

The Epiphany of Our Lord

(Observed)

January 7, 2024



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors to worship today who are not members of one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) refrain from taking the Lord's Supper today.

The Theme of Today’s Worship

On Christmas Eve the angel told the shepherds, “I bring you good news that will cause great joy for all the people” (Luke 2:10). One wonders if those words struck those Jewish shepherds as odd. For centuries, God had given special attention to one nation—Israel. There were Jewish religious leaders who taught that only members of that special people would be saved. Not according to the Christmas angel! The birth of the Savior was good news for all people.

Today we celebrate the Epiphany of our Lord. Epiphany comes from a Greek word meaning “reveal.” When the Savior was born, he was first revealed to Israelites: the shepherds, Simeon, Anna. But today, the Lord miraculously guides foreigners across countless miles, so the Savior could be revealed to them as well. How did the magi respond? “They were overjoyed” (Matthew 2:10). Epiphany is sometimes known as “The Gentiles’ Christmas.” We Gentiles (non-Jews) rejoice in the good news that this Jewish-baby is not just the Savior of Jews. He is for all people—the Savior of the world.

Serving Today

Presiding Minister & Preacher	Pastor Timothy Shrimpton
Accompanist	Kathy Lee
Ushers	Jasen Higgins and Steve Powers
Communion Assistant	Steve Hansen
Altar Preparation	Leslie Donovan
Sunday School Teacher	Jasen Higgins
Coffee Hour Host	Mirna Hansen

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The Service

American Hymn Tunes

Opening Hymn

362 *Come, Your Hearts and Voices Raising*



1 Come, your hearts and voic - es rais - ing, Christ the
2 Christ, from heav'n to us de - scend - ing and in
3 Ja - cob's Star in all its splen - dor beams with
4 From the bond - age that op - pressed us, from sin's



Lord with glad - ness prais - ing; loud - ly sing his
love our race be - friend - ing, in our need his
com - fort sweet and ten - der, forc - ing Sa - tan
fet - ters that pos - sessed us, from the grief that



love a - maz - ing, wor - thy folk of Christ - en - dom.
help ex - tend - ing, saved us from the wi - ly foe.
to sur - ren - der, break - ing all the pow'rs of hell.
sore dis - tressed us, we, the cap - tives, now are free.

5 Oh, the joy beyond expressing
when by faith we grasp this blessing,
when, O Christ, we come addressing
thanks to you and highest praise!

6 Gracious Child, in mercy hear us,
from your lowly manger cheer us,
gently lead us and be near us
till we join th' angelic choir.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607-1676, abr.

Tune: German, 14th cent.

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Tune: Public domain

Please stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.*

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

Declaration of Grace

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

* Psalm 32:1-2

Lord, Have Mercy

Kyrie

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

*Gloria in Excelsis**

Tune: MISSIONARY HYMN



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.

* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

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The Word

Salutation

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Lord God, by the leading of a star, you once made known to the nations your one and only Son. Guide us, also, who know him now by faith to come at last to the perfect joy of your heavenly glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Numbers 24:15-17a

God compels the heathen magician Balaam to prophecy that out of the nation of Israel would come one who would shine like a star for all peoples to see.

Balaam took up his oracle and said:

The declaration of Balaam son of Beor,
the declaration of the man whose eye is open,
¹⁶the declaration of the one who hears the words of God,
who receives knowledge from the Most High,
who sees the vision of the Almighty,
who is falling down, but his eyes are wide open:
¹⁷I see him, but not now.
I behold him, but not near.
A star will come out of Jacob.
A scepter will rise up out of Israel.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 72E



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
2 He comes with res - cue speed - y to those who suf - fer wrong,
3 Kings shall bow down be - fore him and gold and in - cense bring;
4 O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y and bid the weak be strong,
all na - tions shall a - dore him, his praise all peo - ple sing.
from age to age more glo - rious, all bless - ing and all - blest.



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark-ness turn to light
To him shall prayer un - ceas - ing and dai - ly vows as - cend,
The tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans-gres-sion, and rule in eq - ui - ty.
whose souls, con-demned and dy - ing, are pre-cious in his sight.
his king-dom still in-creas-ing, a king-dom with - out end.
his name shall stand for - ev - er—that name to us is Love.

Text: James Montgomery | Tune: Leonhart Schröter | Text and tune: Public domain

Second Reading

Romans 11:13–15, 28–32

Paul writes about his passion for sharing the good news with all people.

I am speaking to you Gentiles. For as long as I am an apostle to the Gentiles, I am going to speak highly of my ministry. ¹⁴Perhaps I may make my own people jealous, and so save some of them. ¹⁵For if their rejection meant the reconciliation of the world, what does their acceptance mean other than the dead coming to life?

