

The Fifth Sunday of Easter

March 27, 2022



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

The Theme of Today's Worship

Generally, our actions are shaped by our beliefs. People who eat low-carb diets do so, probably not because they hate pasta, but because they believe it healthiest. If a man buys stock in a company, it probably is because he believes in their business plan. Our beliefs shape our behavior. This is true of Christians' belief in the resurrection. We believe that Christ's resurrection means our resurrection to a glorious eternal life is guaranteed. That inevitably shapes how we will act now.

However, it is not simply the facts of the resurrection that shape our behavior. It is the person of the resurrection. Jesus is not some wise, dead sage whose advice is contained in dusty books. Jesus lives! Therefore, through his Word, he is able to work on our minds and hearts, molding them to his perfect will. Here is a resurrection reality. Jesus fills us with his Spirit, not only so that we have faith, but also so that we produce the fruits of faith he seeks.

Serving Today

Presiding Minister & PreacherPastor Timothy Shrimpton
Accompanist Tim Mann
UshersJasen Higgins and Rick Huntington
Sunday School TeacherJasen Higgins
Coffee Hour Host.....Kathy Lee

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Morning Prayer

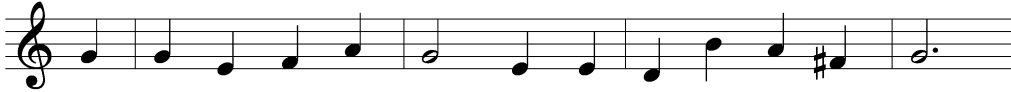
Matins

Opening Hymn

450 The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Our hearts be pure from e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light
let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad-ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord has ris - en, our joy that has no end.

Text: tr. John Mason Neale, 1818–1866, alt.; John of Damascus, c. 696–c. 754

Tune: Henry T. Smart, 1813–1879

Text and tune: Public domain

Please stand



O Lord, o - pen my lips,



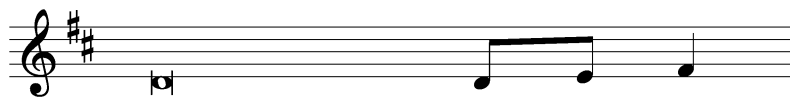
and my mouth shall de - clare your praise.



Has - ten to save me, O God;



O Lord, come quick - ly to help me.



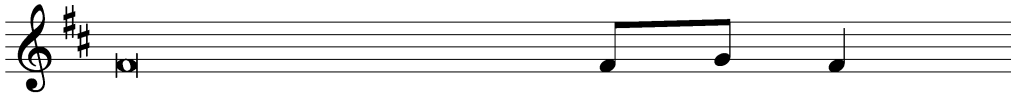
Easter Christ is risen from the dead:



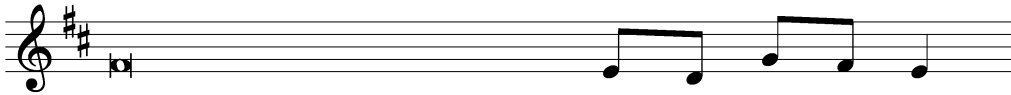
praise and thanks to God!

O Come, Let Us Sing to the Lord

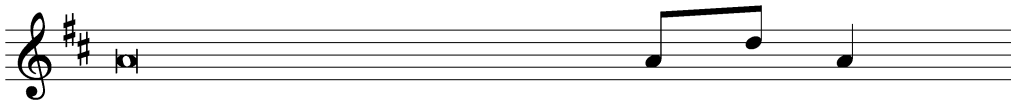
*Venite**



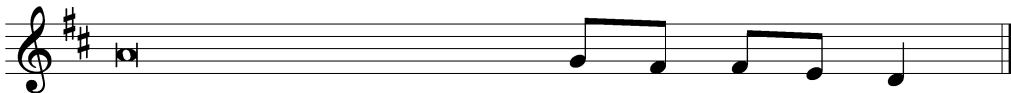
- 1 O come, let us sing to the Lord,
- 2 For the Lord is a great _____ God
- 3 The sea is his, for he made _____ it,



- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and his hand formed the dry _____ land.



- 1 Let us come into his presence with thanks - giv - ing,
- 2 The deep places of the earth are in his hand;
- 3 O come, let us worship and bow _____ down,
- 4 For he is our God,



- 1 let us make a joyful noise to him with songs of praise.
- 2 the heights of the hills are al - so his.
- 3 let us kneel before the Lord our mak - er.
- 4 and we are the people of his
pasture and the sheep of his _____ hand.

Be seated

* This song of praise uses the words of **Psalm 95** to praise our Maker, the one who make the heavens and the earth. The traditional name of this song, *Venite*, is the first word of the song in Latin meaning *Come*.

