

# The Tenth Sunday after Pentecost

August 6, 2023



Gloria Dei  
Lutheran Church  
1963 — 2023

[gdluth.org](http://gdluth.org)

# Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

## To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

## Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors to worship today who are not members of one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) refrain from taking the Lord's Supper today.

## The Theme of Today's Worship

The hardest times to trust in God are the times we need him most. It's easy to trust God when your job is great, your health is fine, your relationships are strong, your family is well. It's easy to trust God when the sun is shining, but what happens when your life is suddenly overshadowed by dark days?

When tragedy or conflict affect us, we may wonder if God continues to care and provide for us. At those times the Christian focuses on certain foundational facts. The Christian was chosen, predestined, and adopted as God's dear child. God has provided the Christian with innumerable spiritual blessings and promises the Christian an eternity of glory, peace, and joy. If we look at those spiritual blessing God provides to us, how could we doubt that he will, at the right time, give us everything we truly need? The Christian trusts God to provide.

## Serving Today

<b>Presiding Minister &amp; Preacher</b> .....	Pastor Timothy Shrimpton
<b>Organ Assistant</b> .....	Alex Shrimpton
<b>Ushers</b> .....	Daniel Donovan and Tim Mann
<b>Communion Assistant</b> .....	Mark Baushke
<b>Altar Preparation</b> .....	Karen Shrimpton
<b>Coffee Hour Host</b> .....	Karen Shrimpton

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# The Service

German Hymn Tunes

## Opening Hymn

481 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther  
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of  
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly  
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring our songs of ad - o - ra - tion.  
God we sing, in whom we are e - lect - ed.  
Ghost we sing for our re - gen - er - a - tion.  
God we sing; blest be his name for - ev - er!



To him through ev - er - last - ing days be wor - ship,  
He bought his Church with his own blood, he cleansed her  
The sav - ing faith in us he wrought and us un -  
With an - gel hosts let us a - dore and sing his



hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.  
in that bless - ed flood and as his bride se - lect - ed.  
to the Bride-groom brought, made us his cho - sen na - tion.  
prais - es more and more for all his grace and fa - vor.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly is our un - ion and com - mun - ion;  
 Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;  
 Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;



spread the sto - ry of our God, the Lord of glo - ry.  
 his be - friend - ing gives us joy and peace un - end - ing.  
 there is man - na and an end - less, glad ho - san - na.  
 spread the sto - ry of our God, the Lord of glo - ry!

Text: tr. The Lutheran Hymnal, 1941, alt.; Geistreiches Gesang-Buch, Darmstadt, 1698, abr.  
 Tune: Philipp Nicolai, 1556-1608  
 Text and tune: Public domain

*Please stand*

## Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

**Blessed are they whose sin the Lord does not count against them.\***

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

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\* Psalm 32:1-2

**Have mercy on us, Lord!  
Spare us, forgive us, and restore us,  
according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

## **Declaration of Grace**

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**Amen.**

## **Lord, Have Mercy**

*Kyrie*

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

# Glory to God in the Highest

*Gloria in Excelsis\**

Tune: FREUT EUCH, IHR LIEBEN CHRISTEN



1 To God on high be glo - ry and peace to all the earth,  
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!  
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;  
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.  
you reign, O Christ, for - ev - er, for you are Lord a - lone!

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\* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.

# The Word

## Salutation

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*1 Kings 17:1-6*

Elijah from Tishbe, one of the settlers in Gilead, said to Ahab, "As surely as the LORD lives, the God of Israel before whom I stand, there will be no dew or rain during the coming years, except at my word."

<sup>2</sup>Then the word of the LORD came to him: <sup>3</sup>"Leave this place and turn east. Hide yourself by the Kerith Ravine, east of the Jordan. <sup>4</sup>You will drink from the stream, and I will command the ravens to provide for you there."

<sup>5</sup>So Elijah went and did just as the LORD had said. He lived in the Kerith Ravine, east of the Jordan. <sup>6</sup>The ravens brought him bread and meat in the morning and in the evening, and he drank from the stream.

The Word of the Lord.

