

# The Nineteenth Sunday after Pentecost

October 8, 2023



Gloria Dei  
Lutheran Church  
1963 — 2023

[gdluth.org](http://gdluth.org)

# Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

## To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

## Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors to worship today who are not members of one of our sister congregations in the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) refrain from taking the Lord's Supper today.

## The Theme of Today's Worship

Patience is a virtue. But can too much patience be a vice? If you are too patient, waiting to see if that pain in your stomach goes away with time, you might make a problem worse. If you are too patient with an incompetent employee, you will lose productivity before the inevitable—his firing—occurs anyway. Too much patience would seem not to be a virtue, but reckless behavior.

Yet that is exactly what God demonstrates to a rebellious human race—reckless patience. Through a story Jesus teaches exactly what God's patience means for us.

## Serving Today

<b>Presiding Minister &amp; Preacher</b> .....	Pastor Timothy Shrimpton
<b>Organ Assistant</b> .....	Alex Shrimpton
<b>Ushers</b> .....	Jasen Higgins and Rick Huntington
<b>Communion Assistant</b> .....	Jasen Higgins
<b>Altar Preparation</b> .....	Karen Shrimpton
<b>Sunday School Teacher</b> .....	Jasen Higgins
<b>Coffee Hour Host</b> .....	Karen Shrimpton

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# The Service

*American Hymn Tunes*

## Opening Hymn

*871 Rise! To Arms! With Prayer Employ You*



1 Rise! To arms! With prayer em - ploy you, O Chris-tians, lest the  
2 Cast a - far this world's vain plea - sure and bold - ly strive for  
3 Je - sus, all your chil - dren cher - ish, and keep them that they



foe de - stroy you, for Sa - tan has de - signed your fall.  
heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.  
nev - er per - ish whom you have pur - chased with your blood.



Wield God's Word, a weap - on glo - rious; a - gainst each foe you'll  
Trust the Lord, who stands be - side you, for Je - sus from all  
Let new life to us be giv - en that we may look to



be vic - to - rious, for God will set you o'er them all.  
harm will hide you. By faith you'll con - quer in the fight.  
you in heav - en when - ev - er fear - ful is our mood.



Fear not the prince of hell, here is Im - man - u - el!  
Take cour - age, wea - ry soul! Look for - ward to the goal!  
Your Spir - it on us pour that we may love you more,



Sing ho - san - na! The strong ones yield to Christ, our shield,  
 Joy a - waits you. The race, then, run; your bat - tle done,  
 hearts o'er - flow - ing; and then shall we, from sin set free,



and we as con - qu'rors hold the field.  
 the crown of glo - ry will be won.  
 sing praise through all e - ter - ni - ty.

Text: tr. John M. Sloan, 1835–after 1890, alt.; Wilhelm E. Arends, 1677–1721, abr. | Tune: Philipp Nicolai, 1556–1608 | Text and tune: Public domain

*Please stand*

## Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

**Blessed are they whose sin the Lord does not count against them.\***

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

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\* Psalm 32:1-2

## **Declaration of Grace**

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**Amen.**

## **Lord, Have Mercy**

*Kyrie*

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

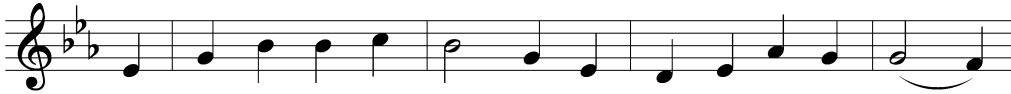
Help, save, comfort, and defend us, gracious Lord.

**Amen.**

# Glory to God in the Highest

*Gloria in Excelsis\**

Tune: MISSIONARY HYMN



1 To God on high be glo - ry and peace to all the earth,  
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!  
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;  
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.  
you reign, O Christ, for - ev - er, for you are Lord a - lone!

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## The Word

### Salutation

The Lord be with you.

