

The Nativity of our Lord
Christmas Eve

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Serving Today

Presiding MinisterPastor Timothy Shrimpton
AccompanistsKathy Lee and Tim Mann
UshersJasen Higgins and Steve Hansen

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Festival of Nine Lessons and Carols

Hymn

338 *On Christmas Night All Christians Sing*



1 On Christ-mas night all Chris-tians sing to hear the news the
2 When sin de - parts be - fore his grace, then life and health come
3 All out of dark - ness we have light, which made the an - gels



an - gels bring, on Christ - mas night all Chris - tians sing to
in its place, when sin de - parts be - fore his grace, then
sing this night, all out of dark - ness we have light, which



hear the news the an - gels bring, news of great joy, news
life and health come in its place; an - gels and saints with
made the an - gels sing this night: "Glo - ry to God and



of great mirth, news of our mer - ci - ful King's birth.
joy may sing, all for to see the new - born King.
peace to men now and for - ev - er - more. A - men."

Text: English, abr. | Tune: English | Text and tune: Public domain

Bidding Prayer

Dear people of God, in this Christmas season, it is our duty and delight to hear again the message of the angels and, in heart and mind, to go to Bethlehem and see this thing which has come to pass, which the Lord has made known to us—the Christ Child lying in a manger.

Let us read and learn in Holy Scripture the story of the loving purposes of God from the first days after our fall into sin to the glorious redemption brought to us by this holy child.

But first, let us pray for people all over the world who would delight with us to know the good news of Jesus Christ and who would join with us in singing his praises. Let us pray for the people of Northern California and for all those in our own congregation.

Silent Prayer

And, because this would please our Lord, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who are sad, the lonely and the unloved, and the elderly and the little children. We especially remember all those who do not know the Lord Jesus, those who do not love him, and those who by sin have grieved his heart of love.

Silent Prayer

Finally, let us remember before God all those who rejoice with us in heaven, who live in greater light than we, that multitude which no one can number, whose hope was in the Word made flesh, who died in faith, and who live before the throne of God and praise him each day in his temple. We confess that we are united with them as we are united with one another.

Silent Prayer

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Be seated

Hymn

327 O Come, O Come, Emmanuel



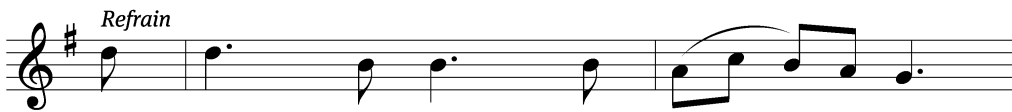
1 O come, O come, Em - man - u - el, and ran - som
2 O come, O Root of Jes - se, free your own from
3 O come, O Day-spring from on high, and cheer us
4 O come, O Key of Da - vid, come, and o - pen



cap - tive Is - ra - el that mourns in lone - ly
Sa - tan's tyr - an - ny; from depths of hell your
by your draw - ing nigh; dis - perse the gloom - y
wide our heav'n - ly home; make safe the way that



ex - ile here un - til the Son of God ap - pear.
peo - ple save, and give them vic - t'ry o'er the grave.
clouds of night, and death's dark shad - ows put to flight.
leads on high, and close the path to mis - er - y.



Re - joice! Re - joice! Em - man - u - el



shall come to you, O Is - ra - el!

Text: Latin, c. 12th cent., Psalterium Canticum Catholicarum, Köln, 1710; tr. John Mason Neale, 1818–1866, alt.

Tune: French, 15th cent., alt

Text and tune: Public domain

First Lesson

Genesis 3:8–15

Reader: Pastor Shrimpton

The Seed of the woman will crush the serpent's head.

They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹The LORD God called to the man and said to him, “Where are you?”

¹⁰The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”

¹¹God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”

¹²The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”

¹³The LORD God said to the woman, “What have you done?”

The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent:

Because you have done this,
you are cursed more than all the livestock,
and more than every wild animal.
You shall crawl on your belly,
and you shall eat dust all the days of your life.

¹⁵I will put hostility between you and the woman,
and between your seed and her seed.
He will crush your head,
and you will crush his heel.

