

Ministerial Education Sunday

January 21, 2024



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those who commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors to worship today who are not members of one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) refrain from taking the Lord's Supper today.

Serving Today

Presiding Minister	Pastor Timothy Shrimpton
Preacher	Pres. Mark Luetzow [Michigan Lutheran Seminary, Saginaw, MI]
Accompanist	Joel Samelson
Ushers	Rick Huntington and Daniel Donovan
Altar Preparation	Leslie Donovan
Sunday School Teacher	Paul Mueller
Coffee Hour Host	Jasen Higgins

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The Service

American Hymn Tunes

Opening Hymn

743 | Hear the Savior Calling



1 I hear the Sav-ior call - ing! The gos - pel comes to me;
2 I hear the Sav-ior call - ing! He leads a soul to me,
3 I hear the Sav-ior call - ing! He gives this charge to me:
4 I hear the Sav-ior call - ing! He chang - es hearts for me;
5 I hear the Sav-ior call - ing! His call has ur - gen - cy;



my eyes, once closed in blind - ness, are o - pened now to see
a soul in bit - ter an - guish, one need - ing to be free.
to serve the best I'm a - ble, what - e'er the call may be.
from door to door I wit - ness to share my Sav - ior's plea.
each mo - ment souls are dy - ing, soon comes e - ter - ni - ty.



that I my - self was help - less to live e - ter - nal - ly,
The gift I have to of - fer is Christ, my Lord's de - cree
Thus hand in hand with oth - ers who share the gos - pel key
Yet noth - ing can be add - ed, no word on bend - ed knee,
And so, my pre - cious Sav - ior, this is my hum - ble plea:



but, dy - ing, Christ did save me, and now he calls for me!
that all have been for - giv - en; my Sav - ior calls for me!
we spread the gos - pel ti - dings; my Sav - ior calls for me!
be - yond the sim - ple gos - pel; my Sav - ior calls for me!
pre - pare me for my mis - sion, for you are call - ing me!

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Please stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.*

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

Declaration of Grace

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

* Psalm 32:1-2

Lord, Have Mercy

Kyrie

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

*Gloria in Excelsis**

Tune: MISSIONARY HYMN



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.

* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

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The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Holy Spirit, God and Lord, keep us ever mindful of the fields ripe for harvest here and throughout the world. Give our members a deep passion for the welfare of others and great courage to witness your lifesaving truth to friends, family members, and coworkers. Establish gospel outreach as an immovable pillar of our congregation's ministry. Make us eager to invest our talents and offerings in evangelism efforts so that many more may be won for your kingdom through faith in Jesus Christ, the Savior of all people.

Amen.

Be seated

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and exalted, and the train of his robe filled the temple. ²Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³One called to another and said,

Holy, holy, holy is the LORD of Armies!
The whole earth is full of his glory!

⁴The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵Then I said, “I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!”

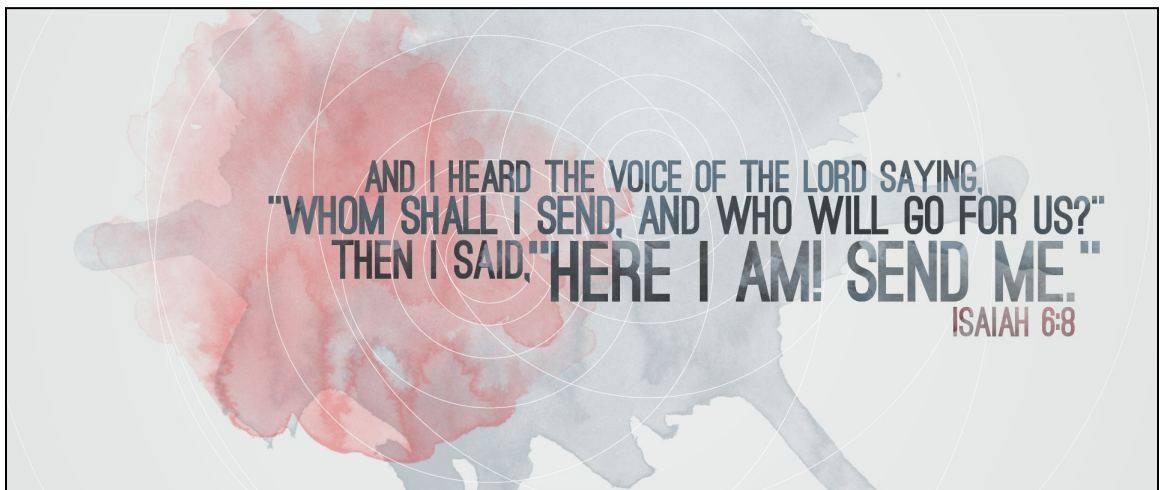
⁶Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷He touched my mouth with the coal and said, “Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven.”

