - long



in - to Christ! He, be - cause I could not pay it, gave my
in - to Christ! I have com - fort e - ven strong - er: Je - sus'
in - to Christ! Drop your ug - ly ac - cu - sa - tion, I am
in - to Christ! When I die, I leave all sad - ness to in -
com - fort sure! O - pen - eyed my grave is star - ing: e - ven



full re - demp-tion price. Do I need earth's trea - sures man - y?
cleans-ing sac - ri - fice. Should a guilt - y con-science seize me
not so soon en-ticed. Now that to the font I've trav - eled,
her - it par - a - dise! Though I lie in dust and ash - es
there I'll sleep se - cure. Though my flesh a - waits its rais - ing,



I have one worth more than an - y that brought me sal -
since my bap - tism did re - lease me in a dear for -
all your might has come un - rav - eled, and, a - gainst your
faith's as - sur - ance bright - ly flash - es: Bap - tism has the
still my soul con - tin - ues prais - ing: I am bap - tized



va - tion free, last - ing to e - ter - ni - ty!
giv - ing flood, sprink - ling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine to make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: tr. Robert E. Voelker, b. 1957; Erdmann Neumeister, 1671–1756 | Tune: Johann Caspar Bachofen, 1695–1755, alt. | Text: © 1991 Robert E. Voelker. Used by permission: OneLicense no. 706345 | Tune: Public domain

Please stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.*

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

* Psalm 32:1-2



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

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The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 49:1-6

Through the pen of the prophet Isaiah, the Messiah himself speaks, telling us of the work he would do when he was anointed at his baptism.

Listen to me, you coastlands.
Pay attention, you faraway peoples!
The LORD called me from the womb.
When I was inside my mother, he mentioned my name.
²He made my mouth like a sharpened sword.
He hid me in the shadow of his hand.
He made me a polished arrow.
He concealed me in his quiver.
³He said to me, “You are my servant Israel,
in whom I will display my glory.”
⁴But I said to myself, “I have labored in vain.
I spent my strength and came up empty, with nothing.
Yet a just verdict for me rests with the LORD,
and my reward is with my God.”
⁵But now the LORD,
 who formed me from the womb to be his servant,
 to turn Jacob back to him,
 so that Israel might be gathered to him,
 so that I will be honored in the eyes of the LORD,
 because my God has been my strength—
⁶the LORD said:
 It is too small a thing that you should just be my servant
 to raise up only the tribes of Jacob
 and to restore the ones I have preserved in Israel,
 so I will appoint you to be a light for the nations,
 so that my salvation will be known to the end of the earth.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

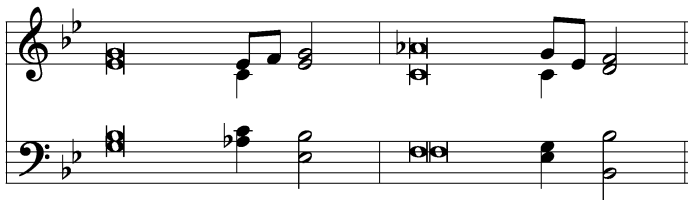
Psalm 2D

Refrain



Great are the works of the LORD. Al-le - lu - ia! Al-le -
lu - ia! Great are the works of the LORD.

Tone



Why do the nations / conspire
and the peoples / plot in vain?

The kings of the earth rise up and the rulers band together a- / gainst the LORD
and against his A- / noointed. *Refrain*

The One enthroned in / heaven laughs;
the Lord / scoffs at them.

He rebukes them in his anger and terrifies them in his wrath, / saying,
“I have installed my King on Zion, my holy / mountain.” *Refrain*

I will proclaim the / LORD’s decree:

He said to me, “You are my Son; today I have become your / Father.”

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

Tune: Kermit G. Moldenhauer

Setting: Kermit G. Moldenhauer

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Second Reading

Romans 6:1-11

St. Paul connects our baptism to Christ, and he discusses the results of that connection in our lives.

What shall we say then? Shall we keep on sinning so that grace may increase? ²Absolutely not! We died to sin. How can we go on living in it any longer? ³Or do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴We were therefore buried with him by this baptism into his death, so that just as he was raised from the dead through the glory of the Father, we too would also walk in a new life.