Hymn

301 Savior of the Nations, Come



1 Sav - ior of the na - tions, come; Vir - gin's
2 Not by hu - man flesh and blood, by the
3 Won - drous birth! O won - drous Child of the
4 From the Fa - ther's throne he came and as -
5 Praise to God the Fa - ther sing, praise to



Son, make here your home. Mar - vel now, O
Spir - it of our God was the Word of
vir - gin un - de - filed, though by all the
cend - ed to the same, cap - tive lead - ing
God the Son, our King, praise to God the



heav'n and earth, that the Lord chose such a birth.
God made flesh, wom - an's off - spring, pure and fresh.
world dis - owned, yet to be in heav'n en - throned!
death and hell. High the song of tri - umph swell!
Spir - it be ev - er and e - ter - nal - ly.

Text: tr. William M. Reynolds, 1812–1876, alt.; German version, Martin Luther, 1483–1546, abr.; Ambrose of Milan, 340–397, abr. | Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter | Text and tune: Public domain

Second Lesson

Genesis 22:15–18

Reader: Steve Powers

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

The Angel of the LORD called to Abraham a second time from heaven ¹⁶and said, “I have sworn by myself, declares the LORD, because you have done this thing and have not withheld your son, your only son, ¹⁷I will bless you greatly, and I will multiply your descendants greatly, like the stars of the sky and like the sand on the seashore. Your descendants will take possession of the city gates of their enemies. ¹⁸In your seed all the nations of the earth will be blessed, because you have obeyed my voice.”

Hymn

315 Let the Earth Now Praise the Lord



1 Let the earth now praise the Lord, who has tru - ly
2 What the fa - thers most de - sired, what the proph - ets'
3 A - bram's prom - ised great re - ward, Zi - on's help - er,
4 Sav - ior, hear my wel - come cry— loud ho - san - nas



kept his word and at last to us did send
heart in - spired, what they longed for man - y a year
Ja - cob's Lord— him of two - fold race be - hold—
lift - ed high! King of glo - ry, en - ter in;



Christ, the sin - ner's help and friend.
stands ful - filled in glo - ry here.
tru - ly came, as long fore - told.
cleanse my soul of ev - 'ry sin.

5 Crush for me the serpent's head
that, set free from doubt and dread,
I may cling to you in faith,
safely kept through life and death,

6 And, when you shall come again
as a glorious king to reign,
I with joy may see your face,
freely ransomed by your grace.

Text: Heinrich Held, 1620–1659, abr.; (sts. 1–3, 5–6): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. Christian Worship, 2021 | Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter | Text (st. 4): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 706345 | Text (sts. 1–3, 5–6) and tune: Public domain

Third Lesson

Isaiah 9:2, 6, 7
Reader: Paul Mueller

The prophet foretells the coming of the Savior.

The people walking in darkness have seen a great light.
On those living in the land of the shadow of death, the light has dawned...
“For to us a child is born.

To us a son is given.
 The authority to rule will rest on his shoulders.
 His name will be called:
 Wonderful Counselor,
 Mighty God,
 Everlasting Father,
 Prince of Peace.

⁷There will be no limit to his authority
 and no end to his peace.
 He will rule on David's throne
 and over his kingdom to establish it and to uphold it with justice
 and with righteousness from now on and forever.
 The zeal of the LORD of Armies will accomplish this.

Hymn

381 *The People Who in Darkness Walked*



1 The peo - ple who in dark - ness walked have seen a glo - rious
 2 To us a child of hope is born, to us a son is
 3 His name shall be the Prince of Peace, the Ev - er - last - ing
 4 His right - eous gov - ern - ment and pow'r shall o - ver all ex -
 5 Lord Je - sus, reign in us, we pray, and make us yours a -



light; the heav'n - ly dawn broke forth on those who
 giv'n, and on his shoul - ders ev - er rests all
 Lord, the Won - der - ful, the Coun - sel - or, the
 tend; on judg - ment and on jus - tice based, his
 lone, for you are with the Fa - ther and the



dwelt in death and night, who dwelt in death and night.
 pow'r in earth and heav'n, all pow'r in earth and heav'n.
 God by all a - dored, the God by all a - dored.
 reign shall have no end, his reign shall have no end.
 Spir - it ev - er one, the Spir - it ev - er one.

