

The Twenty-Fourth Sunday after Pentecost

November 12, 2023



Gloria Dei
Lutheran Church
gdluth.org

Welcome to Gloria Dei!

The name *Gloria Dei* is a Latin phrase meaning *God's glory*. We pray that here you will find his glory and love chiefly revealed in our Savior Jesus. May your time in worship be edifying and enable you to focus on Jesus as the solution to your sin and as the certainty of eternal life in heaven.

Should you need a **restroom** during the service, you will find them in the Fellowship Hall directly beneath the sanctuary. Exit the sanctuary by the main doors, turn right and head down the stairs, turn right at the bottom of the stairs and enter the first door.

If you need anything during the service, please speak to one of the ushers.

To Those Visiting with Children

The members of Gloria Dei believe that families should be able to worship together. It is clear that some amount of noise will come with children being in worship. Any noise children make in worship is the sound of families doing what God has told them to do: bringing their children to sit at Jesus' feet. Should your family need a few moments away from the sanctuary, the Fellowship Hall located directly beneath the sanctuary is open and equipped with a closed circuit TV of the service.

Our Communion Practice

If you are a visitor with us today, we are glad that you're here! We are celebrating the Lord's Supper in worship today. If you would like to receive the Lord's Supper today, we ask that you speak with Pastor Shrimpton or one of the ushers before doing so.

God requires that we only commune with those with whom we share complete agreement in God's Word (**1 Corinthians 10:16-17**) and makes us responsible for ensuring that those whom commune know exactly what God teaches lest people commune to their spiritual harm (**1 Corinthians 11:27-30**). Because of this, we ask that any visitors who are not a member of one of our sister congregations give us the opportunity to compare what we teach with your faith to ensure that we are in complete agreement before you commune with us. Please speak with Pastor Shrimpton after worship for more information.

The Theme of Today's Worship

Imagine you are planning to take the family out to dinner. You all have to wait on someone to get ready. Minute after minute passes. What can happen in that situation? It is easy to focus on something else and completely forget the original goal. When that family member is finally ready, you've become immersed in a movie. Or perhaps, as you were waiting, you grew drowsy and fell asleep.

As we wait for Christ to return, as day after day passes, it can be easy to get distracted, to lose vigilance, to become spiritually drowsy. God forbid that Christ should return and find us spiritually asleep. Today we are reminded that the time in between Christ's first and second coming is a time for watchfulness. The Church prayers, "Lord God, keep us every watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven."

Serving in Worship

Presiding Minister & Preacher	Pastor Timothy Shrimpton
Organ Assistants	Ella and Emilia Donovan
Ushers	Jasen Higgins and Tim Mann
Communion Assistant	Mark Baushke
Altar Preparation	Janet Powers
Sunday School Teacher	Daniel Donovan
Coffee Hour Host	The Donovan Family

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The Service

Setting One

Opening Hymn

481 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring our songs of ad - o - ra - tion.
God we sing, in whom we are e - lect - ed.
Ghost we sing for our re - gen - er - a - tion.
God we sing; blest be his name for - ev - er!



To him through ev - er - last - ing days be wor - ship,
He bought his Church with his own blood, he cleansed her
The sav - ing faith in us he wrought and us un -
With an - gel hosts let us a - dore and sing his



hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.
in that bless - ed flood and as his bride se - lect - ed.
to the Bride-groom brought, made us his cho - sen na - tion.
prais - es more and more for all his grace and fa - vor.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly is our un - ion and com - mun - ion;
 Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;
 Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;



spread the sto - ry of our God, the Lord of glo - ry.
 his be - friend - ing gives us joy and peace un - end - ing.
 there is man - na and an end - less, glad ho - san - na.
 spread the sto - ry of our God, the Lord of glo - ry!

Text: tr. The Lutheran Hymnal, 1941, alt.; Geistreiches Gesang-Buch, Darmstadt, 1698, abr.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Please stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
 and will forgive us our sins
 and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,
 I am sinful by nature**

* We are born into this world with a deep need for confession. We come as sinners before the holy God who demands perfection from us. We come asking for his forgiveness, trusting in his promises to forgive us for the sake of Jesus' life and death in our place.

and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning* sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.†

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

* To “atone” is to put to separated parties back “at one” with each other. By his death, Jesus covered over our sin and put sinful mankind back at one with our Creator. See **1 John 2:2**.

