

The Second Sunday of Easter

April 7, 2024



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors who are not a member of one of our sister congregations give us the opportunity to compare what we teach with your faith to ensure that we are in complete agreement before you commune with us. Please speak with Pastor Shrimpton after worship for more information.

The Theme of Today’s Worship

In most world religions, the alleged foundational event was experienced by only one person. A self-proclaimed prophet would allege he alone had some special encounter with God. “No really! Just trust me. It really happened.” The resurrection reality is so very different. In the Great Resurrection Chapter (1Corinthians 15), St. Paul writes an entire paragraph listing all the people to whom Jesus appeared after he rose, including a group of over five hundred at one time. It is like St. Paul is telling skeptics, “You don’t need to take my word for it. Hundreds of us saw Jesus back from the dead.”

The proof of Jesus’ resurrection brought peace and strength to those early believers. They knew there was more to their existence than just their time on earth. They knew the reality that eternal life was theirs, a gift from their living Lord. It gave them incredible joy and courage. May the resurrection reality give us the same.

Serving in Worship

Presiding Minister & Preacher	Pastor Timothy Shrimpton
Accompanists	Joel Samelson and Kathy Lee
Ushers	Tim Mann and Daniel Donovan
Communion Assistant	Mark Baushke
Altar Preparation	Karen Shrimpton
Sunday School Teacher	Janet Powers
Coffee Hour Host	Janet Powers

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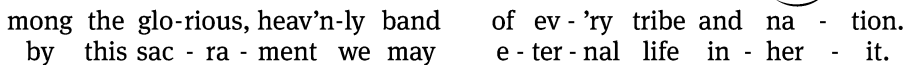
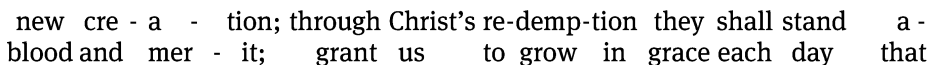
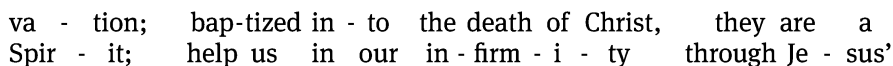
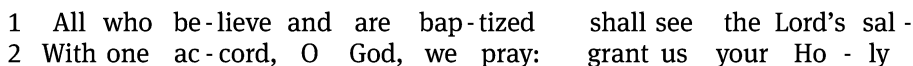
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692 *All Who Believe and Are Baptized*



Please stand

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession*

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.†

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

Lord, Have Mercy

Kyrie

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

* We are born into this world with a deep need for confession. We come as sinners before the holy God who demands perfection from us. We come asking for his forgiveness, trusting in his promises to forgive us for the sake of Jesus' life and death in our place.

† **Psalm 32:1-2**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

*Gloria in Excelsis**

The choir will sing through this new setting of the Gloria. The congregation is welcome to join with the choir as you feel comfortable.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the melody. The second staff continues the melody with the lyrics 'Glo - ry to God in the high - est, and peace to his'. The third staff continues with 'peo - ple on earth. Lord God,'. The fourth staff concludes with 'heav - en - ly King, al - might - y God and Fa - ther, we'. The score ends with a double bar line.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. Lord God,

heav - en - ly King, al - might - y God and Fa - ther, we

* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning "glory in the highest."



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



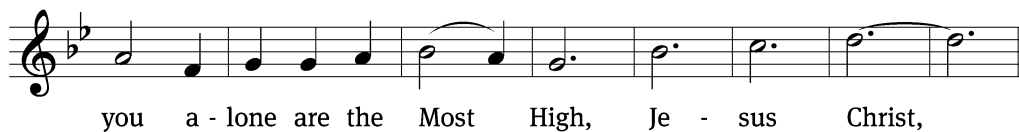
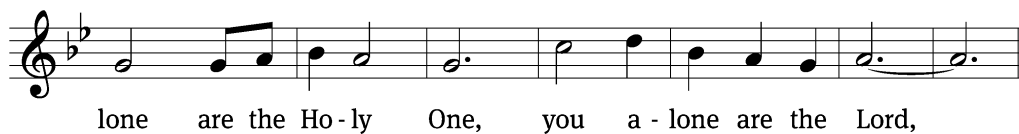
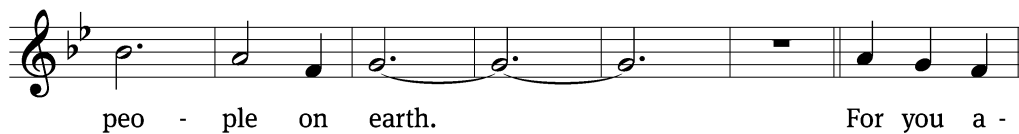
world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