Text: John Morison, 1749–1798, abr., alt. | Tune: Nicolaus Herman, c. 1480–1561 | Text and tune: Public domain

Fourth Lesson

Micah 5:2-4

Reader: Jasen Higgins

The king will shepherd his flock in the strength of the Lord.

“**B**ut you, Bethlehem Ephrathah,
though you are small among the clans of Judah,
out of you will come the one to be ruler in Israel.
His goings forth are from ancient times, from eternity.”

³Therefore he will surrender them

until the time she who is in labor gives birth to a child.

Then the remainder of his brothers will return to the children of Israel.

⁴He will stand and shepherd with the strength of the LORD,
in the majesty of the name of the LORD his God.

They will dwell securely,

for at that time he will be great to the ends of the earth.

Hymn

333 O Little Town of Bethlehem



1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Mar - y, and, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
4 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
So God im-parts to hu - man hearts the bless-ings of his heav'n.
cast out our sin and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing, but in this world of sin,
We hear the Christ - mas an - gels the great glad ti - dings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the King and peace to all the earth.
where meek souls will re - ceive him, still the dear Christ en - ters in.
O come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893, abr., alt.

Tune: Lewis H. Redner, 1831–1908

Text and tune: Public domain

Fifth Lesson

Matthew 1:18–25

Reader: Tim Mann

The angel comforts Joseph and assures him of the child's mission of salvation.

This is how the birth of Jesus Christ took place. His mother, Mary, was pledged in marriage to Joseph. Before they came together, she was found to be with child by the Holy Spirit. ¹⁹Joseph, her husband, was a righteous man and did not want to disgrace her. So he decided to divorce her privately. ²⁰But as he was considering these things, an angel of the Lord suddenly appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary home as your wife, because the child conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

²²All this happened to fulfill what was spoken by the Lord through the prophet: ²³“Look, the virgin will be with child and will give birth to a son. And they will name him Immanuel,” which means, “God with us.”

²⁴When Joseph woke up from his sleep, he did as the angel of the Lord had commanded him. He took Mary home as his wife, ²⁵but he was not intimate with her until she gave birth to her firstborn son. And he named him Jesus.

Hymn

496 Jesus! Name of Wondrous Love



1 Je - sus! Name of won - drous love, name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, to the maid - en moth - er told,
3 Je - sus! Name of price - less worth to the fall - en here on earth
4 Je - sus! Name of mer - cy mild, giv - en to the ho - ly Child



un - to which must ev - 'ry knee bow in deep hu - mil - i - ty.
kneel - ing in her low - ly cell, by the an - gel Ga - bri - el.
for the prom - ise that it gave, "Je - sus shall his peo - ple save."
when the cup of hu - man woe first he tast - ed here be - low.

5 Jesus! Only name that's giv'n
under all the mighty heav'n
whereby those to sin enslaved
burst their fetters and are saved.

6 Jesus! Name of wondrous love,
human name of God above;
pleading only this, we flee
helpless, O our God, to thee.

Text: William W. How, 1823–1897, alt. | Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen, alt. | Text and tune: Public domain

Sixth Lesson

Luke 2:1-7

Reader: Rick Huntington

St. Luke tells of the birth of Jesus.

In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first census taken while Quirinius was governing Syria. ³And everyone went to register, each to his own town. ⁴And Joseph also went up from Galilee, out of the town of Nazareth, into Judea, to the town of David, which is called Bethlehem, because he was from the house and family line of David. ⁵He went to be registered with Mary, his wife, who was pledged to him in marriage and was expecting a child.

⁶And so it was that while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son, wrapped him in swaddling cloths, and laid him in a manger, because there was no room for them in the inn.

Choir Anthem

330 Peace Came to Earth

The choir will sing stanzas 1-3. The congregation is invited to join on stanza 4.