† [Jesus said,] **“Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.... Amen I tell you: Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven” (John 20:23, Matthew 18:18).**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

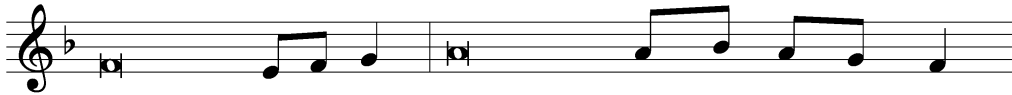
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory Be to God

*Gloria in Excelsis**



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



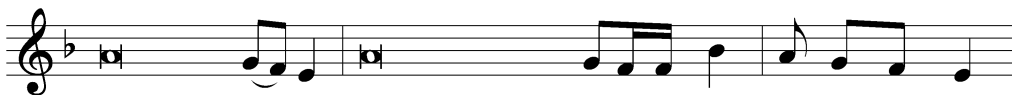
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.

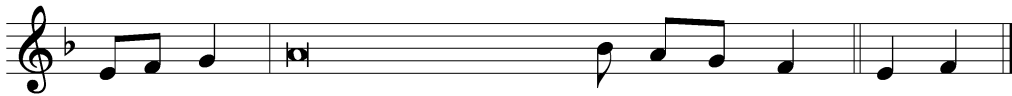
* This song borrows the words of the angels as they proclaimed the birth of the Savior to the shepherds (**Luke 2:14**). This song's traditional name, *Gloria in Excelsis*, is a Latin phrase meaning *glory in the highest*.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 52:1–6

Wake, awake!

Clothe yourself with strength, O Zion.

Put on your beautiful garments,

Jerusalem, you holy city,

for never again will the uncircumcised
and the unclean enter you.

²Shake off the dust.

Get up and take your seat, Jerusalem.

Loosen the chains from your neck,
you captive daughter of Zion.

³Yes, this is what the LORD says.

You were sold for nothing,

and you will be redeemed without money.

⁴Yes, this is what the LORD God says.

In the beginning, my people went down to Egypt to stay there for a while.

Later Assyria oppressed them without cause.

⁵Now what do I have here? declares the LORD.

Indeed, my people have been taken away for nothing.

Their rulers howl with mockery, declares the LORD.

My name is continually despised all day.

⁶Therefore my people will know my name.

So on that day they will know that I am the one—
the one who is saying, “Here I am!”

The Word of the Lord.

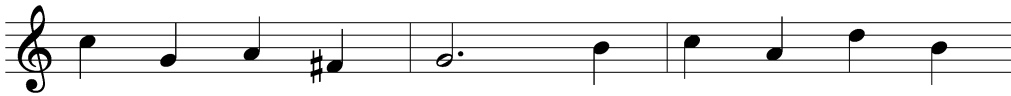
Thanks be to God.

Psalm of the Day

Psalm 90D



1 O God, our help in a - ges past, our
2 Un - der the shad - ow of your throne your
3 Be - fore the hills in or - der stood or
4 A thou - sand a - ges in your sight are



hope for years to come, our shel - ter from the
saints have dwelt se - cure; suf - fi - cient is your
earth re - ceived its frame, from ev - er - last - ing
like an eve - ning gone, short as the watch that



storm - y blast, and our e - ter - nal home:
arm a - lone, and our de - fense is sure.
you are God, to end - less years the same.
ends the night be - fore the ris - ing sun.