Tune: Marty Haugen | Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 706345

The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Acts 18:1–11

The promised presence of the living Lord gave Paul the courage to keep on speaking the gospel, even when Paul was facing harsh persecution.

After this, Paul left Athens and went to Corinth. ²There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul went to see them. ³Because he had the same occupation, he stayed and worked with them, for they were tentmakers by trade. ⁴Every Sabbath he led a discussion in the synagogue, trying to persuade both Jews and Greeks.

⁵When Silas and Timothy came down from Macedonia, Paul was entirely devoted to preaching the word, testifying to the Jews that Jesus was the Christ. ⁶But when they opposed Paul and slandered him, he shook out his clothes and said to them, “Your blood be on your own heads! I am innocent. From now on, I will go to the Gentiles!”

⁷He left that place and went to the house of a man named Titius Justus, a worshipper of God, whose house was next door to the synagogue. ⁸Crispus, the synagogue leader, believed in the Lord, together with his entire household. And many of the Corinthians, when they heard, believed and were baptized.

⁹One night the Lord spoke to Paul in a vision: “Do not be afraid, but keep on speaking, and do not be silent. ¹⁰For I am with you, and no one will lay a hand on you to harm you, because I have many people in this city.” ¹¹He stayed there a year and six months, teaching the word of God among them.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 142A

Refrain



I cry a-loud to the LORD; I raise my voice to God; I
cry a-loud to the LORD, my God: LORD, have mer-cy.

Tone



In the path / where I walk
people have hidden a / snare for me.
Look and see—no one is con- / cerned for me.
I have no refuge; no one cares / for my life.

I cry to you, LORD; I say, “You are my / refuge,
my portion in the land of the / living.”
Listen to my cry, for I am in / desp’rate need;
rescue me from those who pur- / sue me. *Refrain*

Set me free from my / prison,
that I may / praise your name.
Then the righteous will gather a- / bout me
because of your good- / ness to me.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: John C. Reim | Setting: John C. Reim | Music: © 2006 John C. Reim. Used by permission: OneLicense no. 706345

Second Reading

1 John 1:1–4

*John reminds us that there were witnesses who saw and touched Jesus raised from the dead.
This resurrection serves as proof that eternal life is ours.*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have observed and our hands have touched regarding the Word of Life—²the life appeared, and we have seen it. We testify and proclaim to you the eternal life, which was with the Father and has appeared to us. ³We are proclaiming what we have seen and heard also to you, so that you may have fellowship with us. Our fellowship is with the Father and his Son Jesus Christ. ⁴We write these things to you so that our joy may be complete.

The Word of the Lord.

Thanks be to God.

*Please stand**

Gospel Acclamation

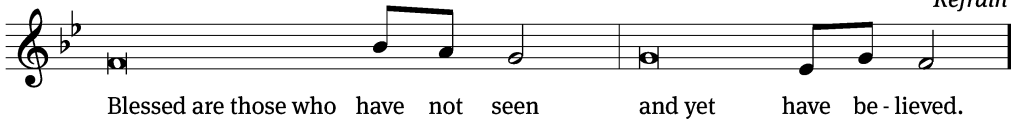
John 20:29



Refrain



Tone



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Gospel

John 20:19-31

The risen Savior offers proof and peace to his disciples.

On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, “Peace be with you!” ²⁰After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

²¹Jesus said to them again, “Peace be with you! Just as the Father has sent me, I am also sending you.” ²²After saying this, he breathed on them and said, “Receive the Holy Spirit.

²³Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.”

²⁴But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came. ²⁵So the other disciples kept telling him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe.”

