

The Third Sunday after Pentecost

June 18, 2023



Gloria Dei
Lutheran Church
1963 - 2023

gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors who are not a member of one of our sister congregations give us the opportunity to compare what we teach with your faith to ensure that we are in complete agreement before you commune with us. Please speak with Pastor Shrimpton after worship for more information.

The Theme of Today’s Worship

“When Jesus saw the crowds, he had compassion on them” (Matthew 9:36). The Greek word translated “compassion” refers to a type of love that almost overwhelms one’s emotions. Imagine a father looking at his little girl lying in a hospital bed near death. The father’s heart aches. That father would allow the surgeon to cut any organ out of him, without anesthesia, and transplant it into his daughter, if that’s what it took to save his little girl’s life. That’s the idea behind the Greek word for “compassion.” Jesus looks at the people and is willing to do anything for them—to make any sacrifice, even the ultimate one at the cross.

In that same compassion, the Lord of the Church raises up ministers. As those ministers share his grace and mercy, Christ saves eternal lives. More, he fills those ministers with his Spirit, so that they also feel compassion for God’s people.

Serving in Worship

Presiding Minister & Preacher	Pastor Timothy Shrimpton
Organ Assistant	Oliver Shrimpton
Ushers	Jasen Higgins and Rick Huntington
Communion Assistant	Mark Bauske
Altar Preparation	Karen Shrimpton
Coffee Hour Host	Kids’ Coffee Hour

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The Service

Setting One

Opening Hymn

729 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and
2 Bind us all as one to - geth - er in your Church's
3 As you, Lord, have lived for oth - ers, so may we for
4 Son of God, e - ter - nal Sav - ior, source of life and



truth and grace, Word made flesh, whose birth a - mong us,
sa - cred fold, weak and health - y, poor and wealth - y,
oth - ers live. Free - ly have your gifts been grant - ed;
truth and grace, Word made flesh, whose birth a - mong us



hal - lows all our hu - man race, you our head, who, throned in
sad and joy - ful, young and old. Is there want or pain or
free - ly may your ser - vants give. Yours the gold and yours the
hal - lows all our hu - man race, by your pray - ing, by your



glo - ry, for your own will ev - er plead: fill us with your
sor - row? Make us all the bur - den share. Are there spir - its
sil - ver, yours the wealth of land and sea; we but stew - ards
will - ing that your peo - ple should be one, grant, O grant our



love and pit - y, heal our wrongs and help our need.
 crushed and bro - ken? Teach us, Lord, to soothe their care.
 of your boun - ty held in sol - emn trust will be.
 hope's fru - i - tion: here on earth your will be done.

Text: Somerset T. C. Lowry, 1855-1932, abr., alt. | Tune: The Revivalist, Troy, 1868, ed. Joseph Hillman | Text and tune: Public domain

Please stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
 and will forgive us our sins
 and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

* We are born into this world with a deep need for confession. We come as sinners before the holy God who demands perfection from us. We come asking for his forgiveness, trusting in his promises to forgive us for the sake of Jesus' life and death in our place.

Silence for meditation and reflection

Absolution

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning* sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.†

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

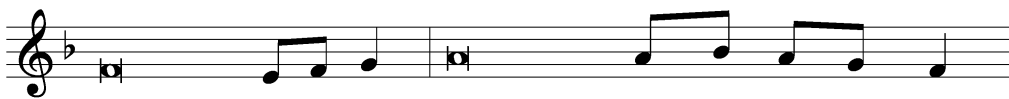
Amen.

* To “atone” is to put to separated parties back “at one” with each other. By his death, Jesus covered over our sin and put sinful mankind back at one with our Creator. See **1 John 2:2**.

† [Jesus said,] **“Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.... Amen I tell you: Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven” (John 20:23, Matthew 18:18).**

Glory Be to God

*Gloria in Excelsis**



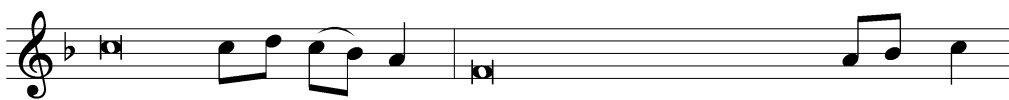
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



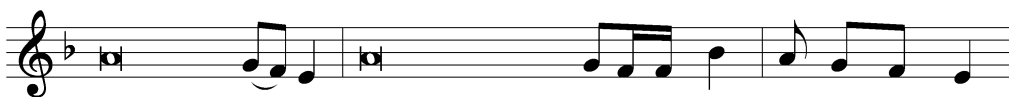
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.