5 Time, like an everrolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, abr., alt.
Tune: William Croft
Text and tune: Public domain

Second Reading

1 Thessalonians 5:1-11

Concerning the times and dates, brothers, there is no need to write to you, ²for you yourselves know very well that the day of the Lord will come like a thief in the night. ³When people are saying, "Peace and security," destruction will suddenly come on them, like labor pains on a pregnant woman, and they will certainly not escape. ⁴But you, brothers, are not in the dark so that this day takes you by surprise like a thief, ⁵for you

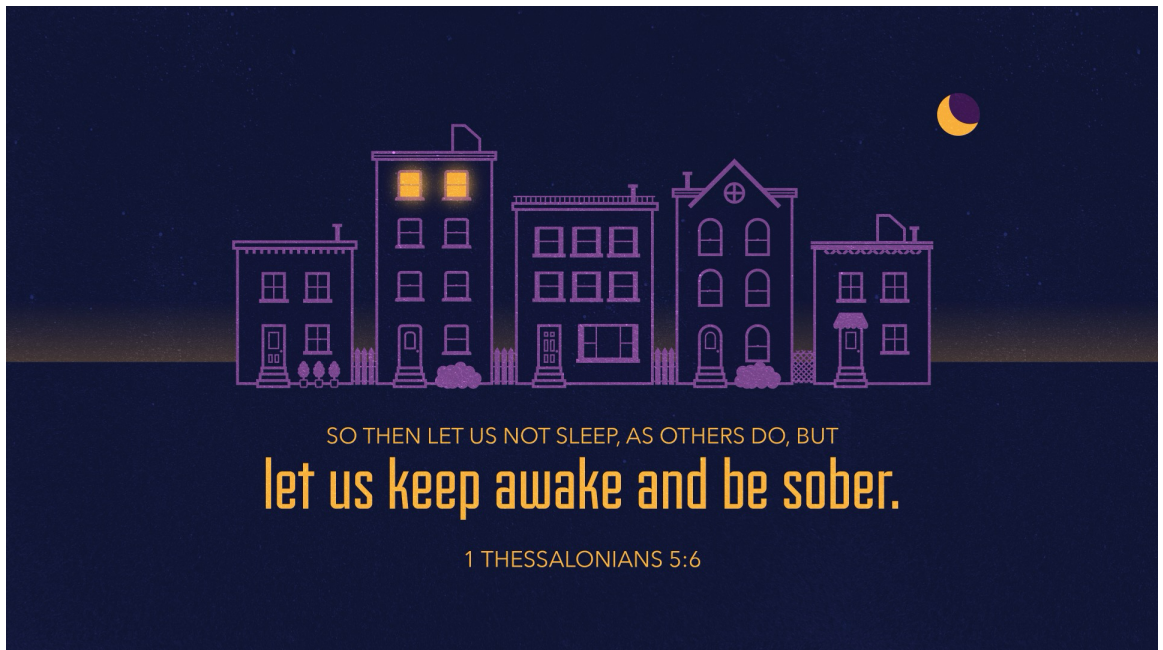
are all sons of the light and sons of the day. We do not belong to the night or the darkness. ⁶So then let us not sleep like everyone else, but rather let us remain alert and sober.

⁷To be sure, those who sleep, sleep at night, and those who get drunk, get drunk at night.

⁸But since we belong to the day, let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet. ⁹You see, God did not appoint us for wrath, but for obtaining salvation through our Lord Jesus Christ. ¹⁰He died for us, so that whether we are awake or asleep, we may live together with him. ¹¹Therefore, encourage one another and build each other up, just as you are also doing.

The Word of the Lord.

Thanks be to God.



Please stand*

Gospel

Matthew 25:1-13

“At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish ones took their lamps, they did not take any oil with them; ⁴but the wise took oil in their containers with their lamps. ⁵While the bridegroom was delayed, they all became drowsy and fell asleep. ⁶But at midnight there was a shout, ‘Look, the bridegroom! Come out to meet him!’ ⁷Then all those virgins got up and trimmed their lamps. ⁸The foolish ones said to the wise, ‘Give us some of your oil because our lamps are going out.’ ⁹But the wise answered, ‘No, there may not be enough for us and for you. Instead, go to those who sell oil and buy some for yourselves.’ ¹⁰But while they were away buying oil, the bridegroom came. Those who were ready went in with him to the wedding banquet, and the door was shut. ¹¹Later, the other virgins also came and said, ‘Lord, Lord, let us in.’ ¹²But he answered, ‘Amen I tell you: I do not know you.’ ¹³Therefore, keep watch, because you do not know the day or the hour.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Message

The children are invited forward to sit in the first pew on the left-hand side of the sanctuary. Parents may join them for this special message.