⁸Then I heard the Lord’s voice, saying, “Whom shall I send? Who will go for us?”

Then I said, “Here I am. Send me!”

The Word of the Lord.

Thanks be to God.



Psalm of the Day

Psalm 119G

Refrain



Second Reading

Romans 10:9–15

Certainly, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For it is with the heart a person believes, resulting in righteousness, and it is with the mouth that a person confesses, resulting in salvation. ¹¹For Scripture says, “Everyone who believes in him will not be put to shame.”

¹²So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³Yes, “Everyone who calls on the name of the Lord will be saved.”

¹⁴So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard? And how can they hear without a preacher? ¹⁵And how can they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!”

The Word of the Lord.

Thanks be to God.

Please stand

Gospel

Matthew 9:35–38 (NIV84)

Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. ³⁶When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

Hymn of the Day

745 Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, if you can - not preach like Paul,
3 If you can - not be a watch - man, stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are ripe and har - vests wait - ing; who will bear the sheaves a - way?"
you can tell the love of Je - sus, you can say he died for all.
point - ing out the path to heav - en, of - f'ring life and peace to all,
while the mul - ti - tudes are dy - ing, and the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; rich re - ward he of - fers thee.
If you can - not rouse the wick - ed with the judg - ment's dread a - larms,
with your prayers and with your of - f'rings you can do what God de - mands;
Take the task he gives you glad - ly, let his work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
you can lead the lit - tle chil - dren to the Sav - ior's wait - ing arms.
you can be like faith - ful Aar - on, hold - ing up the proph - et's hands.
an - swer quick - ly when he call - eth, "Here am I, send me, send me!"

Text: (st. 3) unknown, alt.; (sts. 1–2, 4): Daniel March, 1816–1909, sts. 1,2,4, abr., alt

Tune: Joseph Barnby, 1838–1896

Text and tune: Public domain

Sermon

Have a Heart for the Harvest

Matthew 9:35-38

Please stand

Apostles' Creed*

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

Prayer of the Church

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

Help us rejoice in these blessings, dear Lord, and use them faithfully.

* The Apostles' Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

Awaken us to opportunities to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Hear us, Lord, as we pray for a family member, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer

Keep in your care those who are enduring chronic pain and incessant unhappiness, those enduring rejection and struggling with poverty, those mourning the loss of someone they loved. Bring healing and help and comfort and calm to everyone in distress.

Move us to act alone or join with others to provide help and support.

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving or scan the code to the right.



If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.

The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

Holy, Holy, Holy

*Sanctus**

Tune: WEBB



1 Sing, “Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky.”
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, “Ho - san - na!” Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God’s name!



in mer - cy, come and save us; in love, come set us free.
“Ho - san - na in the high - est!” our grate - ful hearts pro - claim.

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

* We join the saints in the triumph song of the holy God who has rescued us. We sing, “Hosanna!” which means, “Please save us!” The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

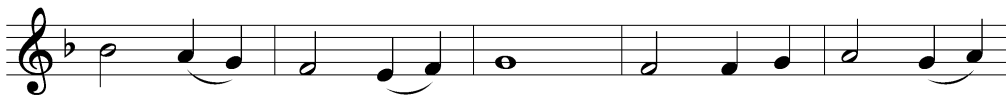
O Christ, Lamb of God

*Agnus Dei**

Tune: HAMBURG



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

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Be seated

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

* John the Baptist called Jesus the "Lamb of God" (John 1:29), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

Please stand

Thanksgiving

660 Here, O My Lord, I See You Face to Face, s. 1, 4-5



1 Here, O my Lord, I see you face to face;
4 Mine is the sin but yours the right - eous - ness;
5 Too soon we rise; the ves - sels dis - ap - pear;



here would I touch and han - dle things un - seen,
mine is the guilt but yours the cleans - ing blood.
the feast, though not the love, is past and gone.



here grasp with firm - er hand e - ter - nal grace,
Here is my robe, my ref - uge, and my peace:
The bread and wine re - move, but you are here,



and all my wea - ri - ness up - on you lean.
your blood, your right - eous - ness, O Lord, my God.
near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889, abr., alt.