**Thanks be to God.**



# Psalm of the Day

Psalm 136C



1 We thank you, LORD, for you are good; *your*  
2 You, Lord, a - lone did won - drous deeds; *your*  
3 You made the star - ry lights to rise; *your*  
4 You res - cue us from ev - 'ry foe; *your*



*mer - cy lives for - ev - er. Your kind - ness from of*  
*mer - cy lives for - ev - er. From you a - lone all*  
*mer - cy lives for - ev - er. Your glo - ries shine in*  
*mer - cy lives for - ev - er. You feed your crea - tures*



old has stood; *your love will keep us ev - er.*  
good pro - ceeds; *your love will keep us ev - er.*  
ra - diant skies; *your love will keep us ev - er.*  
here be - low; *your love will keep us ev - er.*



O God of gods, O sov - 'reign Lord, we bless you  
Your wis - dom made the heav'ns to be; you formed the  
Your glow - ing moon en - hanc - es night; your sun brings  
We give you thanks, Cre - a - tor, Lord; we sing the



now with one ac - cord: *your love is ev - er - last - ing.*  
earth a - bove the sea: *your love is ev - er - last - ing.*  
forth each morn - ing's light: *your love is ev - er - last - ing.*  
glo - ries of your Word; *your love is ev - er - last - ing.*

Tune: Severus Gastorius

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Tune: Public domain

## Second Reading

*Ephesians 1:3-8*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

<sup>4</sup>He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love <sup>5</sup>he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, <sup>6</sup>and for the praise of his glorious grace, which he has graciously given us in the one he loves.

<sup>7</sup>In him we also have redemption through his blood, the forgiveness of sins, in keeping with the riches of his grace, <sup>8</sup>which he lavished on us in all wisdom and insight.

The Word of the Lord.

**Thanks be to God.**



Please stand

## Gospel Acclamation



Refrain



Tone



Refrain

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## Gospel

Matthew 14:13-21

When Jesus heard this, he withdrew from there in a boat to a deserted place to be alone. When the crowds heard this, they followed him on foot from the towns.

<sup>14</sup>When Jesus got out of the boat, he saw a large crowd. He had compassion on them and healed their sick. <sup>15</sup>When evening came, his disciples came to him and said, “This is a deserted place and the hour is already late. Send the crowds away, so that they can go into the villages and buy food for themselves.”

<sup>16</sup>But Jesus said to them, “They do not need to go away. You give them something to eat.”

<sup>17</sup>They told him, “We have here only five loaves and two fish.”

<sup>18</sup>“Bring them here to me,” he replied. <sup>19</sup>Then he instructed the people to sit down on the grass. He took the five loaves and the two fish. After looking up to heaven, he blessed them. He broke the loaves and gave them to the disciples. The disciples gave the food to the people. <sup>20</sup>They all ate and were filled. They picked up twelve basketfuls of what was left over from the broken pieces. <sup>21</sup>Those who ate were about five thousand men, not even counting women and children.

The Gospel of the Lord.

**Praise be to you, O Christ!**

## Children's Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

## Hymn of the Day

603 All Praise to God Who Reigns Above



1 All praise to God who reigns a - bove, the God of  
2 What God's al - might - y pow'r has made, in mer - cy  
3 I cried to him in time of need: Lord God, O  
4 The Lord will not for - sake his flock, his cho - sen  
5 All who con - fess Christ's ho - ly name, to God give



all cre - a - tion, the God of won - ders, pow'r, and  
he is keep - ing; by morn - ing dawn or eve - ning  
hear my call - ing! For death he gave me life in -  
gen - er - a - tion; he is their ref - uge and their  
praise and glo - ry! Let all who know his pow'r pro -



love, the God of our sal - va - tion! With heal - ing  
shade his eye is nev - er sleep - ing. With - in the  
deed and kept my feet from fall - ing. For this my  
rock, their peace and their sal - va - tion. As with a  
claim a - loud the won - drous sto - ry! All i - dols



balm my soul he fills, the God who ev - 'ry sor - row  
king - dom of his might, all things are just and good and  
thanks shall end - less be; O thank him, thank our God with  
moth - er's ten - der hand he leads his own, his cho - sen  
un - der foot be trod— The Lord is God! The Lord is



stills: To God all praise and glo - ry!  
right: To God all praise and glo - ry!  
me: To God all praise and glo - ry!  
band: To God all praise and glo - ry!  
God! To God all praise and glo - ry!

Text: tr. composite; Johann Jacob Schütz, 1640–1690, abr. | Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois | Text and tune: Public domain

## Sermon

## Do You Trust the One Who Provides?

*Matthew 14:13–21*

### *Sermon Listening Guide*

- How is God’s law clear in this part of Scripture? How does he address my sin?
- How does God show his solution for my sin in this section of Scripture?
- How does God direct me to use my life to thank him in this section of Scripture?
- What is something new I learned or a different way to think about what I already knew in this section of Scripture?

*Please stand*

## **Apostles’ Creed\***

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,**

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\* The Apostles’ Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

**born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

*Be seated*

## **Prayer of the Church**

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

## Offering

*The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit [www.gdluth.org/giving](http://www.gdluth.org/giving).*

*If you are a guest with us today, please fill out the "Connection Card" in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.*

*As the offering plates are brought forward, please stand for prayer.*



# The Sacrament

## Preface\*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

*Sanctus†*

*Tune: MUNICH*



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,  
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."  
who died as our Re - deem - er, e - ter - nal life to bring!