First Reading

Acts 4:32-37

In the early church, as the apostles preached the resurrection of Christ, the living Lord produced the fruits of unity and generosity.

The whole group of believers was one in heart and soul. No one claimed that any of his possessions was his own, but they held everything in common. ³³The apostles continued to testify about the resurrection of the Lord Jesus Christ with great power, and abundant grace was on all of them. ³⁴There was not a needy person among them. For from time to time those who were owners of lands or houses sold them, brought the proceeds received from what was sold, ³⁵and laid it at the apostles' feet. It was distributed to each one according to what anyone needed.

³⁶Joseph, who was called Barnabas by the apostles (which is translated "son of encouragement"), a Levite, a native of Cyprus, ³⁷sold a field that belonged to him. He brought the money and laid it at the apostles' feet.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 146D



1 Praise the Al - might - y; my soul, a - dore him!
2 Pen - i - tent sin - ners, for mer - cy cry - ing,
3 Trust not in princ - es, they are but mor - tal;
4 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud him un - til death. With songs and
par - don and peace from him ob - tain; ev - er the
earth-born they are and soon de - cay. Vain are their
of him who does such won-drous things! All that has



an - thems I'll come be - fore him as long as
wants of the poor sup - ply - ing, their faith - ful
coun - sels at life's last por - tal when the dark
be - ing, to praise him sole - ly, with hap - py



he al - lows me breath. From him my life and
God he will re - main. He helps his chil - dren
grave will claim its prey. Since, then, no one can
heart its a - men sings! Chil - dren of God, with



all things came; bless, O my soul, his ho - ly
in dis - tress, the wid - ows and the fa - ther -
help af - ford, trust on - ly Christ, our God and
an - gel host praise Fa - ther, Son, and Ho - ly



name. Al - le - lu - ia, al - le - lu - ia!
less. Al - le - lu - ia, al - le - lu - ia!
Lord. Al - le - lu - ia, al - le - lu - ia!
Ghost! Al - le - lu - ia, al - le - lu - ia!

Text: tr. Alfred E. R. Brauer, alt.; Johann D. Herrnschmidt
Tune: Neu-vermehrte Christliche Seelenharf, Ansbach, 1665, alt.
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Tune: Public domain

Second Reading

1 John 3:18-24

St. John encourages us to demonstrate living faith in loving words and actions.

Dear children, let us love not only with word or with our tongue, but also in action and truth.

¹⁹This is how we know that we are of the truth and how we will set our hearts at rest in his presence: ²⁰If our hearts condemn us, God is greater than our hearts, and he knows everything. ²¹Dear friends, if our hearts do not condemn us, we have confidence

before God. ²²We also receive from him whatever we ask, because we keep his commands and do what is pleasing in his sight. ²³This then is his command: that we believe in the name of his Son, Jesus Christ, and that we love one another just as he commanded us. ²⁴The one who keeps his commands remains in God and God in him. This is how we know that he remains in us: We know it from the Spirit, whom he has given to us.

The Word of the Lord.

Thanks be to God.

*Please stand**

Gospel

John 15:1-8

Jesus is the vine who gives us, his branches, the ability to produce fruits of faith.

“I am the true vine, and my Father is the gardener. ²Every branch in me that does not bear fruit, he is going to cut off. And he prunes every branch that does bear fruit, so that it will bear more fruit.

³“You are already clean because of the word I have spoken to you. ⁴Remain in me, and I am going to remain in you. A branch cannot bear fruit by itself; it must remain in the vine. Likewise, you cannot bear fruit unless you remain in me.

⁵“I am the Vine; you are the branches. The one who remains in me and I in him is the one who bears much fruit, because without me you can do nothing. ⁶If anyone does not remain in me, he is thrown away like a branch and withers. Such branches are gathered, thrown into the fire, and burned. ⁷If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸My Father is glorified by this: that you continue to bear much fruit and prove to be my disciples.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

* We stand in respect for the words and life of Jesus, our King.

Hymn of the Day

469 Welcome, Happy Morning



1 “Wel - come, hap - py morn - ing!” age to age shall say;
2 Mak - er and Re - deem - er, life and health of all,
3 Source of all things liv - ing, you came down to die,
4 Free the souls long pris - oned, bound with Sa - tan’s chain;



“Hell to - day is van - quished; heav’n is won to - day!”
God from heav’n be - hold - ing hu - man na - ture’s fall,
plumbed the depths of hell to raise us up on high.
all that now is fall - en raise to life a - gain.