Tune: Henry Lawes, 1595–1662

Text and tune: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.*

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.†

* These words of praise occur repeatedly in Scripture. For an example, see **Psalm 118:1**.

† **1 Corinthians 11:26**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Closing Hymn

854 Church of God, Elect and Glorious



1 Church of God, e - lect and glo - rious, ho - ly
2 God has called you out of dark - ness in - to
3 Once you were an al - ien peo - ple, stran - gers
4 Church of God, e - lect and ho - ly, be the



na - tion, cho - sen race, called as God's own
his most mar - v'lous light, brought his truth to
to God's heart of love, but he brought you
peo - ple he in - tends, strong in faith and



spe - cial peo - ple, roy - al priests and heirs of grace;
life with - in you, turned your blind - ness in - to sight.
home in mer - cy, cit - i - zens of heav'n a - bove.
swift to an - swer each com - mand your mas - ter sends.



know the pur - pose of your call - ing, show to
Let your light so shine a - round you that God's
Let his love flow out to oth - ers, let them
Joy - al priests, ful - fill your call - ing through your



all his might - y deeds, tell of love that
name is glo - ri - fied and all find fresh
feel a Fa - ther's care, that they too may
sac - ri - fice and prayer; give your lives in



knows no lim - its, grace that meets all hu - man needs.
hope and pur - pose in Christ Je - sus cru - ci - fied.
know his wel - come and his count - less bless - ings share.
joy - ful ser - vice, sing his praise, his love de - clare.

Text: James E. Seddon, 1915-1983

Tune: Cyril V. Taylor, 1907-1992

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Calendar & Announcements

Sunday

Sunday School [Grades PreK-5th] and Ministeadiad Education Presentation	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class.....	12:00 pm

Monday

California / Nevada Pastors' Conference, Day 1	10:00 am
Special Pastors' Conference Worship	5:00 pm
Pastors' Conference Dinner.....	6:00 pm

Tuesday

California / Nevada Pastors' Conference, Day 2	9:00 am
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No Midweek Bible Class

Thursday

Senior Care Center Worship Service [The Abigail, Redwood City]	10:00 am
Evangelism Committee Meeting	7:00 pm

Next Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class.....	12:00 pm

MLS Door Offering Today

A door offering will be gathered today to support the students and families of MLS. Donations will be designated for the President's Financial Assistance Grant Fund which helps families for whom the normal financial assistance is not sufficient. This fund allows MLS to respond quickly to changes in life circumstances such as a job loss or a medical situation that would otherwise jeopardize a student's enrollment at MLS. Your donations lift a significant burden for those families.

Every Member Visits

As we start a new year, Pastor Shrimpton would like to begin a new round of visits with every member. These visits can take place in your home, at church, at a coffee shop, or online—whatever would be easiest and best for you and your family. You should have received an email early in the week with a link to schedule these visits, but you can also scan the code at the right to do so from your mobile device. If you have any questions, please speak with Pastor.



Hosting Coffee Hour

It has been a true joy to have more people able to worship with us regularly and to join together in fellowship at coffee hour on Sundays after worship. We would love to be able to spread out the joy of hosting coffee hour moving forward. This doesn't need to be an elaborate, fancy spread of things; the goal is to facilitate fellowship time with our brothers and sisters over some coffee and a snack. If you have any questions or would be interested in helping out, please speak with Donna DaSanBiagio or Pastor Shrimpton. Thank you!

Bible Information Classes Available

If you are new to the Christian faith, new to Gloria Dei, or just want to review what the Bible teaches, Pastor Shrimpton offers Bible Information Classes as requested to review the teachings of the Bible. If you would like more information on these classes, please speak with Pastor after worship or email him at pastor@gdluth.org.

Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



Service and Sermon Notes



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(650) 593-3361 | www.gdluth.org

Pastor Timothy Shrimpton
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Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net