* We stand out of respect for the words and account of the life of our Savior and King, Jesus.

²⁶After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. “Peace be with you,” he said. ²⁷Then he said to Thomas, “Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe.”

²⁸Thomas answered him, “My Lord and my God!”

²⁹Jesus said to him, “Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed.”

³⁰Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. ³¹But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

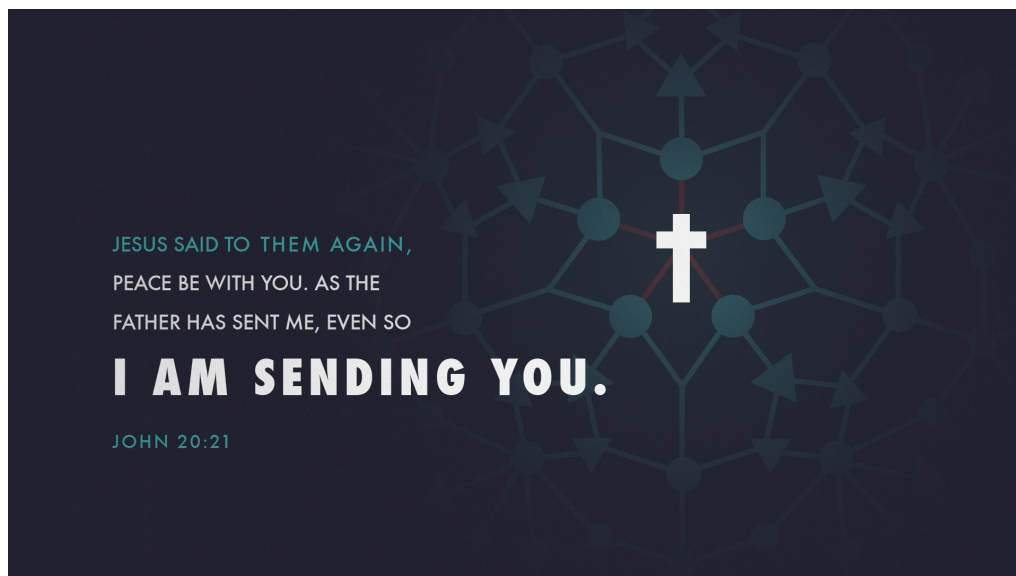
The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.



Hymn of the Day

456 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, whom heav'n - ly
2 That Eas - ter morn, at break of day, the faith - ful
3 An an - gel bade their sor - row flee, for thus he
4 That night th' a - pos - tles met in fear; a - mong them



hosts in glo - ry sing, to - day the grave has lost its sting!
wom - en went their way to seek the tomb where Je - sus lay.
spoke un - to the three, "Your Lord will go to Gal - i - lee."
came their Lord most dear and said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas afterwards had heard
that Jesus had fulfilled his word,
he doubted that it was the Lord.
Alleluia, alleluia, alleluia!

6 "Thomas, behold my side," said he,
"my hands, my feet, my body see;
and doubt not, but believe in me."
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
he saw the feet, the hands, the side;
"You are my Lord and God," he cried.
Alleluia, alleluia, alleluia!

8 Blessèd are they that have not seen
and yet whose faith has constant been;
in life eternal they shall reign.
Alleluia, alleluia, alleluia!

9 On this most holy day of days
to God your hearts and voices raise
in laud and jubilee and praise.
Alleluia, alleluia, alleluia!

Text: tr. John Mason Neale, 1818–1866, alt.; attr. Jean Tisserand, d. 1494, abr. | Tune: Melchior Vulpus, c. 1570–1615; | Text and tune: Public domain

Please stand

Confession of Faith

*Apostles' Creed**

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

* The Apostles' Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

Prayer of the Church

Lord of life, fill our hearts with joy during this season, for you have risen and conquered the grave. Imprint the message of victory on our hearts and implant it in our minds. Through the good news of your resurrection renew our hope and revive our faith. Lord, in your mercy,

Hear our prayer.

By baptizing us into your name, you have connected us to your death and rising. You have put our sin to death and have given us a new life. Enable us each day to think of ourselves as dead to sin and alive to you, so that we may walk in newness of life in all we do. Lord, in your mercy,

Hear our prayer.

