The Tenth Sunday after Pentecost





Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors to worship today who are not members of one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) refrain from taking the Lord's Supper today.

The Theme of Today's Worship

The hardest times to trust in God are the times we need him most. It's easy to trust God when your job is great, your health is fine, your relationships are strong, your family is well. It's easy to trust God when the sun is shining, but what happens when your life is suddenly overshadowed by dark days?

When tragedy or conflict affect us, we may wonder if God continues to care and provide for us. At those times the Christian focuses on certain foundational facts. The Christian was chosen, predestined, and adopted as God's dear child. God has provided the Christian with innumerable spiritual blessings and promises the Christian an eternity of glory, peace, and joy. If we look at those spiritual blessing God provides to us, how could we doubt that he will, at the right time, give us everything we truly need? The Christian trusts God to provide.

Serving Today

Pastor Timothy Shrimpton
Alex Shrimpton
Daniel Donovan and Tim Mann
Mark Baushke
Karen Shrimpton
Karen Shrimpton

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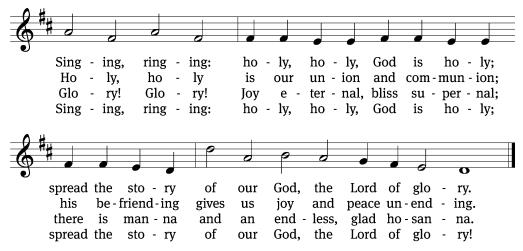


The Service German Hymn Tunes

Opening Hymn

481 Alleluia! Let Praises Ring





Text: tr. The Lutheran Hymnal, 1941, alt.; Geistreiches Gesang-Buch, Darmstadt, 1698, abr. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

Please stand

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered. **Blessed are they whose sin the Lord does not count against them.***

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Amen.

Lord. Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

For this holy house and for all who offer here their worship and praise, let us pray to the

unity of all, let us pray to the Lord. Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the

Lord, Have Mercy

Amen.

Lord, have mercy.

In peace let us pray to the Lord. Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Declaration of Grace

Silence for meditation and reflection

Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

Kyrie

Glory to God in the Highest

Tune: FREUT EUCH, IHR LIEBEN CHRISTEN

То ry and peace to 1 God on high be glo all the earth. 2 0 Lamb of God ex - alt - ed, you take all sin a - wav: God has shown his fa - vor in for Je - sus' ho - ly birth! ex - tend to us your mer - cy and hear us as we pray. might - y God and Fa - ther, our hum - ble thanks we Al bring: God the Ho - ly Spir - it, God the Fa - ther's throne, With at wor-ship you, we bless you, Lord God, our heav'n King. ly we you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz | Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 706345

^{*} This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds **(Luke 2:14)**. This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.

The Word

Salutation

The Lord be with you. And also with you.

Prayer of the Day

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Be seated

First Reading

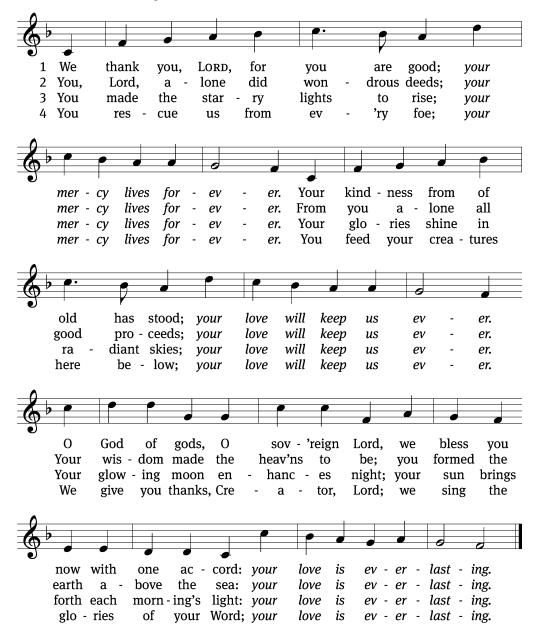
1 Kings 17:1–6

Elijah from Tishbe, one of the settlers in Gilead, said to Ahab, "As surely as the LORD lives, the God of Israel before whom I stand, there will be no dew or rain during the coming years, except at my word."

²Then the word of the LORD came to him: ³"Leave this place and turn east. Hide yourself by the Kerith Ravine, east of the Jordan. ⁴You will drink from the stream, and I will command the ravens to provide for you there."