1 Peace came to earth at last that cho-sen night when an-gels
2 And who could be the same for hav-ing held the in-fant
3 You show the Fa-ther none has ev-er seen, in flesh and
4 How else could I have known you, O my God! How else could



clove the sky with song and light and God em-bod-ied
in their arms and lat-er felt the wound-ed hands and
blood you bore our griefs and pain, in bread and wine you
I have loved you, O my God! How else could I em-



love and sheathed his might— Who could but gasp: Im-man-u-el!
side, all doubts dis-pelled— Who could but sigh: Im-man-u-el!
vis-it us a-gain— Who could but see: Im-man-u-el!
brace you, O my God! Who could but pray: Im-man-u-el!



Who could but sing: Im-man-u-el!
Who could but shout: Im-man-u-el!
Who could but thrill: Im-man-u-el!
Who could but praise: Im-man-u-el!

Text: Jaroslav J. Vajda, 1919–2008

Tune: arr. Mark Kellner, 1959–2015, alt.; Richard Jeffrey, b. 1952

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Seventh Lesson

Luke 2:8–20

Reader: Steve Hansen

The shepherds go to the manger.

There were in the same country shepherds staying out in the fields, keeping watch over their flock at night. ⁹An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified! ¹⁰But the angel said to them, “Do not be afraid. For behold, I bring you good news of great joy, which will be for all people: ¹¹Today in the town of David, a Savior was born for you. He is Christ the Lord. ¹²And this will be a sign for you: You will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³Suddenly, there was with the angel a multitude from the heavenly army, praising God and saying, ¹⁴“Glory to God in the highest, and on earth peace, good will toward mankind.”

¹⁵When the angels went away from them into heaven, the shepherds said to one another, “Now let’s go to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. ¹⁷When they had seen him, they told others the message they had been told about this child. ¹⁸And all who heard it were amazed by what the shepherds said to them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, which were just as they had been told.

Hymn

350 Hark! The Herald Angels Sing



- 1 Hark! The her - ald an - gels sing, “Glo - ry to the new - born King;
- 2 Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord,
- 3 Hail, the heav’n - ly Prince of Peace! Hail, the Sun of Right - eous - ness!



peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!”
late in time be - hold him come, off - spring of a vir - gin’s womb.
Light and life to all he brings, ris’n with heal - ing in his wings.



Joy - ful, all ye na - tions rise, join the tri - umph of the skies;
Veiled in flesh the God-head see, hail th' in - car - nate De - i - ty!
Mild he lays his glo - ry by, born that man no more may die,



with th' an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with man to dwell, Je - sus, our Im - man - u - el!
born to raise the sons of earth, born to give them sec - ond birth.



Refrain
Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"

Text: Charles Wesley, 1707–1788, alt.
Tune: Felix Mendelssohn, 1809–1847
Text and tune: Public domain

Eighth Lesson

Matthew 2:1–12
Reader: Ron Lucchesi

The Wise Men are led by the star to Jesus.

After Jesus was born in Bethlehem of Judea, when Herod was king, Wise Men from the east came to Jerusalem. They asked, ²“Where is he who has been born King of the Jews? We saw his star when it rose and have come to worship him.” ³When King Herod heard this, he was alarmed, and all Jerusalem with him. ⁴He gathered together all the people’s chief priests and experts in the law. He asked them where the Christ was to be born. ⁵They said to him, “In Bethlehem of Judea, because this was written through the prophet:

⁶You, Bethlehem, in the land of Judah, are certainly not least among the rulers of Judah: because out of you will come a ruler, who will shepherd my people, Israel.”

⁷Then Herod secretly summoned the Wise Men and found out from them exactly when the star had appeared. ⁸He sent them to Bethlehem and said, “Go and search carefully for the child. When you find him, report to me, so that I may also go and worship him.”

⁹After listening to the king, they went on their way. Then the star they had seen when it rose went ahead of them, until it stood still over the place where the child was. ¹⁰When they saw the star, they rejoiced with overwhelming joy. ¹¹After they went into the house and saw the child with Mary, his mother, they bowed down and worshipped him. Then they opened their treasures and offered him gifts: gold, frankincense, and myrrh. ¹²Since they had been warned in a dream not to return to Herod, they went back to their own country by another route.