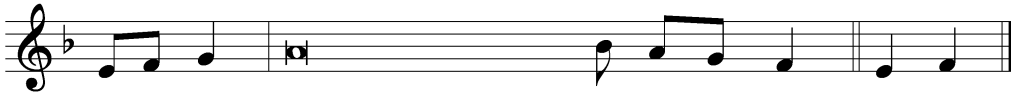


You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty, eternal God, in the Word of your apostles and prophets, you have proclaimed to us your saving will. Grant us faith to believe your promises that we may receive eternal salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Numbers 27:15-23

Moses spoke to the LORD, ¹⁶“May the LORD, the God of the spirits of all flesh, appoint a man over the community, ¹⁷who will go out before them and come in before them, who will lead them out and bring them in, so that the community of the LORD will not be like sheep without a shepherd.”

¹⁸The LORD said to Moses, “Take Joshua son of Nun, a man in whom is the Spirit, and place your hand on him. ¹⁹Have him stand in front of Eleazar the priest and the entire community. You will commission him in their sight. ²⁰You will give some of your authority to him so that the entire Israelite community will listen to him. ²¹He will stand before Eleazar the priest, who will inquire for him before the LORD with the decision of the Urim. He and all the Israelites with him, the entire community, will go out at his command and come in at his command.”

²²Moses did just as the LORD commanded him. He took Joshua and had him stand in front of Eleazar the priest and the entire community. ²³He placed his hands on him and commissioned him, just as the LORD spoke through Moses.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 100A

Refrain



En - ter his gates with thanks-giv - ing.

Tone

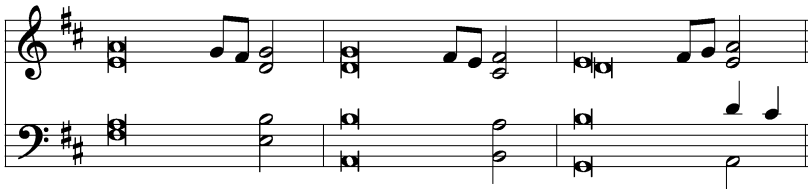


Shout for joy to the LORD, / all the earth.
Worship the LORD with / gladness;
come before him with / joyful songs.

Know that the / LORD is God.

It is he who made us, and / we are his;
we are his people, the sheep of his / pasture. *Refrain*

Tone



Enter his gates with thanks- / giving
and his / courts with praise;
give thanks to him and / praise his name.

For the / LORD is good
and his love endures for- / ever;
his faithfulness continues through all gener- / ations.

**Glory be to the Father and to the Son and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Tune: Bradley Ellingboe | Setting: ELW | Music: © 2008 Augsburg Fortress. Used by permission: OneLicense no. 706345

Second Reading

1 Corinthians 4:1-7

This is the way a person should think of us: as servants of Christ and stewards of God's mysteries. ²In this connection, moreover, it is required of stewards that they be found faithful. ³But it is a trivial matter to me if I am evaluated by you or by a day in a human court. Why, I do not even evaluate myself. ⁴I do not in fact know of anything against myself, but I am not justified by this; rather, the one who evaluates me is the Lord. ⁵Therefore judge nothing ahead of time, until the Lord comes. He will bring to light whatever is hidden in darkness and also reveal the intentions of hearts. Then there will be praise for each person from God.

⁶Brothers, I turned these things into a lesson using myself and Apollos as examples. I did this for your benefit, so that you may learn from us not to go beyond what is written. Then you will not be arrogant, favoring one person over the other. ⁷For who makes you so special? And what do you have that you did not receive? But if you did receive it, why do you boast as if you had not received it?

The Word of the Lord.

Thanks be to God.

*Please stand**

Gospel

Matthew 9:35-10:8

Jesus traveled through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every sickness.