⁵For if we have been united with him in the likeness of his death, we will certainly also be united with him in the likeness of his resurrection.

⁶We know that our old self was crucified with him, to make our sinful body powerless, so that we would not continue to serve sin. ⁷For the person who has died has been declared free from sin. ⁸And since we died with Christ, we believe that we will also live with him. ⁹We know that since Christ has been raised from the dead, he will never die again. Death no longer has control over him. ¹⁰For the death he died, he died to sin once and for all, but the life he lives, he lives to God. ¹¹In the same way also consider yourselves dead to sin, but alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Please stand

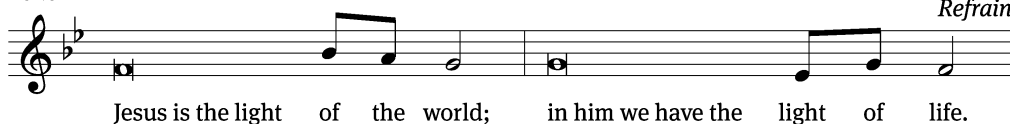
Gospel Acclamation



Refrain



Tone



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Jesus' public ministry begins with the anointing he received in his baptism.

John appeared, baptizing in the wilderness and preaching a baptism of repentance for the forgiveness of sins.

⁵The whole Judean countryside and all the people of Jerusalem were going out to him. They were baptized by him in the Jordan River as they confessed their sins. ⁶John was clothed in camel's hair, and he wore a leather belt around his waist. He ate locusts and wild honey. ⁷He preached, "One more powerful than I is coming after me. I am not worthy to stoop down and untie the strap of his sandals! ⁸I baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰Just as Jesus came up out of the water, he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹And a voice came from heaven: "You are my Son, whom I love. I am well pleased with you."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children's Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

Hymn of the Day

377 To Jordan's River Came Our Lord



1 To Jor - dan's riv - er came our Lord, the Christ, whom
2 The Sav - ior came to be bap - tized— the Son of
3 As Je - sus in the Jor - dan stood and John bap -
4 Then from God's throne with thun - d'rous sound came God's own



heav'n - ly hosts a - dored, the God from God, the
God in flesh dis - guised— to stand be - neath the
tized the Lamb of God, the Ho - ly Spir - it,
voice with words pro - found: "This is my Son," was



Light from Light, the Lord of glo - ry, pow'r, and might.
Fa - ther's will and all his prom - is - es ful - fill.
heav'n - ly dove, de - scend - ed on him from a - bove.
his de - cree, "the one I love, who pleas - es me."

- 5 The Father's word, the Spirit's flight
anointed Christ in glorious sight
as God's own choice, from Adam's fall
to save the world and free us all.
- 6 Now rise, faint hearts: be resolute!
This man is Christ, our substitute!
He was baptized in Jordan's stream,
proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949]. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt. |Text: © 1993 James P. Tiefel, admin.
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Sermon

The Messiah Follow's God's Will

Isaiah 49:1-6

Please stand

Apostles' Creed*

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

* The Apostles' Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving or scan the code to the right.



If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.

The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

Holy, Holy, Holy

*Sanctus**

Tune: WEBB



1 Sing, “Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky.”
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, “Ho - san - na!” Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God’s name!



in mer - cy, come and save us; in love, come set us free.
“Ho - san - na in the high - est!” our grate - ful hearts pro - claim.

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

* We join the saints in the triumph song of the holy God who has rescued us. We sing, “Hosanna!” which means, “Please save us!” The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

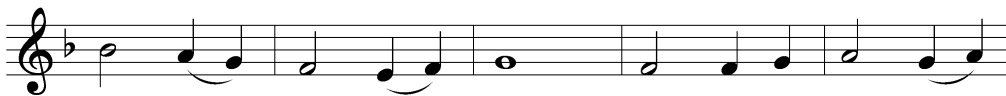
O Christ, Lamb of God

*Agnus Dei**

Tune: HAMBURG



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

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Be seated

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

* John the Baptist called Jesus the "Lamb of God" (John 1:29), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

Please stand

Thanksgiving

968 *In Peace, Lord, You Let Your Servant*



In peace, Lord, you let your ser-vant now de-part ac-cord-ing
to your word. For my eyes have seen your sal - va - tion, which
you have pre - pared for ev - 'ry peo - ple,
a light to light - en the Gen - tiles and the
glo - ry of your peo - ple Is - ra - el.