Lo, the dead is liv - ing, God for - ev - er - more!
of the Fa - ther’s God - head you, the on - ly Son,
Come, then, true and faith - ful, come, ful - fill your word;
Show your face in bright - ness; shine in ev - ’ry land



Him, their true Cre - a - tor, all his works a - dore.
man - kind to de - liv - er man - hood did put on.
this is your third morn - ing— rise, O bur - ied Lord.
as in E - den’s gar - den when the world be - gan.

Refrain



“Wel - come, hap - py morn - ing!” age to age shall say;



“Hell to - day is van - quished; heav’n is won to - day!”

Text: tr. John Ellerton, 1826–1893, alt.; Venantius Fortunatus, c. 530–609, abr.

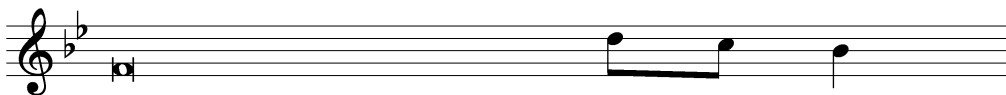
Tune: Enchiridion Geistliche Lede und Psalmen, Lübeck, 1545

Text and tune: Public domain

Please stand

We Praise You, O God

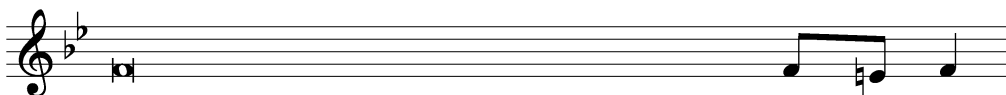
*Te Deum Laudamus**



- 1 We praise you, O God, we acclaim you as Lord;
- 2 Holy, holy, holy, Lord God of heav'n - ly hosts,
- 3 The white-robed army of martyrs praise___ you.



- 1 all creation worships you, Fa - ther ev - er - last - ing.
- 2 heaven and earth are full___ of your glo - ry.
- 3 Throughout the world the ho - ly Church ac - claims you:



- 1 To you all angels, all the pow'rs of heav'n,
- 2 The glorious company of apostles praise___ you.
- 3 Father of majesty unbounded; your glorious, true, and on - ly Son;

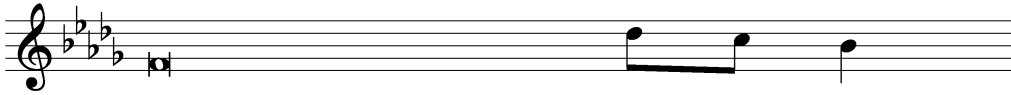


- 1 cherubim and seraphim, sing in end - less praise:
- 2 The noble fellowship of proph - ets praise___ you.
- 3 and the Holy Spirit, ad - vo - cate and guide.

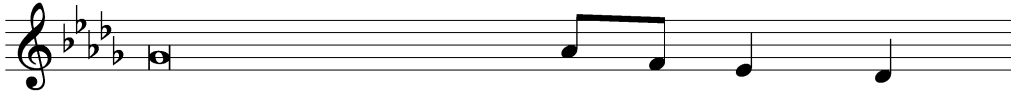


- 4 You, Christ, are the King of glo - ry, the eternal Son of the Fa - ther.

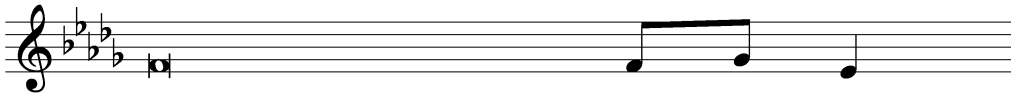
* This song serves as the congregation's confession of faith in the service of Morning Prayer. This ancient canticle is a joyful response to the message of forgiveness proclaimed in the Lessons and Sermon. The traditional name of the song, *Te Deum Laudamus*, is the first phrase of the song in Latin, *We Praise You, God*.



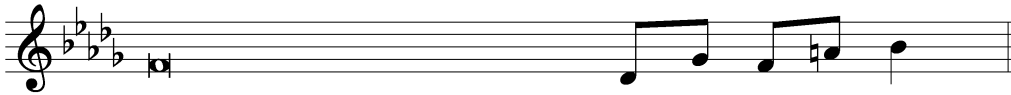
5 When you became man to set us free,
6 You sit at the right hand of God



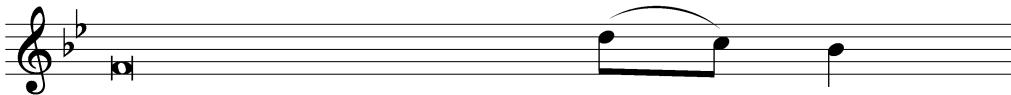
5 you humbled yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 You overcame the sting of death
6 We believe that you will come



5 and opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



7 Come then, Lord, and help your peo - ple,



7 bought with the price of your own blood,



7 and bring us with your saints to glory ev - er - last - ing.