³⁶When he saw the crowds, he was moved with compassion for them, because they were troubled and downcast, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the workers are few. ³⁸Therefore pray that the Lord of the harvest will send out workers into his harvest.”

^{10:1}Jesus called his twelve disciples to himself and gave them authority to drive out unclean spirits and to heal every disease and every sickness. ²These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James the son of Zebedee and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot and Judas Iscariot, who betrayed him.

⁵Jesus sent these twelve out and commanded them, “Do not go among the Gentiles, and do not enter any town of the Samaritans. ⁶Go instead to the lost sheep of the house of Israel. ⁷As you go, preach this message: “The kingdom of heaven is near!” ⁸Heal the sick. Raise the dead. Cleanse lepers. Drive out demons. Freely you have received; freely give.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

* We stand out of respect for the words and account of the life of our Savior and King, Jesus.

Hymn of the Day

897 Lord Jesus, You Have Come



1 Lord Je - sus, you have come a teach - er sent from heav - en
2 O bless - ed min - is - try of rec - on - cil - i - a - tion,
3 Pre - serve this min - is - try while har - vest days are keep - ing;
4 The ser - vants you have called and to your Church are giv - ing
5 Bring those in - to your fold who still to you are stran - gers;



and by both word and deed God's truth to us have giv - en.
that shows the way to God and brings to us sal - va - tion!
and since the fields are ripe and hands are few for reap - ing,
pre - serve in doc - trine pure and ho - li - ness of liv - ing.
guard those who are with - in a - gainst of - fense and dan - gers.



You wise - ly have or - dained the ho - ly min - is - try
Lord, by your gos - pel pure you bless and keep your fold,
send work - ers forth, O Lord, the sheaves to gath - er in
Your Spir - it fill their hearts and charge their words with pow'r;
Press on - ward with your Word till pas - tor and his fold



that we, your flock, may know the truth that sets us free.
you call, en - light - en, keep, you com - fort and up - hold.
that not a soul be lost which you have come to win.
what they should bold - ly speak, O give them in that hour!
through faith in you, O Christ, your glo - ry shall be - hold.

Text: tr. composite; Eberhard L. Fischer, 1695–1773, abr. | Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693 | Text and tune: Public domain

Sermon

God's Word Is God's Work

1 Corinthians 4:1–7

Please stand

Nicene Creed*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

* The Nicene Creed was originally adopted by the Council of Nicea in 325 AD and has been a widely used confession of faith throughout Christendom since that time. Its chief purpose was to confess the Christian faith while defending the truth of Jesus' divinity against the teachings of Arianism which claim that Jesus is not true God.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

Help us rejoice in these blessings, dear Lord, and use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

Awaken us to opportunities to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Hear us, Lord, as we pray for a family member, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer

Keep in your care those who are enduring chronic pain and incessant unhappiness, those enduring rejection and struggling with poverty, those mourning the loss of someone they loved. Bring healing and help and comfort and calm to everyone in distress.

Move us to act alone or join with others to provide help and support.

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving.

If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.



The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

*Sanctus**



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bles-ed is he, bles-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

* We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

*Agnus Dei**



O Christ, Lamb of God, you take a - way the sin of the world;



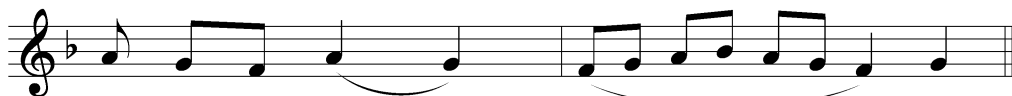
have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

Be seated

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

* John the Baptist called Jesus the "**Lamb of God**" (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

Please stand

Post-Communion Hymn

659 Jesus Christ, Our Blessed Savior, s. 1-2, 4, 7



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's
2 As his pledge of love un - dy - ing, he, this pre - cious
4 Use - less would be Je - sus' pas - sion if sal - va - tion
7 Praise the Fa - ther, who from heav - en un - to us such



wrath for - ev - er; by his bit - ter grief and woe
food sup - ply - ing, gives his bod - y with the bread
you could fash - ion. Do not come if you sup - pose
food has giv - en and, to mend what we have done,



he saved us from the e - vil foe.
and with the wine the blood he shed.
you need not him who died and rose.
gave in - to death his on - ly Son.