In this fallen world, death and sorrow surround us. Touch the hearts of those who grieve the loss of a Christian they love. Direct their eyes to your empty tomb and ease their pain by reminding them that their loved ones will one day rise again. Lord, in your mercy,

Hear our prayer.

Lord, many people grieve without hope. Let the message of resurrection reach them and awaken faith in their hearts. Use us as your instruments to bring the word of life to their souls and the message of hope to their hearts. Lord, in your mercy,

Hear our prayer.

Stay by the side of all who are suffering. In your wise mercy, heal those who are sick, receiving treatment for illness, recovering from illness or surgery, or hurting in body or mind. [We pray especially for...*here name the person and the cause of the petition.*] Remind them that your victory over death is a fact, and comfort them with your promise to raise them and give them and all believers new, glorified bodies like yours. Lord, in your mercy,

Hear our prayer.

Hear us, Lord, as we pray in silence.

Silent prayer

Risen Savior, feed our faith with the message of your resurrection. Come to us in your Word and in the feast of your Sacrament to sustain and strengthen us until we feast with you in eternal glory.

Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving.



If you are a guest with us today, please fill out the "Connection Card" in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.

The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

*Sanctus**

The choir will sing through this new setting of the Sanctus. The congregation is welcome to join with the choir as you feel comfortable.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -

* We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.



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Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

Agnus Dei†

The choir will sing through this new setting of the Agnus Dei. The congregation is welcome to join with the choir as you feel comfortable.

Je - sus, Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

† John the Baptist called Jesus the “**Lamb of God**” (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

sin of the world; have mer-cy on us.

Je - sus, Lamb of God, you take a - way the

sin of the world; grant us your peace.

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Be seated

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

Please stand

Thanksgiving

924 Abide, O Dearest Jesus



- 1 A - bidē, O dear - est Je - sus, a - mong us with your grace
- 2 A - bidē, O dear Re - deem - er, a - mong us with your Word
- 3 A - bidē with heav'n-ly bright - ness a - mong us, pre - cious Light;
- 4 A - bidē with rich - est bless - ings a - mong us, boun-teous Lord;



that Sa - tan may not harm us nor we to sin give place.
and thus now and here - af - ter true peace and joy af - ford.
your truth di - rect and keep us from er - ror's gloom - y night.
let us in grace and wis - dom grow dai - ly through your Word.

5 Abide with your protection
among us, Lord, our strength,
lest world and Satan fell us
and overcome at length.

6 Abide, O faithful Savior,
among us with your love;
grant steadfastness and help us
to reach our home above.

Text: tr. August Crull, 1845–1923, alt.; Josua Stegmann, 1588–1632 | Tune: Melchior Vulpius, c. 1570–1615 | Text and tune: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.*