Text: The Lutheran Hymnal, 1941, rev.

Tune: Kurt J. Eggert, 1923-1993

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Give thanks to the Lord, for he is good;
his mercy endures forever.*

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.†

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another.

* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

er. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Closing Hymn

685 Through Simple Water, Drawn and Poured



1 Through sim - ple wa - ter, drawn and poured, u - nit - ed
2 There at the font with prom - ise true God brings his
3 My sin - ful self was cru - ci - fied with Christ, as
4 From that day on God helps me drown the sin - ful
5 When doubts a - rise, when sin as - sails, the pow'r of



with his pow'r - ful Word, in bap - tism Je - sus sets us
sav - ing grace a - new— the sin - in - fect - ed soul he
if I, too, had died; and as he rose, I al - so
self and hold it down. I am made new; I'm born a -
bap - tism nev - er fails. "I am bap - tized! What should I



free from sin's dread pow'r and slav - er - y.
heals and all his par - d'ning love re - veals!
rise to live with strength that he sup - plies.
gain, re - pent - ing, trust - ing, serv - ing him.
fear? God's love for me is al - ways near!"

Text: tr. Mark G. Schroeder, b. 1954; Nicolaus Selnecker, 1532–1592, abr.

Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1535, ed. Joseph Klug

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Calendar & Announcements

Sunday

| | |
|---|----------|
| Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham] | 9:15 am |
| Worship | 10:30 am |
| Coffee Hour | 11:30 am |
| Christmas Decorations Takedown | 12:00 pm |
| Catechism Class..... | 12:00 pm |

Tuesday

| | |
|--|----------|
| In-Person Midweek Bible Class [Luke] | 10:30 am |
| Bible Information Class | 4:30 pm |
| Online Midweek Bible Class [Luke] | 7:30 pm |

Thursday

| | |
|--|----------|
| Senior Care Center Worship Service [The Abigail, Redwood City] | 10:00 am |
| Sunday School Teachers’ Meeting | 7:00 pm |

Next Sunday

| | |
|---|----------|
| Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham] | 9:15 am |
| Worship | 10:30 am |
| Coffee Hour | 11:30 am |
| Catechism Class..... | 12:00 pm |

Take Down Christmas Decorations

January 14, 12pm

Today after worship, we will take down and put away the Christmas decorations. If you’re able to stay and lend a hand with this work, it would be greatly appreciated! Thank you!

Every Member Visits

As we start a new year, Pastor Shrimpton would like to begin a new round of visits with every member. These visits can take place in your home, at church, at a coffee shop, or online—whatever would be easiest and best for you and your family. You should have received an email early in the week with a link to schedule these visits, but you can also scan the code at the right to do so from your mobile device. If you have any questions, please speak with Pastor.



Hosting Coffee Hour

It has been a true joy to have more people able to worship with us regularly and to join together in fellowship at coffee hour on Sundays after worship. We would love to be able to spread out the joy of hosting coffee hour moving forward. This doesn't need to be an elaborate, fancy spread of things; the goal is to facilitate fellowship time with our brothers and sisters over some coffee and a snack. If you have any questions or would be interested in helping out, please speak with Donna DaSanBiagio or Pastor Shrimpton. Thank you!

Bible Information Classes Available

If you are new to the Christian faith, new to Gloria Dei, or just want to review what the Bible teaches, Pastor Shrimpton offers Bible Information Classes as requested to review the teachings of the Bible. If you would like more information on these classes, please speak with Pastor after worship or email him at pastor@gdluth.org.

Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



Service and Sermon Notes



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(650) 593-3361 | www.gdluth.org

Pastor Timothy Shrimpton
pastor@gdluth.org

Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net

