

The Eleventh Sunday after Pentecost

August 13, 2023



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors to worship today who are not members of one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) refrain from taking the Lord's Supper today.

The Theme of Today's Worship

Wherever faith clings to the promises of God, doubt is always lingering in the back of our mind, constantly asking the serpent's garden question, "Did God really say?" How striking to think that one must have faith in God before it is even possible to doubt him!

It is not uncommon that, in times of adversity, doubt rears its ugly head—doubts about God's care, God's promises, God's providence. In those times, the true answer to doubt is not found in some great miracle that removes adversity, but in the still small voice of our Savior God whispering to us in his Word. Through that Word Christ reaches out to us with nail-scarred hands, proof of his great love. Jesus gently says, "Why did you doubt?" Our faith is restored. The Christian answers doubt with faith because Jesus makes it so.

Optional to include with series theme:

This Sunday concludes a seven week focus on the characteristics of a Christian. After growing in our faith regarding the holy ministry and the characteristics of a Christian, next week begins an emphasis on Jesus' church.

Serving Today

Presiding Minister & Preacher.....Pastor Timothy Shrimpton
Accompanists.....Tim Mann & Karen Shrimpton
Ushers.....Jasen Higgins and Steve Hansen
Communion Assistant.....Steve Hansen
Altar Preparation.....Mirna Hansen
Coffee Hour Host.....Donna DaSanBiagio

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The Service

German Hymn Tunes

Opening Hymn

513 In You Is Gladness



1 In you is glad - ness a - mid all sad - ness, Je - sus,
2 If he is ours, — we fear no pow - ers, not of



sun - shine of my heart. By you are giv - en the gifts of
earth or sin or death. He sees and bless - es in worst dis -



heav - en, you the true Re - deem - er are. Our souls are
tress - es; he can change them with a breath. Where - fore the



wak - ing, our bonds are break - ing; who trusts you
sto - ry tell of his glo - ry with hearts and



sure - ly has built se - cure - ly and stands for - ev - er.
voic - es; all heav'n re - joic - es in him for - ev - er.



Al - le - lu - ia! Our hearts are pin - ing to see your
Al - le - lu - ia! We shout for glad - ness, win o - ver



shin - ing, dy - ing or liv - ing to you are
sad - ness, love him and praise him and still shall



cling - ing now and for - ev - er. Al - le - lu - ia!
raise him glad hymns for - ev - er. Al - le - lu - ia!

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann Lindemann, 1549–1631 | Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 | Text and tune: Public domain

Please stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.*

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

* Psalm 32:1-2

Declaration of Grace

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

Lord, Have Mercy

Kyrie

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

*Gloria in Excelsis**

Tune: FREUT EUCH, IHR LIEBEN CHRISTEN



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;

* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.



Al - mighty God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

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The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what you want done; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

1 Kings 19:9–18

He came to a cave and spent the night there.

Then the word of the LORD suddenly came to him, saying, “Why are you here, Elijah?”

¹⁰He said, “I have been very zealous for the LORD, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life.”

¹¹Then the LORD said, “Go out and stand on the mountain in the presence of the LORD, for the LORD is passing by.” Then a great and powerful wind tore the mountains and shattered rocks before the LORD, but the LORD was not in the wind.

After the wind came an earthquake, but the LORD was not in the earthquake.

¹²After the earthquake there was a fire, but the LORD was not in the fire.

After the fire there was a soft, whispering voice.

¹³When Elijah heard it, he wrapped his face in his cloak, and he went out and stood at the entrance to the cave. Then a voice came to him and said, “Why are you here, Elijah?”

¹⁴He said, “I have been very zealous for the LORD, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life.”

¹⁵Then the LORD said to him, “Go back the way you came and go to the Wilderness of Damascus. When you get there, you are to anoint Hazael as king over Aram. ¹⁶You will also anoint Jehu son of Nimshi as king over Israel and Elisha son of Shaphat from Abel Meholah as prophet in your place. ¹⁷Whoever escapes the sword of Hazael, Jehu will kill, and whoever escapes the sword of Jehu, Elisha will kill. ¹⁸But I have preserved in Israel seven thousand whose knees have not bent to Baal and whose lips have not kissed him.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

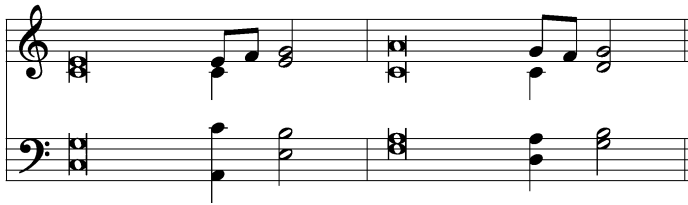
Psalm 73B

Refrain



Sure-ly, it is God who saves me, I will trust in him and
not be a - fraid, for the LORD is my strong-hold and my
sure de-fense, and he will be my Sav - ior.