Hymn of the Day

486 *Wake, Awake, for Night Is Flying*



1 “Wake, a - wake, for night is fly - ing,” the watch-men on the
2 Zi - on hears the watch-men sing - ing, and all her heart with
3 Now let all the heav’ns a - dore you, let saints and an - gels

* We stand out of respect for the words and account of the life of our Savior and King, Jesus.



heights are cry - ing; “a - wake, Je - ru - sa - lem, a - rise!”
 joy is spring - ing; she wakes, she ris - es from her gloom.
 sing be - fore you with harp and cym - bal’s clear - est tone.



Mid - night hears the wel - come voic - es and at the thrill - ing
 For her Lord comes down all - glo - rious, the strong in grace, in
 Of one pearl each shin - ing por - tal, where, dwell - ing with the



cry re - joic - es: “Oh, where are all you vir - gins wise?
 truth vic - to - rious; her star is ris’n, her light is come.
 choir im - mor - tal, we gath - er round your ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
 Now come, O Bless - ed One, Christ Je - sus, God’s own Son.
 No vi - sion ev - er brought, no ear has ev - er caught



Al - le - lu - ia! With brid - al care your - selves pre - pare
 Hail! Ho - san - na! We en - ter all the mar - riage hall
 such great glo - ry; there - fore will we in vic - to - ry



to meet the Bride - groom, who is near.”
 to eat the Sup - per at your call.
 sing hymns of praise e - ter - nal - ly.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Philipp Nicolai, 1556–1608

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Please stand

Nicene Creed*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

* The Nicene Creed was originally adopted by the Council of Nicea in 325 AD and has been a widely used confession of faith throughout Christendom since that time. Its chief purpose was to confess the Christian faith while defending the truth of Jesus' divinity against the teachings of Arianism which claim that Jesus is not true God.

**who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

Offering

The members of Gloria Dei give their offerings out of thanks to God for his unending love. These offerings are used to support our work locally and around the world. Our guests may give, but should not feel compelled to do so. If you wish to give a gift electronically, please visit www.gdluth.org/giving or scan the code to the right.



If you are a guest with us today, please fill out the "Connection Card" in the racks at the end of each pew and leave the card with an usher, in the offering plate, or with the pastor.

As the offering plates are brought forward, please stand for prayer.

The Sacrament

Preface*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

* The words of the Preface are the least changed liturgical text of the Christian church, dating back to at least 200 AD. They are spoken as joyous words that anticipate the forthcoming reception of the Lord's Supper.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

*Sanctus**



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

* We join the saints in the triumph song of the holy God who has rescued us. We sing, "Hosanna!" which means, "Please save us!" The traditional name for this song, *Sanctus*, is the Latin word for *Holy*.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

* This is no symbolic meal nor were Jesus' directions a parable. As his last will and testament, Jesus' direction on the Lord's Supper is clear: in a miraculous way, his true body and true blood are present with the bread and wine in the Sacrament. Through it we receive the forgiveness of our sins won for us by his death on the cross.

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

*Agnus Dei**



O Christ, Lamb of God, you take a - way the sin of the world;



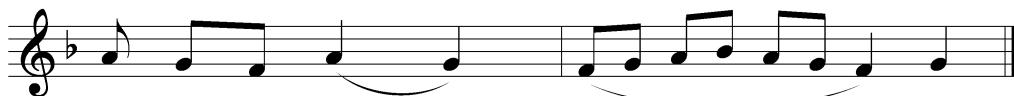
have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

Be seated

Distribution

To our guests: please review "Our Communion Practice" on p. 2 of this worship folder before communing with us. If you have any questions, please speak with Pastor after the service.

Double-sided cups will be distributed to communicants in the pews and the entire congregation will commune at the same time.

* John the Baptist called Jesus the "**Lamb of God**" (**John 1:29**), the long-promised, perfect sacrifice for sin. The traditional name of this song, *Agnus Dei*, is the Latin phrase *Lamb of God*.

Please stand

Hymn of Thanksgiving

676 *Take and Eat*, s. 1-2, 6

Refrain



Take and eat, take and eat, this is my bod - y



giv - en up for you. Take and drink, take and drink,



this is my blood giv - en up for you.