Hymn

The First Noel

The soloist will sing the stanzas. The congregation is invited to join on the refrains.

*1 The first Noel the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep,
on a cold winter's night that was so deep.*

Refrain:

***Noel, Noel, Noel, Noel,
born is the King of Israel!***

*2 They looked up and saw a star
shining in the east beyond them far;
and to the earth it gave great light,
and so it continued both day and night.*

Refrain

*3 And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.*

Refrain

*4 This star drew nigh to the northwest;
o'er Bethlehem it took its rest,
and there it did both stop and stay,
right over the place where Jesus lay.*

Refrain

*5 Then entered in those wise men three,
full reverently upon their knee,
and offered there in his presence
their gold, and myrrh, and frankincense.*

Refrain

*6 Then let us all with one accord
sing praises to our heavenly Lord,
that hath made heaven and earth of nought,
and with his blood our life hath bought.*

Refrain

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving or scan the code to the right.



If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

Ninth Lesson

John 1:1-14

Reader: Pastor Shrimpton

St. John unfolds the great mystery of the incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through him everything was made, and without him not one thing was made that has been made. ⁴In him was life, and the life was the light of mankind. ⁵The light is shining in the darkness, and the darkness has not overcome it.

⁶There was a man, sent from God, whose name was John. ⁷He came as an eyewitness to testify about the light so that everyone would believe through him. ⁸He was not the light, but he came to testify about the light.

⁹The real light that shines on everyone was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not recognize him. ¹¹He came to what was his own, yet his own people did not receive him. ¹²But to all who did receive him, to those who believe in his name, he gave the right to become children of God. ¹³They were born, not of blood, or of the desire of the flesh, or of a husband's will, but born of God.

¹⁴The Word became flesh and dwelled among us. We have seen his glory, the glory he has as the only-begotten from the Father, full of grace and truth.

Hymn

354 O Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 God from true God, and Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come_ ye to Beth - le - hem!
born of a vir - gin, to earth he comes!
sing, all ye cit - i - zens of heav'n a - bove!
Je - sus, to thee_ be all glo - ry giv'n!

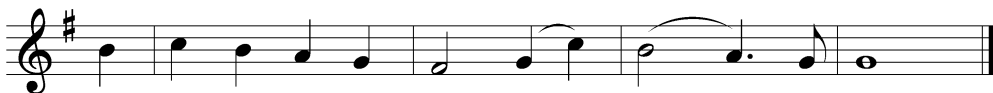


Come and be - hold him, born the King of an - gels:
On - ly - be - got - ten Son of God the Fa - ther:
Glo - ry to God, all glo - ry in the high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:



Refrain

O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802–1880, alt.; John F. Wade, c. 1711–1786 | Tune: John F. Wade, c. 1711–1786, alt. | Text and tune: Public domain

Blessing

May he who by his incarnation gathered into one things earthly and heavenly, fill you with such joy that comes from the forgiveness of sins and the hope of eternal life; and the blessing of God Almighty, the Father, the † Son and the Holy Spirit, be upon you and remain with you always.

Amen.

Closing Hymn

337 Silent Night, Holy Night



1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,



all is bright round yon vir - gin moth - er and child.
at the sight. Glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from thy ho - ly face



Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
heav'n - ly hosts__ sing, Al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace, sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

Text: tr. John F. Young, 1820–1885; Franz Joseph Mohr, 1792–1848 | Tune: Franz Xaver Gruber, 1787–1863 | Text and tune: Public domain

*At the conclusion of worship, all are invited
to the parsonage for an open house.*

*Our Christmas celebrations continue tomorrow morning with a different
service beginning at 10:30am. All are invited to join us to continue to give
thanks to God for his mercy and forgiveness!*



**(650) 593-3361 | www.gdluth.org
2600 Ralston Avenue, Belmont, CA 94002**

*Pastor Timothy Shrimpton
pastor@gdluth.org*

As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

*Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net*