**And also with you.**

### Prayer of the Day

Let us pray.

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\* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.

Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Isaiah 5:1-7*

**L**ET ME SING FOR MY LOVED ONE a song about my loved one's vineyard.  
My loved one had a vineyard on a fertile ridge.  
<sup>2</sup>He dug it up and gathered the stones out of it.  
He planted it with the best vines.

He built a tower in the middle of it.

He also cut a winepress into it.

He expected it to produce clusters of sweet grapes,  
but it produced only sour grapes.

<sup>3</sup>So now, you residents of Jerusalem and you men of Judah,  
judge between me and my vineyard.

<sup>4</sup>What more could have been done for my vineyard  
that I have not already done for it?

When I expected it to produce clusters of sweet grapes,  
why did it produce sour grapes?

<sup>5</sup>Now, let me tell you what I will do to my vineyard.

I will take away its hedge, and it will become a pasture.

I will break down its wall, and it will be trampled down.

<sup>6</sup>I will make it a wasteland.

It will not be pruned or hoed.

So briars and thorns will shoot up.

I will also command the clouds not to pour rain on it.

<sup>7</sup>Yes, the vineyard of the LORD of Armies is the house of Israel,  
and the men of Judah are the planting that was pleasing to him.

He expected justice, but instead there was oppression.

He expected righteousness, but there was an outcry.

The Word of the Lord.

**Thanks be to God.**



# Psalm of the Day

Psalm 137A



1 Be - side the streams of Bab - y - lon we had our  
2 How could we sing with - in their land when we were  
3 Now in my times of grief and woe I will not



fill of sor - row, for we had left Je - ru - sa - lem,  
bound and cap - tive? We could not sing at their com - mand,  
cease my sing - ing; I'll praise the LORD with all my soul



and now, be - neath the wil - lows, we longed to walk  
their tor - ments, all that hap - pened. O let us not  
for ev - 'ry strength he gives me. All through my sor -



the cit - y streets and play our harps with - in its gates,  
for - get your name nor all your ways, Je - ru - sa - lem:  
row I will sing new songs of praise to God my King,



with tem - ple can - dles shin - ing. They laughed to see  
you gave us joy and plea - sure. We will re - mem -  
the mu - sic he has giv - en. So I can still



us far from home; for months we'd stum - bled on the road.  
ber you with thanks, our hearts in mourn - ing when we sang,  
re - mem - ber him and sing of my Je - ru - sa - lem:



How could we sing of Zi - on?  
re - mem - ber - ing your trea - sures.  
it is my star, my heav - en.

Text: tr. Gracia Grindal; Wolfgang Dachstein | Tune: Wolfgang Dachstein | Text: © 2019 GIA Publications, Inc. Used by permission: OneLicense no. 706345 | Tune: Public domain

## Second Reading

*Philippians 3:12-21*

**N**OT THAT I HAVE ALREADY OBTAINED THIS or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. <sup>13</sup>Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, <sup>14</sup>I press on toward the goal, for the prize of the upward call of God in Christ Jesus. <sup>15</sup>Therefore, let all of us who are mature continue to think this way. And if you think differently about anything, God will reveal this to you too. <sup>16</sup>Only let us think the same thing and walk in line with what we already have attained.

<sup>17</sup>Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. <sup>18</sup>To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. <sup>19</sup>Their end is destruction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. <sup>20</sup>But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. <sup>21</sup>By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

The Word of the Lord.

**Thanks be to God.**

Please stand

## Gospel Acclamation



Refrain



Tone



Refrain

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## Gospel

Matthew 21:33–46

“**L**ISTEN TO ANOTHER PARABLE. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a tower. He leased it out to some tenant farmers and went away on a journey. <sup>34</sup>When the time approached to harvest the fruit, he sent his servants to the tenants to get his fruit. <sup>35</sup>The tenant farmers seized his servants. They beat one, killed another, and stoned a third. <sup>36</sup>Then the landowner sent even more servants than the first time. The tenant farmers treated them the same way. <sup>37</sup>Finally, he sent his son to them. ‘They will respect my son,’ he said. <sup>38</sup>But when the tenant farmers saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance!’ <sup>39</sup>They took him, threw him out of the vineyard, and killed him. <sup>40</sup>So when the landowner comes, what will he do to those tenant farmers?”