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\* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

† We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.





Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:  
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.  
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

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## Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.  
**Amen.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Words of Institution\*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

*Agnus Dei†*

*Tune: HERR JESU CHRIST, DICH ZU UNS WEND*



1 O Lamb of God, once lift - ed high up - on a  
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you  
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.  
nev - er cease— have mer - cy, Lord, and grant us peace.

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*Be seated*

\* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

† John the Baptist called Jesus the “**Lamb of God**” (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

## Distribution

**To our guests:** please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

Please stand

## Post-Communion Hymn

623 O Bless the Lord, My Soul, s. 1, 3, 5



1 O bless the Lord, my soul! Let all with-in me join and  
3 'Tis he for - gives your sins, 'tis he re - lieves your pain, 'tis  
5 His won-drous works and ways he made by Mo - ses known but



aid my tongue to bless his name whose fa - vors are di - vine.  
he that heals your sick - ness - es and makes you young a - gain.  
sent the world his truth and grace by his be - lov - ed Son.

Text: Isaac Watts, 1674–1748, abr., alt. | Tune: Aaron Williams, 1731–1776 | Text and tune: Public domain

## Thanksgiving

Give thanks to the Lord, for he is good;  
**his mercy endures forever.\***

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.†**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

\* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

## Closing Hymn

*582 Not unto Us*



1 Not un - to us, not un - to us be glo - ry, Lord;  
2 A - maz - ing grace— that chose us ere the worlds were made;  
3 O faith - ful love— that shep - herd - ed through faith - less years;  
4 Not un - to us but to your name be glo - ry, Lord,



not un - to us but to your name be praise;  
a - maz - ing grace— that sent your Son to save;  
for - giv - ing love— that led us to your truth;  
for grace so rich, so wide, so high, so free.



not un - to us but to your name all hon - or be giv'n  
a - maz - ing grace— that robed us in your right - eous - ness  
un - yield - ing love— that would not let us turn— from you  
A - bide with us till trav - 'ling days are o - ver and done,



for match - less mer - cy, for - give - ness, and grace.  
and taught our lips to sing glo - ry and praise.  
but sent us forth to speak par - don and peace.  
and pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–1993, alt. | Tune: Kurt J. Eggert, 1923–1993 Text and tune: © 1975 Kurt J. Eggert, admin. Northwestern Publishing House.  
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# Calendar & Announcements

## Sunday

Adult Bible Class [Genesis 1-11] .....9:00 am  
Worship .....10:30 am  
Coffee Hour .....11:30 am

## Tuesday

Bible Information Class .....4:30 pm

## Wednesday

Bible Information Class .....2:30 pm

## Thursday

Senior Care Center Devotional Service [The Abigail, Redwood City] .....10:00 am  
Church Council Meeting .....8:00 pm

## Next Sunday

Adult Bible Class [Genesis 1-11] .....9:00 am  
Worship .....10:30 am  
Coffee Hour .....11:30 am

## Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior’s Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



## Reading and Congregational Brainstorming

Pastor Shrimpton has asked the members of the Church Council, the Evangelism Committee and the Member Care Committee to read through the book *The Gospel-Driven Church* by Jared Wilson this summer. While not a book that we would necessarily agree with every last point made, it emphasizes a Christian congregation’s need to keep the gospel—the message of sins forgiven in Jesus—center to everything they do. The hope and prayer is that reading through

this book will give our leadership opportunities to reflect on where we are doing work that God has entrusted to us well and perhaps to think through places where our work might be better focused on the message of Jesus rather than simply doing things just to do them. We will hold a brainstorming meeting late this summer or early this fall to discuss these matters, once people have had a chance to work through the book. The date of that meeting will be determined in the next couple of weeks.

All the members of Gloria Dei are invited to share in this reading exercise and join in the brainstorming session that will follow. If you are not a member of any of the leadership groups mentioned above, but know that you would like to be a part of these discussions, please let Pastor know. Once the date of the discussion has been determined, it will be shared with the congregation at large.

If you have any questions, please speak with Pastor.

# Service and Sermon Notes



**(650) 593-3361 | [www.gdluth.org](http://www.gdluth.org)**  
**2600 Ralston Avenue, Belmont, CA 94002**

*Pastor Timothy Shrimpton*  
*[pastor@gdluth.org](mailto:pastor@gdluth.org)*

As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

*Gloria Dei is a member congregation of the  
Wisconsin Evangelical Lutheran Synod (WELS).  
[www.wels.net](http://www.wels.net)*