⁵So Elijah went and did just as the LORD had said. He lived in the Kerith Ravine, east of the Jordan. ⁶The ravens brought him bread and meat in the morning and in the evening, and he drank from the stream.

The Word of the Lord. Thanks be to God. **Psalm of the Day**



Tune: Severus Gastorius

Text: © 1985 John G. Dunn. Used by permission: OneLicense no. 706345 Tune: Public domain

Second Reading

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

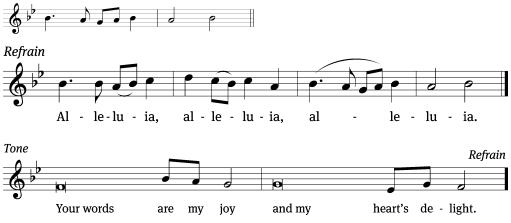
⁴He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love ⁵he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, ⁶and for the praise of his glorious grace, which he has graciously given us in the one he loves.

⁷In him we also have redemption through his blood, the forgiveness of sins, in keeping with the riches of his grace, ⁸which he lavished on us in all wisdom and insight.

The Word of the Lord. Thanks be to God.



Gospel Acclamation



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Gospel

Matthew 14:13-21

When Jesus heard this, he withdrew from there in a boat to a deserted place to be alone. When the crowds heard this, they followed him on foot from the towns.

¹⁴When Jesus got out of the boat, he saw a large crowd. He had compassion on them and healed their sick. ¹⁵When evening came, his disciples came to him and said, "This is a deserted place and the hour is already late. Send the crowds away, so that they can go into the villages and buy food for themselves."

¹⁶But Jesus said to them, "They do not need to go away. You give them something to eat."

¹⁷They told him, "We have here only five loaves and two fish."

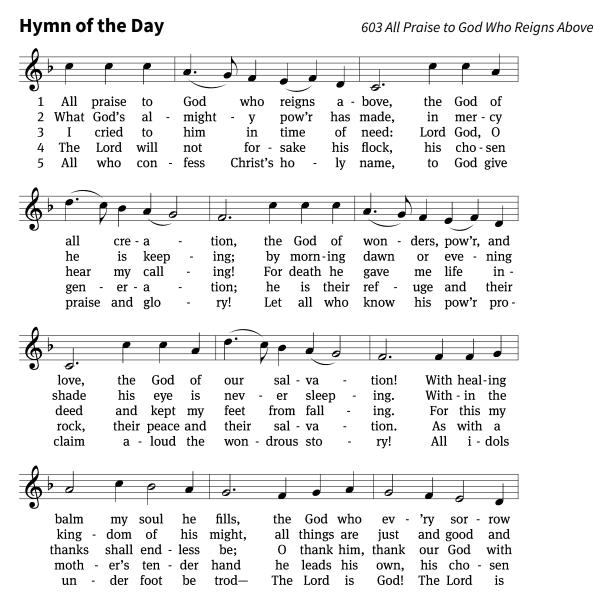
¹⁸"Bring them here to me," he replied. ¹⁹Then he instructed the people to sit down on the grass. He took the five loaves and the two fish. After looking up to heaven, he blessed them. He broke the loaves and gave them to the disciples. The disciples gave the food to the people. ²⁰They all ate and were filled. They picked up twelve basketfuls of what was left over from the broken pieces. ²¹Those who ate were about five thousand men, not even counting women and children.

The Gospel of the Lord. **Praise be to you, O Christ!**

Be seated

Children's Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.



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right:	То	God	all	praise	and	glo	-	ry!	
me:	То	God	all	praise	and	glo	-	ry!	
band:	То	God	all	praise	and	glo	-	ry!	
God!	То	God	all	praise	and	glo	-	ry!	

Text: tr. composite; Johann Jacob Schütz, 1640–1690, abr. | Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois | Text and tune: Public domain

Sermon

Do You Trust the One Who Provides?

Matthew 14:13-21

Sermon Listening Guide

- How is God's law clear in this part of Scripture? How does he address my sin?
- How does God show his solution for my sin in this section of Scripture?
- How does God direct me to use my life to thank him in this section of Scripture?
- What is something new I learned or a different way to think about what I already knew in this section of Scripture?

Please stand

Apostles' Creed*

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit,

^{*} The Apostles' Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near. **Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness. **Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again. **Amen.**

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving.

If you are a guest with us today, please fill out the "Connection Card" in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.