<sup>41</sup>They told him, “He will bring those wretches to a wretched end. Then he will lease out the vineyard to other tenants who will give him his fruit when it is due.”

<sup>42</sup>Jesus said to them, “Have you never read in the Scriptures:

The stone the builders rejected has become the cornerstone.  
This was the Lord’s doing, and it is marvelous in our eyes?

<sup>43</sup>“That is why I tell you the kingdom of God will be taken away from you and given to a people that produces its fruit. <sup>44</sup>Whoever falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they knew that he was talking about them. <sup>46</sup>Although they were looking for a way to arrest him, they were afraid of the crowds because the people regarded him as a prophet.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Children’s Message

*The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.*

## Hymn of the Day

862 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your Word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would seek to o - ver - throw your  
Lord of lords a - lone; de - fend your Chris - ten - dom that  
u - ni - ty on earth; sup - port us in our fi - nal



Son and to de - stroy what he has done.  
we may sing your praise e - ter - nal - ly.  
strife and lead us out of death to life.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Martin Luther, 1483–1546 | Tune: Geistliche Lieder zu Wittenberg, Wittenberg, 1543, ed. Joseph Klug | Text and tune: Public domain

*Please stand*

## **Apostles' Creed\***

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Be seated*

## **Prayer of the Church**

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

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\* The Apostles' Creed is an ancient confession of faith in the Christian church and is one of three nearly-ubiquitous confessions throughout Christendom. While not written by the apostles, it serves as a summary of their teaching.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

## Offering

*The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit [www.gdluth.org/giving](http://www.gdluth.org/giving) or scan the code to the right.*



*If you are a guest with us today, please fill out the “Connection Card” in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.*

*As the offering plates are brought forward, please stand for prayer.*

## The Sacrament

### Preface\*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

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\* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

# Holy, Holy, Holy

*Sanctus\**

Tune: WEBB



1 Sing, “Ho - ly, ho - ly, ho - ly Lord God of hosts on high,  
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky.”  
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, “Ho - san - na!” Lord, hear our hum - ble plea:  
How blest are you, Lord Je - sus, now com - ing in God’s name!



in mer - cy, come and save us; in love, come set us free.  
“Ho - san - na in the high - est!” our grate - ful hearts pro - claim.

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## Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

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\* We join the saints in the triumph song of the holy God who has rescued us. We sing, “Hosanna!” which means, “Please save us!” The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.



Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever. **Amen.**

## **Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **Words of Institution\***

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

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\* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

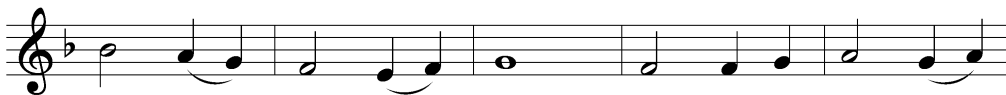
# O Christ, Lamb of God

*Agnus Dei\**

Tune: HAMBURG



1 O Lamb of God, once lift - ed high up - on a  
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you  
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.  
nev - er cease— have mer - cy, Lord, and grant us peace.

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*Be seated*

## Distribution

**To our guests:** please review “Our Communion Practice” on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Those communing with us today should follow the ushers’ direction to come forward via the center aisle and return to their seats by the side aisles.