²⁸In regard to the gospel, they are enemies for your sake. But, in regard to election, they are especially dear for the sake of the patriarchs, ²⁹because God's gracious gifts and call are not regretted. ³⁰For just as you were once disobedient to God, but now have been shown mercy due to their disobedience, ³¹so also now they have become disobedient, so that by the mercy shown to you they may be shown mercy too. ³²For God imprisoned all in disobedience so that he may show mercy to all.

The Word of the Lord.

Thanks be to God.

Please stand

Gospel Acclamation

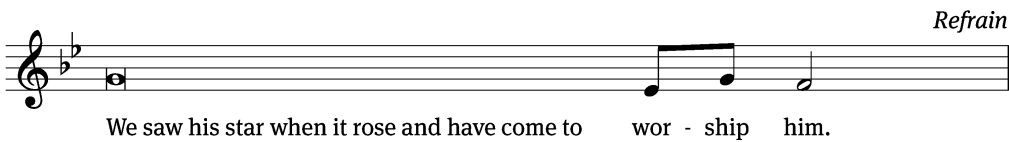
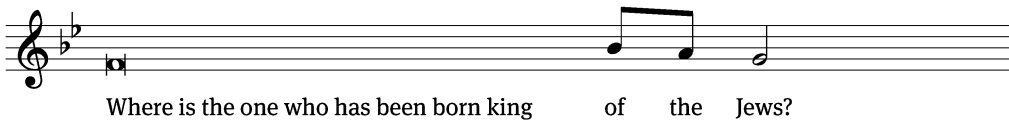
Matthew 2:2



Refrain



Tone



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Gospel

Matthew 2:1-12

Magi from the east are miraculously led to their Savior, and they worship him.

After Jesus was born in Bethlehem of Judea, when Herod was king, Wise Men from the east came to Jerusalem. They asked, ²“Where is he who has been born King of the Jews? We saw his star when it rose and have come to worship him.” ³When King Herod heard this, he was alarmed, and all Jerusalem with him. ⁴He gathered together all the people’s chief priests and experts in the law. He asked them where the Christ was to be born. ⁵They said to him, “In Bethlehem of Judea, because this was written through the prophet:

⁶You, Bethlehem, in the land of Judah, are certainly not least among the rulers of Judah: because out of you will come a ruler, who will shepherd my people, Israel.”

⁷Then Herod secretly summoned the Wise Men and found out from them exactly when the star had appeared. ⁸He sent them to Bethlehem and said, “Go and search carefully for the child. When you find him, report to me, so that I may also go and worship him.”

⁹After listening to the king, they went on their way. Then the star they had seen when it rose went ahead of them, until it stood still over the place where the child was. ¹⁰When they saw the star, they rejoiced with overwhelming joy. ¹¹After they went into the house

and saw the child with Mary, his mother, they bowed down and worshipped him. Then they opened their treasures and offered him gifts: gold, frankincense, and myrrh. ¹²Since they had been warned in a dream not to return to Herod, they went back to their own country by another route.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children's Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.



Hymn of the Day

370 How Lovely Shines the Morning Star



1 How love - ly shines the Morn - ing Star! The na - tions see
2 O high - est joy by mor - tals won, true Son of God
3 O might - y Fa - ther, in your Son you loved me ere
4 Oh, joy to know that you, my friend, are Lord, be - gin -
5 Lift up the voice and strike the string, let all glad sounds



and hail a - far the light in Ju - dah shin - ing.
and Mar - y's son, the high - born King of a - ges!
you had be - gun this an - cient world's foun - da - tion.
ning with - out end, the first and last, e - ter - nal!
of mu - sic ring in God's high prais - es blend - ed.



O Da - vid's son of Ja - cob's race, my Bride-groom and
In your blest bod - y let me be, e'en as the branch
Your Son has made a friend of me, and when in spir -
And you at length— O glo - rious grace— will take me to
Christ will be with me all the way, to - day, to - mor -



my King of grace, for you my heart is pin - ing.
is in the tree, your life my life sup - ply - ing.
it him I see, I joy in trib - u - la - tion.
that ho - ly place, the home of joys su - per - nal.
row, ev - 'ry day till trav - 'ling days are end - ed.