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.†

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

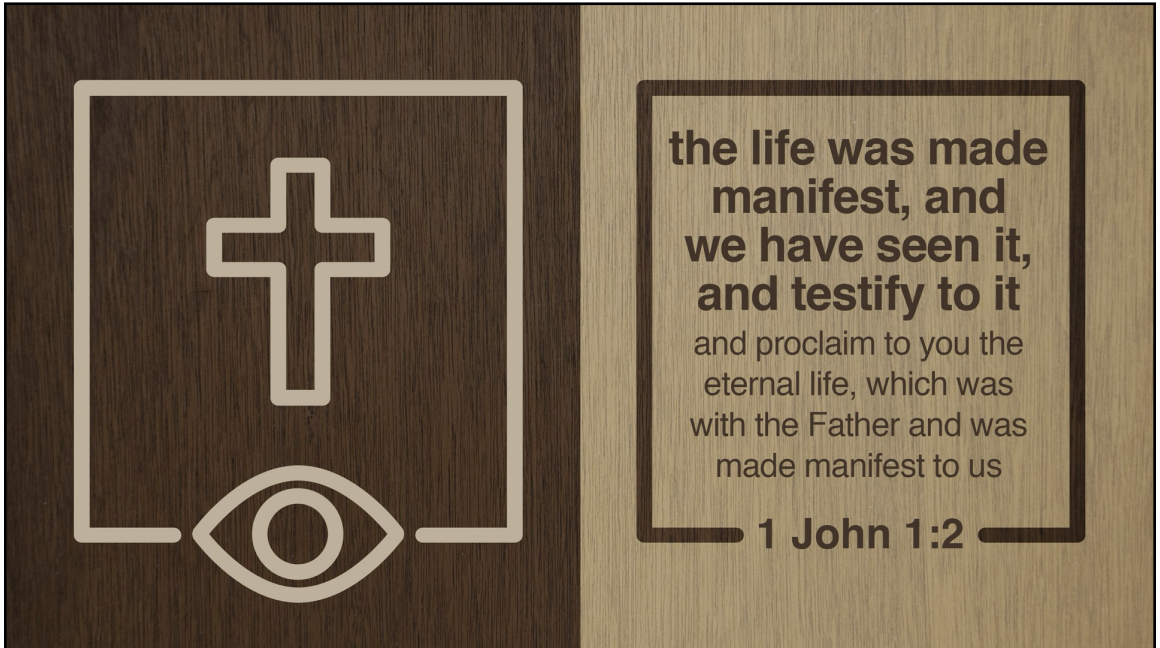
Blessing*

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

Amen.



* The closing blessing of the service follows the pattern of the blessing that God gave to his Old Testament people in **Numbers 6:22-27**.

Closing Hymn

444 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er
 2 Je - sus lives! To him the throne high o'er heav'n and
 3 Je - sus lives! For me he died; hence will I, to
 4 Je - sus lives! I know full well noth - ing me from
 5 Je - sus lives! And now is death but the gate to



can ap - pall me. Je - sus lives! Death's reign is done!
 earth is giv - en. I shall go where he is gone,
 Je - sus liv - ing, pure in heart and act a - bide,
 him shall sev - er. Life nor death nor pow'rs of hell
 life im - mor - tal; this shall calm my trem - bling breath



From the grave Christ will re - call me. Bright - er
 live and reign with him in heav - en. God is
 praise to him and glo - ry giv - ing. All I
 part me now from Christ for - ev - er. God will
 when I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; this shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; this shall be my con - fi - dence.
 be a sure de - fense; this shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: tr. Frances E. Cox, 1812–1897, alt.; Christian F. Gellert, 1715–1769, abr.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

Calendar & Announcements

Sunday

Sunday School [Grades PreK-5th] and Bible Class [Romans]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class	12:00 pm

Tuesday

In-Person Midweek Bible Class [Luke]	10:30 am
Bible Information Class	4:30 pm
Online Midweek Bible Class [Luke]	7:30 pm

Thursday

Senior Care Center Worship Service [The Abigail, Redwood City]	10:00 am
Church Council Meeting	7:00 pm

Next Sunday

Sunday School [Grades PreK-5th] and Bible Class [Romans]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class	12:00 pm

Tree of Life Bible Camp

July 7-13

Tree of Life Bible Camp, our church body’s weeklong summer camp for kids in 4th grade through seniors in high school will be held this July from the 7th through the 13th. The camp features a ton of fun outdoor activities and plenty of time in God’s Word for our young men and women to grow in their faith.

If you have children in your family in that age group and/or are interested in volunteering for the week to help make the camp work the best it can be, please visit <https://treeoflifebible-camp.org> or speak with Tim Mann or Pastor Shrimpton.

Every Member Visits

Pastor Shrimpton is making a new round of visits and would like to touch base with each member family in the congregation. These visits can take place in your home, at church, at a coffee shop, or online—whatever would be easiest and best for you and your family. You should have received an email early in the week with a link to schedule these visits, but you can also scan the code at the right to do so from your mobile device. If you have any questions, please speak with Pastor.



Bible Information Classes Available

If you are new to the Christian faith, new to Gloria Dei, or just want to review what the Bible teaches, Pastor Shrimpton offers Bible Information Classes as requested to review the teachings of the Bible. If you would like more information on these classes, please email Pastor Shrimpton at pastor@gdluth.org.

Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



Service and Sermon Notes



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Pastor Timothy Shrimpton
pastor@gdluth.org

*Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net*