Tone



I am always / with you;
you hold me by my / right hand.
You guide me with your / counsel,
and afterward you will take me into / glory.
Whom have I in / heav'n but you?
And earth has nothing I desire be- / sides you.
My flesh and my / heart may fail,
but God is the strength of my heart and my portion for- / ever.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Text: The Draft Proposed Book of Common Prayer

Tune: Jack Noble White

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Second Reading

Romans 8:28–39

We know that all things work together for the good of those who love God, for those who are called according to his purpose, ²⁹because those God foreknew, he also predestined to be conformed to the image of his Son, so that he would be the firstborn among many brothers. ³⁰And those he predestined, he also called. Those he called, he also justified. And those he justified, he also glorified.

³¹What then will we say about these things? If God is for us, who can be against us? ³²Indeed, he who did not spare his own Son, but gave him up for us all—how will he not also graciously give us all things along with him?

³³Who will bring an accusation against God's elect? God is the one who justifies! ³⁴Who is the one who condemns? Christ Jesus, who died and, more than that, was raised to life, is the one who is at God's right hand and who is also interceding for us! ³⁵What will separate us from the love of Christ? Will trouble or distress or persecution or famine or nakedness or danger or sword? ³⁶Just as it is written:

For your sake we are being put to death all day long.
We are considered as sheep to be slaughtered.

³⁷No, in all these things we are more than conquerors through him who loved us.

³⁸For I am convinced that neither death nor life, neither angels nor rulers, neither things present nor things to come, nor powerful forces, ³⁹neither height nor depth, nor anything else in creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

Please stand

Gospel Acclamation

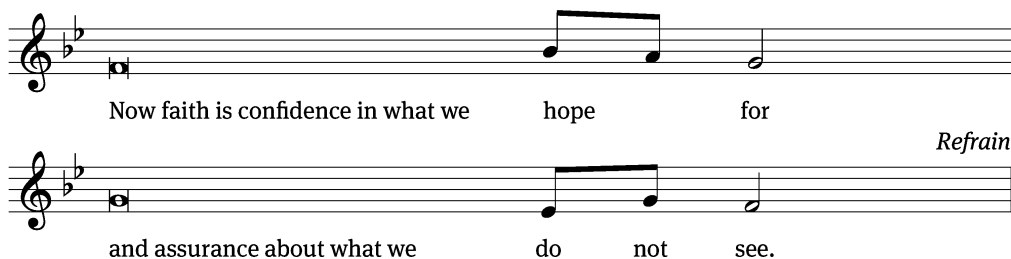
Hebrews 11:1



Refrain



Tone



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Gospel

Matthew 14:22–33

Immediately Jesus urged the disciples to get into the boat and to go ahead of him to the other side, while he dismissed the crowd. ²³After he had dismissed the crowd, he went up onto the mountain by himself to pray. When evening came, he was there alone. ²⁴By then the boat was quite a distance from shore, being pounded by the waves because the wind was against it. ²⁵In the fourth watch of the night, Jesus came toward them, walking on the sea. ²⁶When the disciples saw him walking on the sea, they were terrified and cried out in fear, “It’s a ghost!” ²⁷But Jesus spoke to them at once, saying, “Take heart! It is I! Do not be afraid.”

²⁸Peter answered him and said, “Lord, if it is you, command me to come to you on the water.”

²⁹Jesus said, “Come!”

Peter stepped down from the boat, walked on the water, and went toward Jesus. ³⁰But when he saw the strong wind, he was afraid. As he began to sink, he cried out, “Lord, save me!”