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\* John the Baptist called Jesus the “**Lamb of God**” (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

Please stand

## Hymn of Thanksgiving

446 Jesus Christ, My Sure Defense, s. 1-3



1 Je - sus Christ, my sure de - fense and my Sav - ior,  
2 Je - sus, my Re - deem - er, lives; I, too, un - to  
3 No, too close - ly am I bound un - to him by



now is liv - ing! Know - ing this, my con - fi - dence  
life shall wak - en. End - less joy my Sav - ior gives;  
hope for - ev - er; faith's strong hand the rock has found,



rests up - on the hope he's giv - ing, though the  
shall my cour - age then be shak - en? Shall I  
grasped it, and will leave it nev - er. E - ven



night of death be fraught still with man - y an anx - ious thought.  
fear, or could the head rise and leave his mem - bers dead?  
death now can - not part from its Lord the trust - ing heart.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Otto von Schwerin, 1616–1679 | Tune: Johann Crüger, 1598–1662 | Text and tune: Public domain

Give thanks to the Lord, for he is good;  
**his mercy endures forever.\***

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.†**

\* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

## Closing Hymn

*981 In This Place Your Word Is Planted*



1 In this place your Word is plant - ed; on our  
2 Let your plant - ing not be wast - ed, wilt - ed  
3 Help us trea - sure ho - ly wis - dom, sa - vor  
4 Blest are they who, truth re - ceiv - ing, know its



path the seed is sown. To the Church your  
soon in ston - y field. Let our world - ly  
ev - 'ry word you give. Help us cher - ish  
val - ue more than gold. Blest are they who,



Word is spo - ken; in our hearts a light has shone.  
cares not choke it, rob - bing you of right - ful yield.  
Je - sus' gos - pel, bread by which your peo - ple live.  
per - se - ver - ing, bear good fruit a hun - dred - fold.

Text: Delores Dufner, b. 1939

Tune: Christian F. Witt, 1660-1716

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# Calendar & Announcements

## Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham] .....	9:00 am
Worship .....	10:30 am
Coffee Hour .....	11:30 am
Catechism Class.....	12:00pm

## Tuesday

In-Person Midweek Bible Class [Luke] .....	10:30 am
Bible Information Class .....	4:30 pm
Online Midweek Bible Class [Luke] .....	7:30 pm

## Thursday

Senior Care Center Devotional Service [The Abigail, Redwood City] .....	10:00 am
Church Council Meeting .....	7:00 pm

## Next Sunday

### ***No Sunday School or Bible Class***

Outdoor Worship at Twin Pines Park, Redwood Picnic Area .....	10:30 am
Church Picnic .....	11:30 am

### ***No Catechism Class***

## **Church Picnic at Twin Pines Park**

*October 15, 2023, 10:30am*

Our annual church picnic will be held on Sunday, October 15. We will once again hold our service and potluck picnic meal in the Redwood Picnic Area of Twin Pines Park (1 Twin Pines Lane, Belmont, CA 94002). Church will provide hamburgers and hotdogs; everyone is encouraged to bring side dishes and desserts to share. If you cannot bring anything to share, please come anyway. There's always plenty of food! We look forward to a day of outdoor worship and picnic fellowship to follow! If you have any questions, please speak with Pastor.

## **Congregational Voters' Meeting**

*October 29, 2023, 12pm*

Our next congregational voters' meeting will be held on Sunday, October 29, following worship in the sanctuary. If you can, please plan to attend for important updates on our work as a congregation and to discuss and decisions that need to be made at that time. If you have any

items you'd like to make sure are discussed at the meeting, please speak with Steve Hansen or Pastor Shrimpton.

## **Text Messages Reminders from Gloria Dei**

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



# Service and Sermon Notes



**(650) 593-3361 | [www.gdluth.org](http://www.gdluth.org)**  
**2600 Ralston Avenue, Belmont, CA 94002**

*Pastor Timothy Shrimpton*  
*[pastor@gdluth.org](mailto:pastor@gdluth.org)*

As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

*Gloria Dei is a member congregation of the  
Wisconsin Evangelical Lutheran Synod (WELS).  
[www.wels.net](http://www.wels.net)*