The Sacrament

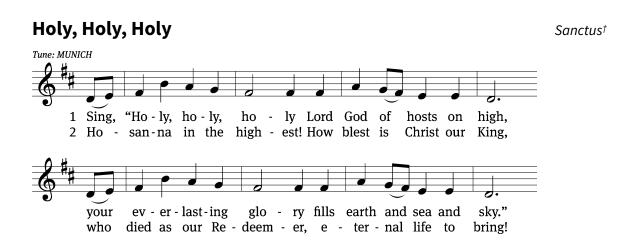
Preface*

The Lord be with you. And also with you.

Lift up your hearts. **We lift them up to the Lord.**

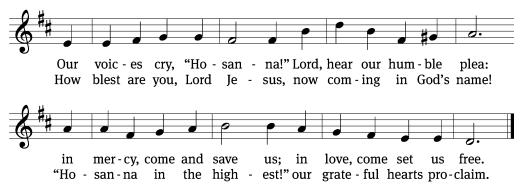
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



^{*} The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

[†] We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.



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Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting. **Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

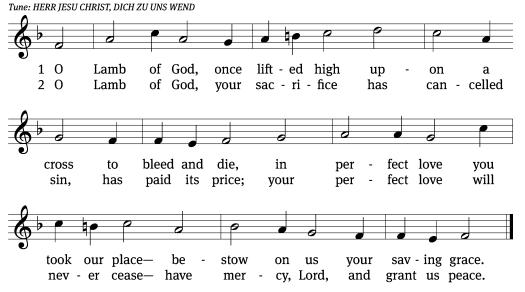
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

O Christ, Lamb of God

Agnus Dei†



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Be seated

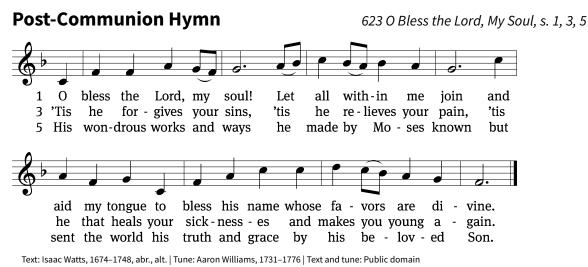
^{*} This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross. † John the Baptist called Jesus the **"Lamb of God" (John 1:29)**, the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

Please stand



Thanksgiving

Give thanks to the Lord, for he is good; his mercy endures forever.*

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.[†]

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

^{*} These words of praise occur repeatedly in Scripture. For an example, see Psalm 118:1.

^{† 1} Corinthians 11:26

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Closing Hymn

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582 Not unto Us
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Calendar & Announcements

Sunday

Adult Bible Class [Genesis 1-11]	9:00 am
Worship	10:30 am
Coffee Hour	11:30 am

Tuesday

Bible Information Class4:30	pm
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Wednesday

Bible Information Class2:	30 pm
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Thursday

Senior Care Center Devotional Service [The Abigail, Redwood City]	10:00 am
Church Council Meeeting	8:00 pm

Next Sunday

Adult Bible Class [Genesis 1-11]	9:00 am
Worship	10:30 am
Coffee Hour	11:30 am

Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<u>http://gdluth.360members.com/opt-in/texting</u>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



Reading and Congregational Brainstorming

Pastor Shrimpton has asked the members of the Church Council, the Evangelism Committee and the Member Care Committee to read through the book *The Gospel-Driven Church* by Jared Wilson this summer. While not a book that we would necessarily agree with every last point made, it emphasizes a Christian congregation's need to keep the gospel—the message of sins forgiven in Jesus—center to everything they do. The hope and prayer is that reading thrrough this book will give our leadership opportunities to reflect on where we are doing work that God has entrusted to us well and perhaps to think through places where our work might be better focused on the message of Jesus rather than simply doing things just to do them. We will hold a brainstorming meeting late this summer or early this fall to discuss these matters, once people have had a chance to work through the book. The date of that meeting will be determined in the next couple of weeks.

All the members of Gloria Dei are invited to share in this reading exercise and join in the brainstorming session that will follow. If you are not a member of any of the leadership groups mentioned above, but know that you would like to be a part of these discussions, pelase let Pastor know. Once the date of the discussion has been determined, it will be shared with the congregation at large.

If you have any questions, please speak with Pastor.

Service and Sermon Notes



(650) 593-3361 | www.gdluth.org 2600 Ralston Avenue, Belmont, CA 94002 Pastor Timothy Shrimpton pastor@gdluth.org

As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

Gloria Dei is a member congregation of the Wisconsin Evangelical Lutheran Synod (WELS). www.wels.net