³¹Immediately Jesus stretched out his hand, took hold of him, and said to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind stopped. ³³Those who were in the boat worshipped him, saying, “Truly you are the Son of God!”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

Hymn of the Day

847 *Be Still, My Soul*



1 Be still, my soul; the Lord is on your side; bear pa-tient-
2 Be still, my soul; your God will un - der - take to guide the
3 Be still, my soul; when dear-est friends de - part and all is
4 Be still, my soul; the hour is has - t'ning on when we shall



ly the cross of grief or pain; leave to your God to or - der
fu - ture as he has the past; your hope, your con - fi - dence, let
dark - ened in the vale of tears, then you will bet - ter know his
be for - ev - er with the Lord, when dis - ap - point - ment, grief, and



and pro - vide; in ev - 'ry change he faith - ful will re -
noth - ing shake; all now mys - te - rious shall be bright at
love, his heart, who comes to soothe your sor - rows and your
fear are gone, sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly friend
last. Be still, my soul; the waves and winds still know
fears. Be still, my soul; your Je - sus can re - pay
stored. Be still, my soul; when change and tears are past,



through thorn - y ways leads to a joy - ful end.
his voice who ruled them while he lived be - low.
from his own full - ness all he takes a - way.
all safe and bless - ed we shall meet at last.

Text: tr. Jane L Borthwick, 1813–1897, alt.; Catharina A. von Schlegel, 1697–1752, abr.

Tune: Jean Sibelius, 1865–1957, adapt.

Text and tune: Public domain

Sermon

God Comforts with Quiet Calm

1 Kings 19:9–18

Please stand

Apostles' Creed*

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

* The Apostles' Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

**and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving.

If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.



The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

*Sanctus**

Tune: *MUNICH*



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

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* We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting. **Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

*Agnus Dei**

Tune: HERR JESU CHRIST, DICH ZU UNS WEND



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

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Be seated

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers' direction to come forward via the center aisle and return to their seats by the side aisles.

Please stand

* John the Baptist called Jesus the "**Lamb of God**" (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

Post-Communion Hymn

502 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther safe - ly
2 God his own doth tend and nour - ish; in his
3 Nei - ther life nor death shall ev - er from the
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things he
Lord his chil - dren sev - er; un - to them his grace he
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose



heav - en such a ref - uge e'er was giv - en.
spares them; in his might - y arms he bears them.
show - eth, and their sor - rows all he know - eth.
sole - ly to pre - serve them pure and ho - ly.

Text: tr. Ernst W. Olson, 1870–1958; Carolina Sandell Berg, 1832–1903, abr.

Tune: Lofsånger och andeliga visor, Sweden, 1873

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Tune: Public domain

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.*

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.†

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another.

* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

er. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

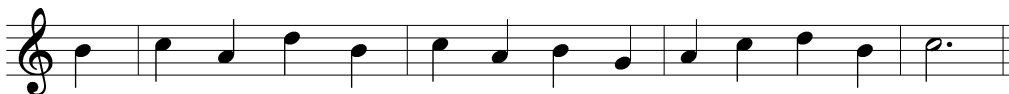
Amen.

Closing Hymn

820 O God, Our Help in Ages Past



- 1 O God, our help in a - ges past, our hope for years to come,
- 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
- 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
- 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the op'ning day.

- 6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain

Calendar & Announcements

Sunday

Adult Bible Class [Genesis 1-11]9:00 am
Worship10:30 am
Coffee Hour11:30 am

Wednesday

Bible Information Class4:30 pm

Thursday

Senior Care Center Devotional Service [The Abigail, Redwood City]10:00 am

Next Sunday

Adult Bible Class [Genesis 1-11]9:00 am
Worship10:30 am
Coffee Hour11:30 am

Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior’s Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



Reading and Congregational Brainstorming

Pastor Shrimpton has asked the members of the Church Council, the Evangelism Committee and the Member Care Committee to read through the book *The Gospel-Driven Church* by Jared Wilson this summer. While not a book that we would necessarily agree with every last point made, it emphasizes a Christian congregation’s need to keep the gospel—the message of sins forgiven in Jesus—center to everything they do. The hope and prayer is that reading through this book will give our leadership opportunities to reflect on where we are doing work that God has entrusted to us well and perhaps to think through places where our work might be better focused on the message of Jesus rather than simply doing things just to do them. We will hold a brainstorming meeting late this summer or early this fall to discuss these matters,

once people have had a chance to work through the book. The date of that meeting will be determined in the next couple of weeks.

All the members of Gloria Dei are invited to share in this reading exercise and join in the brainstorming session that will follow. If you are not a member of any of the leadership groups mentioned above, but know that you would like to be a part of these discussions, please let Pastor know. Once the date of the discussion has been determined, it will be shared with the congregation at large.

If you have any questions, please speak with Pastor.

Service and Sermon Notes



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As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

*Gloria Dei is a member congregation of the
Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net*