Low - ly, ho - ly, great and glo - rious, O vic - to - rious
Sigh - ing, cry - ing for the sa - vor of your fa - vor,
What bliss is this! He is liv - ing, to me giv - ing
A - men, a - men! Come and meet me, quick - ly greet me!
Sing out, ring out tri - umph glo - rious, O vic - to - rious



Prince of grac - es, fill - ing all the heav'n-ly plac - es.
rest - ing nev - er till I rest in you for - ev - er.
life for - ev - er; noth - ing me from him can sev - er.
With deep yearn - ing, Lord, I look for your re - turn - ing.
cho - sen na - tion; praise the God of your sal - va - tion.

Text: tr. The Lutheran Hymnal, 1941, alt.; Philipp Nicolai, 1556–1608, abr., adapt
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Sermon

A Star Comes Out of Jacob

Numbers 24:15–17a

Please stand

Apostles' Creed*

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,**

* The Apostles' Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

**the resurrection of the body,
and the life everlasting. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving or scan the code to the right.



If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.

The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

*Sanctus**

Tune: WEBB



1 Sing, “Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky.”
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, “Ho - san - na!” Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God’s name!



in mer - cy, come and save us; in love, come set us free.
“Ho - san - na in the high - est!” our grate - ful hearts pro - claim.

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

* We join the saints in the triumph song of the holy God who has rescued us. We sing, “Hosanna!” which means, “Please save us!” The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

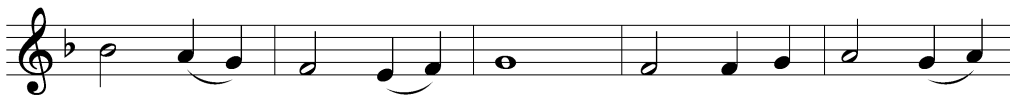
O Christ, Lamb of God

*Agnus Dei**

Tune: HAMBURG



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

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Be seated

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

Please stand

Thanksgiving

897 Lord Jesus, You Have Come, s. 1-2



1 Lord Je - sus, you have come a teach - er sent from heav - en
2 O bless - ed min - is - try of rec - on - cil - i - a - tion,

* John the Baptist called Jesus the "Lamb of God" (John 1:29), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.



and by both word and deed God's truth to us have giv - en.
that shows the way to God and brings to us sal - va - tion!



You wise - ly have or - dained the ho - ly min - is - try
Lord, by your gos - pel pure you bless and keep your fold,



that we, your flock, may know the truth that sets us free.
you call, en - light - en, keep, you com - fort and up - hold.

Text: tr. composite; Eberhard L. Fischer, 1695–1773, abr. | Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693

Give thanks to the Lord, for he is good;
his mercy endures forever.*

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.†

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

Amen.

* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

Closing Hymn

344 What Child Is This



1 What child is this who, laid to rest, on Mar - y's lap is
2 Why lies he in such mean es - tate where ox - en now are
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to



sleep - ing, whom an - gels greet with an - thems sweet while
feed - ing? Good Chris - tian, fear; for sin - ners here the
own him. The King of kings sal - va - tion brings; let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne him. Raise, raise the



Christ the King, whom shep - herds guard and an - gels sing;
pierce him through, the cross be borne for me, for you;
song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898, alt. | Tune: English, 16th cent. | Text and tune: Public domain

Calendar & Announcements

Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class.....	12:00 pm

Tuesday

In-Person Midweek Bible Class [Luke]	10:30 am
Bible Information Class	4:30 pm
Online Midweek Bible Class [Luke]	7:30 pm

Thursday

Senior Care Center Worship Service [The Abigail, Redwood City]	10:00 am
Church Council Meeting	7:00 pm

Next Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class.....	12:00 pm

Every Member Visits

As we start a new year, Pastor Shrimpton would like to begin a new round of visits with every member. These visits can take place in your home, at church, at a coffee shop, or online—whatever would be easiest and best for you and your family. Watch for an email with details on how to schedule these visits moving forward.

Hosting Coffee Hour

It has been a true joy to have more people able to worship with us regularly and to join together in fellowship at coffee hour on Sundays after worship. We would love to be able to spread out the joy of hosting coffee hour moving forward. This doesn't need to be an elaborate, fancy spread of things; the goal is to facilitate fellowship time with our brothers and sisters over some coffee and a snack. If you have any questions or would be interested in helping out, please speak with Donna DaSanBiagio or Pastor Shrimpton. Thank you!

Bible Information Classes Available

If you are new to the Christian faith, new to Gloria Dei, or just want to review what the Bible teaches, Pastor Shrimpton offers Bible Information Classes as requested to review the teachings of the Bible. If you would like more information on these classes, please speak with Pastor after worship or email him at pastor@gdluth.org.

Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



Service and Sermon Notes



2600 Ralston Avenue, Belmont, CA 94002
(650) 593-3361 | www.gdluth.org

Pastor Timothy Shrimpton
pastor@gdluth.org

Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net