1 I am the Word that spoke and light was made;
2 I am the way that leads the ex - ile home;
6 I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 you are my bride, come to the marriage feast.

Text (sts. 1–2, 6): James Quinn, SJ, 1919–2010; (Ref): Michael Joncas, b. 1951 | Tune: Michael Joncas, b. 1951 | Text (sts. 1–2, 6): © 1969 James Quinn, SJ, admin. OCP Publications; (Ref): © 1989 GIA Publications, Inc. Used by permission: OneLicense no. 706345 | Tune: © 1989 GIA Publications, Inc. Used by permission: OneLicense no. 706345

Give thanks to the Lord, for he is good;
his mercy endures forever.*

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.†

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing‡

The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and † give you peace.

Amen.

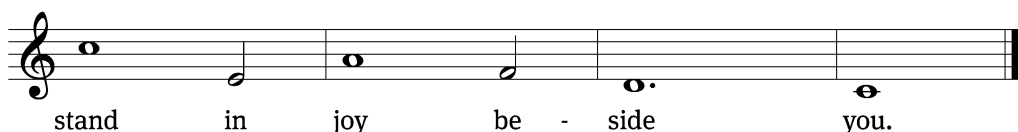
* These words of praise occur repeatedly in Scripture. For an example, see **Psalms 118:1**.

† **1 Corinthians 11:26**

‡ The closing blessing of the service follows the pattern of the blessing that God gave to his Old Testament people in **Numbers 6:22-27**.

Closing Hymn

884 Lord, When Your Glory I Shall See



Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607-1676

Tune: Kurt J. Eggert, 1923-1993

Text: Public domain

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Calendar & Announcements

Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class.....	12:00 pm

Monday

Golden Gate Circuit Pastors' Meeting [Livermore]	10:00 am
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Tuesday

In-Person Midweek Bible Class [Luke]	10:30 am
Bible Information Class	4:30 pm
Online Midweek Bible Class [Luke]	7:30 pm

Thursday

Senior Care Center Devotional Service [The Abigail, Redwood City]	10:00 am
Church Council Meeting	7:00 pm

Next Sunday

Sunday School [Grades PreK-5th] and Bible Class [Life of Abraham]	9:15 am
Worship	10:30 am
Coffee Hour	11:30 am
Catechism Class.....	12:00 pm

Women's Advent by Candlelight

Friday, December 1 at 6pm

Join us for an evening of food, fellowship, and a lovely program to prepare our hearts and minds for the coming of our Savior. All women and girls are invited; and bring a friend! Save the date and more details to come. Reach out to Sarah Gerrish with any questions: ilessr@gmail.com

Text Messages Reminders from Gloria Dei

We have added the ability to send out brief text message reminders ahead of worship services, classes, or meetings as a light reminder. Those that are already signed up have said they really

appreciate it as a way to stay connected to the events of the congregation, and through that, our Savior's Word. To register you can go to this address (<http://gdluth.360members.com/opt-in/texting>) or scan the code to the right. Let Pastor Shrimpton know if you have any questions.



Upcoming Holiday Schedule

As we make our way into the holiday season, here's an upcoming schedules of events to put on your calendars:

- **Wednesday, November 23, 7pm:** Thanksgiving Eve Worship
- **Friday, December 1, 6pm:** Women's Advent by Candlelight
- **Sunday, December 3, 12pm:** Church Decorating *(continued on next page)*
- **Saturday, December 9, 1-3:30pm:** Christmas for Kids
- **Sunday, December 24, 10:30am:** Normal Sunday Worship (4th Sunday in Advent)
- **Sunday, December 24, 6pm:** Christmas Eve Worship
- **Monday, December 25, 10:30am:** Christmas Day Worship



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Pastor Timothy Shrimpton
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As a family of believers, Gloria Dei proclaims God's glory, the good news of sins forgiven in Jesus. We teach the entirety of God's truth as revealed in the Bible to strengthen the faith of our members, to train those who wish to know more about their Savior, and to proclaim Christ-crucified to all the world.

*Gloria Dei is a member congregation of the Wisconsin Evangelical Lutheran Synod (WELS).
www.wels.net*