Text: tr. The Lutheran Hymnal, 1941; German version, Martin Luther, 1483–1546, abr.; John Hus, c. 1369–1415 | Tune: Geistliche Lieder aufs new gebessert, Wittenberg, 1533, ed. Joseph Klug, alt. | Text and tune: Public domain

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.*

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.†

* These words of praise occur repeatedly in Scripture. For an example, see **Psalm 118:1**.

† **1 Corinthians 11:26**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing*

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.



* The closing blessing of the service follows the pattern of the blessing that God gave to his Old Testament people in **Numbers 6:22-27**.

Closing Hymn

551 Jesus, Shepherd of the Sheep



1 Je - sus, shep - herd of the sheep, who your
2 In your prom - ise firm we stand, none can
3 By your blood our souls were bought, by your
4 Fa - ther, draw us to your Son; we with
5 We, in robes of glo - ry dressed, join th'as -



Fa - ther's flock does keep, safe we wake and
take us from your hand; speak— we hear— at
life sal - va - tion wrought; by your light our
joy will fol - low on till the work of
sem - bly of the blest, gath - ered to e -



safe we sleep, guard - ed still by you.
your com - mand, we will fol - low you.
feet are taught, Lord, to fol - low you.
grace is done, there to live with you.
ter - nal rest in the fold with you.

Text: Henry Cook, 1788–1868, alt.

Tune: Friedrich Filitz, 1804–1876

Text and tune: Public domain

Calendar & Announcements

Sunday

Adult Bible Class [Genesis 1-11]	9:00 am
Worship	10:30 am
Coffee Hour	11:30 am
Congregational Voters' Meeting.....	12:00 pm

Thursday

Senior Care Center Devotional Service [The Abigail, Redwood City]	10:00 am
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Next Sunday

Adult Bible Class [Genesis 1-11]	9:00 am
Worship [Commemoration of the Presentation of the Augusburg Confession, 1530]	10:30 am
Coffee Hour	11:30 am
Worship [Gloria Dei 60th Anniversary]	5:00 pm
Anniversary Dinner	6:00 pm

Congregational Voters' Meeting

June 18, 12pm

Our next congregational voters' meeting will be held today at noon after worship. Please add this important meeting to you calendar and join us for it. We will be holding elections for our church council positions and approving the budget for our next fiscal year.

60th Anniversary Celebration

June 25, 2023, 5:00pm

As we look forward to our 60th Anniversary for Gloria Dei, we are planning our celebration. That celebration be on Sunday, June 25 with a special worship service at 5pm followed bt a catered meal. The RSVP for the service and meal are live on our website. We would ask that even our local, current members please RSVP so that we can have as accurate a headcount for planning as possible. In the coming weeks, if you are in contact with any former Gloria Dei members and called workers, please let them know about these plans so that they can make travel arrangements if possible. If you have any questions, please speak with Pastor Shrimpton, Donna DaSanBiagio, or Janet Powers.



Tree of Life Bible Camp

July 9-15, 2023

Tree of Life Bible Camp, our church body's weeklong summer camp for kids in 4th grade through seniors in high school, will be held this July from the 9th through the 15th. The camp features a ton of fun outdoor activities and plenty of time in God's Word for our young men and women to grow in their faith.

If you have children in your family in that age group and/or are interested in volunteering for the week to help make the camp work, please visit <https://treeoflifebiblecamp.org> or speak with Tim Mann or Pastor Shrimpton.

Modesto Ordination and Installation

July 16, 5pm

Candidate Justus McKenzie will be ordained and installed as the next pastor at St. Peter Lutheran Church in Modesto, CA after his assignment from Wisconsin Lutheran Seminary. All are invited to this special event with a dinner to follow. If you would be interested in carpooling / caravanning, please speak with Pastor Shrimpton.



As a family of believers, Gloria Dei proclaims God’s glory, the good news of sins forgiven in Jesus. We teach the entirety of God’s truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

PastorPastor Timothy Shrimpton
Preaching AssistantPastor Roger Carter

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*Gloria Dei is a member congregation of the Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net*