Be seated

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving or scan the code to the right.



If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.

Lord, Have Mercy

Kyrie*



Hear my voice when I call, O Lord; be merciful and answer me.



Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayer of the Day

Let us pray.

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

* This closing prayer section of Morning Prayer begins with a final plea to God to hear and answer our prayers (“Lord, Have Mercy”). The first prayer is the Prayer of the Day, reflecting the focus of this morning’s worship. Other appropriate prayers may be inserted. The section closes with the model prayer that Jesus taught to his disciples, the Lord’s Prayer.

Prayer

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

Amen.

Lord's Prayer*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Blessing



Let us praise the Lord.



Thanks be to God.



The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.

* When [Jesus] finished [praying], one of his disciples said to him, "Lord, teach us to pray, just as John also taught his disciples." He said to them, "When you pray, say, 'Our Father in heaven...'" (Luke 11:1-2).



Closing Hymn

443 *Awake, My Heart, with Gladness*



1 A - wake, my heart, with glad - ness— see what to -
 2 The foe in tri - umph shout - ed when Christ lay
 3 This is a sight that glad - dens— what peace it
 4 Now I will cling for - ev - er to Christ, my
 5 He brings me to the por - tal that leads to



day is done! Now, af - ter gloom and sad - ness, comes
 in the tomb; but lo, he now is rout - ed, his
 does im - part! Now noth - ing ev - er sad - dens the
 Sav - ior dear. My Lord will leave me nev - er; with
 bliss un - told, where - on this rhyme im - mor - tal is



forth the glo - rious sun. My Sav - ior there was
 boast is turned to gloom. For Christ a - gain is
 joy with - in my heart. No gloom shall ev - er
 him I need not fear. He rends death's i - ron
 found in script of gold: "Who there my cross has



laid where our bed must be made when to the
 free; in glo - rious vic - to - ry he who is
 shake, no foe shall ev - er take the hope which
 chain; he breaks through sin and pain. He shat - ters
 shared finds here a crown pre - pared; who there with



realms of light our spir - it wings its flight.
strong to save has tri - umphed o'er the grave.
God's own Son in love for me has won.
hell's dark thrall; I fol - low him through all.
me has died shall here be glo - ri - fied."

Text: tr. John Kelly, 1833–1890, alt.; Paul Gerhardt, 1607–1676, abr. | Tune: Johann Crüger, 1598–1662 | Text and tune: Public domain

Calendar & Announcements

Sunday

Sunday School [Grades PreK-5th] and Bible Class [Romans].....	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Choir Practice.....	12:00 pm
Catechism Class.....	12:00 pm

Tuesday

In-Person Midweek Bible Class [Luke]	10:30 am
Bible Information Class	4:30 pm
Online Midweek Bible Class [Luke]	7:30 pm

Thursday

Senior Care Center Worship Service [The Abigail, Redwood City]	10:00 am
Evangelism Committee Meeting	7:00 pm

Next Sunday

Sunday School [Grades PreK-5th] and Bible Class [Romans].....	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Choir Practice.....	12:00 pm
Catechism Class	12:00 pm

Congregational Voters' Meeting

June 23, 12:00pm

Our next congregational voters' meeting will be on Sunday, June 23 at noon. At this meeting we will hold elections for elected positions within the congregation's leadership and approve a new fiscal year budget in addition to getting updates on all of the areas of ministry where we're doing work.

The plan will be for this to be an in-person only meeting, but if you want to attend but would need a Zoom connection, please let Pastor know by Saturday, June 22.

Tree of Life Bible Camp

July 7-13

Tree of Life Bible Camp, our church body's weeklong summer camp for kids in 4th grade through seniors in high school will be held this July from the 7th through the 13th. The camp features a ton of fun outdoor activities and plenty of time in God's Word for our young men and women to grow in their faith.

If you have children in your family in that age group and/or are interested in volunteering for the week to help make the camp work the best it can be, please visit <https://treeoflifebible-camp.org> or speak with Tim Mann or Pastor Shrimpton.

Every Member Visits

Pastor Shrimpton is making a new round of visits and would like to touch base with each member family in the congregation. These visits can take place in your home, at church, at a coffee shop, or online—whatever would be easiest and best for you and your family. You should have received an email early in the week with a link to schedule these visits, but you can also scan the code at the right to do so from your mobile device. If you have any questions, please speak with Pastor.



Service and Sermon Notes



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Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net

